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of

THE SECOND ORDINARY SESSION

of the

FIFTY-FIRST

GENERAL SYNOD

of the

CHURCH OF IRELAND

HELD IN DERRY/LONDONDERRY

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with

AN APPENDIX

containing

STATUTES PASSED, REPORTS OF COMMITTEES &c., &c.

Compiled by

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Edited by

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Church of Ireland

GENERAL SYNOD 2019

HOUSE OF BISHOPS

(As at 1 July 2	(019)		
ARCHBISHOPS	Sees	Cons.	Tr.
Richard Lionel Clarke, Primate of All Ireland	Armagh	1996	2012
Michael Geoffrey St Aubyn Jackson, Primate of Ireland	[Dublin [Glendalough	2002	2011
BISHOPS			
Patricia Louise Storey	[Meath [Kildare	2013	
Francis John McDowell	Clogher	2011	
Vacant	[Derry [Raphoe		
Harold Creeth Miller	[Down [Dromore	1997	
Alan Francis Abernethy	Connor	2007	
Samuel Ferran Glenfield	[Kilmore [Elphin [Ardagh	2013	
Patrick William Rooke	[Tuam [Killala [Achonry	2011	
Michael Andrew James Burrows	[Cashel [Waterford [Lismore [Ossory [Ferns [Leighlin	2006	
William Paul Colton	[Cork [Cloyne [Ross	1999	
Kenneth Arthur Kearon	[Limerick [Ardfert [Aghadoe [Killaloe [Kilfenora [Clonfert [Kilmacduagh [Emly	2015	

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HOUSE OF REPRESENTATIVES ALPHABETICALLY ARRANGED

ADAMS, MRS AF (DROMORE) ADAMS, MR D (DROMORE) ADAMS, MRS JS (CONNOR) ALEXANDER, MR HW (GLENDALOUGH) ANDERSON, MR MD (CLOGHER) ANDERSON, REV TG (DOWN) APPLEYARD, MR DS (DUBLIN) ARDIS, REV JK (CORK, CLOYNE & ROSS) ARMSTRONG, MR D (DROMORE) ARMSTRONG, REV CANON MA (CLOGHER) ARMSTRONG, MR APH (KILLALOE) ARNOLD, MR WR (RAPHOE) ARNOPP, MS S (CASHEL, FERNS & OSSORY) ARNOPP, MRS HJ (CORK, CLOYNE & ROSS) ATKINS, REV FW (ARMAGH) AUCHMUTY, REV CANON JF (DOWN) BAKER, MR WF (CORK, CLOYNE & ROSS) BAMBER, REV CANON PH (ELPHIN & ARDAGH) BARRETT, VERY REV A (RAPHOE) BARRETT, MRS B (RAPHOE) BAXTER, REV C (DROMORE) BAYLEY, MS L (CASHEL, FERNS & OSSORY) BAYLOR, REV CANON NP (CONNOR) BEADLE, REV CAPTAIN RA (KILMORE) BEAMISH, MR M (CORK, CLOYNE & ROSS) BEARE, MR JD (DOWN) BEATTIE, MR A (MEATH & KILDARE) BELL, REV J (CONNOR) BENN, MR G (CORK, CLOYNE & ROSS) BENSON, MR RW (KILLALOE) BERRY, REV CANON ITH (CLOGHER) BLAIR, REV CANON WH (CLOGHER) BLAKE, MS J (CASHEL, FERNS & OSSORY) BLEAKLEY, MS S (KILMORE) BLENNERHASSETT, MR TN (ARDFERT & AGHADOE) BLENNERHASSETT, MS Y (ARDFERT & AGHADOE) BOGAN, MS CPJ (CORK, CLOYNE & ROSS) BOGLE, VERY REV P (MEATH & KILDARE) BOLT, MR NR (CONNOR) BOND, MRS JP (CONNOR) BOURKE, MR W (TUAM, KILLALA & ACHONRY) BOURKE, REV PC (DOWN) BOURKE, MRS U (CLOGHER) BOURNE, MR DJ (CORK, CLOYNE & ROSS) BOWERS, MR KJ (MEATH & KILDARE) BOYCE, MR A (DOWN) BOYCE, MRS H (DOWN) BOYD, MR R (CASHEL, FERNS & OSSORY) BOYD, MISS FA (CLOGHER) BOYD, REV WJ (DOWN) BOYD, REV SRT (DERRY) BRADLEY, MR N (DERRY) BRANNIGAN, MR RA (DOWN) BREW, REV CANON WKM (DUBLIN) BRICKENDEN, MRS MV (LIMERICK) BRIDLE, REV CANON GP (CLOGHER) BRIGGS, MRS HME (CONNOR) BRISLANE, MR KE (LIMERICK) BRODISON, MR WS (ARMAGH) BROWN, REV CANON DL (DOWN)

BROWN, MR K (DERRY) BROWN, MR DJ (CONNOR) BROWN, MRS S (DOWN) BROWN, MR SR (DOWN) BRUCE, MR JPH (ARMAGH) BRUTON, MRS J (MEATH & KILDARE) BRYSON, REV PJ (CLOGHER) BUNTING, REV EG (DUBLIN) BUNS, MS JE (DUBLIN) BUTLER, MRS EJ (DOWN) BUTTIMER, MRS EA (CORK, CLOYNE & ROSS) CADDEN, REV CANON TJ (DROMORE) CAIRD, MR DN (DUBLIN) CAIRNS, MRS CJ (CONNOR) CAIRNS, MR DJ (CONNOR) CAIRNS, REV DE (ARMAGH) CAIRNS, REV NJ (DERRY) CALDWELL, MRS ME (ARMAGH) CALVIN, REV CANON A (KILMORE) CAMPBELL, REV DR A (CONNOR) CAMPBELL, MR DE (DUBLIN) CAMPBELL, MRS B (RAPHOE) CAMPBELL-SMYTH, REV JD (CONNOR) CAMPION, REV CANON PR (DUBLIN) CARNEY, VEN RW (KILLALOE) CARSON, REV CANON JI (CONNOR) CARSON, MRS H (CONNOR) CARTER, MS YD (CASHEL, FERNS & OSSORY) CAVANAGH, REV MR (ARDFERT & AGHADOE) CHERRY, MRS CLH (CONNOR) CHESHIRE, REV J (DOWN) CLARKE, REV CANON RW (DERRY) CLARKE, MR CE (KILLALOE) CLARKE, MR JW (LIMERICK) CLARKE, REV CANON JDM (MEATH & KILDARE) CLARKE, MRS S (DOWN) CLAYTON, MR WGE (ARMAGH) CLELAND, REV T (CONNOR) CLEMENTS, REV CANON DTS (TUAM, KILLALA & ACHONRY) CLINGAN, MISS JH (CLOGHER) COBBE, MR E (MEATH & KILDARE) CODD, MR RP (CASHEL, FERNS & OSSORY) COLEMAN, MR AJ (CORK, CLOYNE & ROSS) COLLUM, DR NGH (CONNOR) COLTON, MRS TE (MEATH & KILDARE) COMERFORD, REV CANON P (LIMERICK) COMPTON, MS S (ELPHIN & ARDAGH) CONNOLLY, MR F (GLENDALOUGH) CONNOLLY, MS HA (CORK, CLOYNE & ROSS) COOMBER, MRS V (CORK, CLOYNE & ROSS) COPLEY BROWN, MR CA (LIMERICK) CORRIGAN, MS H (CASHEL, FERNS & OSSORY) CORRIGAN, MR R (CASHEL, FERNS & OSSORY) COTTER, MR RJ (CONNOR) COTTER, MRS AJ (CONNOR) COUCHMAN, MR JMD (CASHEL, FERNS & OSSORY) CROCKETT, MR W (DERRY) CROMER, MRS JE (DUBLIN)

HOUSE OF REPRESENTATIVES ALPHABETICALLY ARRANGED

CROOKS, MISS J (DROMORE) CROOKS, REV CANON DWT (RAPHOE) CROSSEY, VERY REV NN (KILMORE) CROWE, MR R (CLOGHER) CULLETON, MR PG (CORK, CLOYNE & ROSS) CUNNINGHAM, MR JS (DOWN) CUNNINGHAM, MS EM (KILMORE) CURRIE, MISS JR (DOWN) CUTLER, MRS EE (CLOGHER)

DANIELS, MS C (CASHEL, FERNS & OSSORY) DARK, REV NJ (CONNOR) DARLING, REV C (DOWN) DAVISON, VEN GTW (CONNOR) DAVITT, MRS D (ELPHIN & ARDAGH) DAWSON, MR AW (KILMORE) DEACON, MR R (CASHEL, FERNS & OSSORY) DEAZLEY, MR GJ (CLOGHER) DEAZLEY, MR GS (CLOGHER) DELAHUNT, MS E (KILLALOE) DELAMERE, REV IG (MEATH & KILDARE) DEVERELL, MR J (MEATH & KILDARE) DEVLIN, HIS HONOUR JUDGE AFW (CONNOR) DEVOY, PROF R (CORK, CLOYNE & ROSS) DICKINSON, MR WJ (CONNOR) DIFFIN, REV R (ARMAGH) DINSMORE, REV I (DERRY) DOHERTY, MR SJ (DOWN) DONALDSON, MR WB (CLOGHER) DONALDSON, REV AP (ELPHIN & ARDAGH) DONNELL, MS SJ (DERRY) DONOHOE, REV OMR (GLENDALOUGH) DORRIAN, REV ATW (DOWN) DORRIAN, MRS A (DOWN) DOUGHERTY, MR TM (CONNOR) DOWD, REV GG (DUBLIN) DOWLING, DR TJ (DOWN) DOYLE, MR A (DUBLIN) DRAPER, VERY REV PR (CASHEL, FERNS & OSSORY) DRING, MR JRH (CORK, CLOYNE & ROSS) DRIVER, MR EGJ (CASHEL, FERNS & OSSORY) DUDLEY, MISS N (RAPHOE) DUNCAN, MRS VE (DUBLIN) DUNDAS, VEN EP (CONNOR) DUNLOP, MRS RP (CONNOR) DUNLOP, MRS LDA (KILMORE) DUNN, DR KF (CONNOR) DUNNE, VERY REV DPM (DUBLIN) DUNNE, VERY REV NK (CORK, CLOYNE & ROSS) DUNSTAN, VERY REV GJO (ARMAGH)

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FARRELL, REV SA (DUBLIN) FEE, DR PH (CONNOR)

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HOUSE OF REPRESENTATIVES ALPHABETICALLY ARRANGED

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PATTERSON, MRS R (CONNOR) PATTERSON, MR RJ (CONNOR) PAULIN, MR OG (CONNOR) PEACH, MRS J (DROMORE) PEAVOY, MR J (CASHEL, FERNS & OSSORY) PEILOW, REV CANON LEA (MEATH & KILDARE)

HOUSE OF REPRESENTATIVES ALPHABETICALLY ARRANGED

PERRIN, MR DG (DUBLIN) PETERS, VERY REV CL (CORK, CLOYNE & ROSS) PHAIR, REV NDS (CLOGHER) PIERCE, MR AF (KILMORE) PLANT, MS LG (DUBLIN) POLLOCK, MR RA (DERRY) POTTERTON, MR TG (MEATH & KILDARE) POTTERTON, MR M (MEATH & KILDARE) POULTON, REV KM (CASHEL, FERNS & OSSORY) POWELL, MS DA (KILLALOE) POWER, MS O (CASHEL, FERNS & OSSORY) POYNTZ, MS C (KILMORE) PRATT, MS N (MEATH & KILDARE) PRATT, MR E (CASHEL, FERNS & OSSORY) PRESS, REV WJ (DOWN) PRINGLE, MR WR (CLOGHER) PRINS, MR N (TUAM, KILLALA & ACHONRY) PULLEN, REV A (RAPHOE) PURDUE, MR T (CONNOR) PURSER, REV A (CASHEL, FERNS & OSSORY) PURSER, MS G (CASHEL, FERNS & OSSORY) PURSER, MS E (CASHEL, FERNS & OSSORY) **OUIGLEY, MR J (CONNOR)**

QUIGLE Y, MR J (CONNOR) QUILL, REV ATE (CLOGHER) QUINN, REV CANON DJ (DERRY) QUINN, REV NC (DERRY)

READE, MR RG (CONNOR) REID, MR PJ (CONNOR) REID, MR N (TUAM, KILLALA & ACHONRY) RICHARDS, CANON G (DUBLIN) RICHARDSON, MR J (CONNOR) RICHARDSON, MR D (CASHEL, FERNS & OSSORY) RICHARDSON, MISS H (DERRY) ROBERTS, MR JK (CORK, CLOYNE & ROSS) ROBINSON, MR AG (MEATH & KILDARE) ROBINSON, MR HA (CLOGHER) ROGERS, REV CANON VH (TUAM, KILLALA & ACHONRY) ROOKE, MR PJ (DUBLIN) ROTHWELL, MR W (CASHEL, FERNS & OSSORY) ROUNTREE, REV RB (GLENDALOUGH) ROWNTREE, MRS H (MEATH & KILDARE) RUDDOCK, MRS DRA (DROMORE) RUDDOCK, REV LW (GLENDALOUGH) RUSK, MS S (DUBLIN) RUSSELL, REV BR (RAPHOE) RUTTER, REV JEC (CONNOR)

SANDERS, MR JAF (KILLALOE) SCARGILL, MR G (DUBLIN) SCHOLES, MR DW (CONNOR) SCHOLES, DR AM (CONNOR) SCHUTZ, MR PR (KILLALOE) SCOTT, MR JED (CLOGHER) SCOTT, MR NG (CLOGHER) SCOTT, VEN T (ARMAGH) SEALE, REV WA (MEATH & KILDARE) SELFRIDGE, MRS AMR (DERRY) SHANNON, MR J (TUAM, KILLALA &

ACHONRY) SHEIL, CANON LADY BMH (DOWN) SHORTEN, MR D (ELPHIN & ARDAGH) SIMPSON, REV CJ (DROMORE) SKUCE, REV CANON D (CLOGHER) SKUSE, MR WG (CORK, CLOYNE & ROSS) SKUSE, REV A (CORK, CLOYNE & ROSS) SMITH, REV PR (ARMAGH) SMYTH, REV RL (KILLALOE) SNELL, REV C (ELPHIN & ARDAGH) SPARLING, MR KJ (LIMERICK) SPIERS, MR DN (CONNOR) SPROULE, MISS E (DERRY) ST LEGER, DR AE (CORK, CLOYNE & ROSS) STAFFORD, MRS JR (CONNOR) STAFFORD, MS HB (TUAM, KILLALA & ACHONRY) STANLEY, MR GE (KILLALOE) STANLEY, MR AJA (CASHEL, FERNS & OSSORY) STEACY, MR G (CASHEL, FERNS & OSSORY) STEACY, REV WL (MEATH & KILDARE) STEPHENS, MR KR (CASHEL, FERNS & OSSORY) STEPHENS, REV JC (ARDFERT & AGHADOE) STEPHENS, MR IW (ARDFERT & AGHADOE) STEVENSON, REV MEM (ARMAGH) STEVENSON, VEN LTC (MEATH & KILDARE) STEVENSON, MRS EA (CONNOR) STEVENSON, MR TG (CONNOR) STEWART, REV B (CONNOR) STEWART, MR TJB (DROMORE) STEWART, MRS D (ELPHIN & ARDAGH) STEWART, MR WH (ARMAGH) STLEGER, MR HW (DUBLIN) STRONG, MR ST (MEATH & KILDARE) SUITOR, MRS IR (ARMAGH) SUITOR, MR WV (ARMAGH) SYME, MR RG (CASHEL, FERNS & OSSORY) TAGGART, REV CANON WJ (CONNOR) TANNER, REV LJ (DUBLIN) TARLETON, REV CANON P (CASHEL, FERNS & OSSORY) TARNEBERG STEED, REV H (DOWN) TAYLOR, MRS W (MEATH & KILDARE) TAYLOR, MS S (ELPHIN & ARDAGH) TAYLOR, REV CANON MF (CONNOR) TEMPLETON, MR AL (DOWN) THOMAS, MR DJ (DOWN) THOMPSON, MR RA (CLOGHER) THOMPSON, MR WI (DERRY) THOMPSON, MR S (CASHEL, FERNS & OSSORY) THOMPSON, REV DR PA (ARMAGH) THORPE, MR DB (CASHEL, FERNS & OSSORY) TOPLEY, MR MS (ARMAGH) TOTTEN, MR HRJ (CONNOR) TOTTEN, MRS PME (CONNOR) TREACY, MS J (CASHEL, FERNS & OSSORY) TREACY, MR FJ (CORK, CLOYNE & ROSS) TRENIER, MR N (KILMORE) TREW, MR SW (DROMORE) TUFT, MR AJM (CONNOR) TURNER, MISS CS (CONNOR)

HOUSE OF REPRESENTATIVES ALPHABETICALLY ARRANGED

TURNER, MR JR (DOWN)

VERPLANCKE, MRS D (CORK, CLOYNE & ROSS)

WADSWORTH, MISS N (DOWN) WAKELY, REV EC (LIMERICK) WALKER, PROF BM (DOWN) WALLACE, MRS B (MEATH & KILDARE) WALTON, MS A (TUAM, KILLALA & ACHONRY) WEBB, MR DN (DUBLIN) WEIR, MRS J (CONNOR) WELLS, MR M (DROMORE) WEST, VEN TR (DROMORE) WEST, REV R (KILMORE) WEST, MR D (RAPHOE) WHAN, MR TJ (ARMAGH) WHARTON, REV CANON GV (DUBLIN) WHEATLEY, MR T (MEATH & KILDARE) WHITE, MS HB (LIMERICK) WHITE, MRS ME (DUBLIN) WHITE, REV D (CASHEL, FERNS & OSSORY) WHYTE, MR DH (DUBLIN) WHYTE, MR PT (KILLALOE) WILKINSON, MRS J (CORK, CLOYNE & ROSS) WILKINSON, VEN AM (CORK, CLOYNE & ROSS) WILLIAMS, MR DH (DUBLIN) WILLIAMS, VERY REV A (ELPHIN & ARDAGH) WILLIAMS, MS MI (DUBLIN) WILLIAMS, MS A (DROMORE) WILLIAMSON, MR AR (ELPHIN & ARDAGH) WILLOUGHBY, MRS R (MEATH & KILDARE) WILLOUGHBY, REV CANON PM (CORK, CLOYNE & ROSS) WILLS, MR C (TUAM, KILLALA & ACHONRY) WILLS, REV CANON AJ (TUAM, KILLALA & ACHONRY) WILSON, MR J (TUAM, KILLALA & ACHONRY) WILSON, MR J (DROMORE) WILSON, VERY REV SG (DROMORE) WILSON, DR J (CONNOR) WILSON, MRS S (CONNOR) WILSON, MR DA (DERRY) WILSON, MR L (CASHEL, FERNS & OSSORY) WILSON, MR E (ARMAGH) WILSON, REV RR (DOWN) WISEMAN, MR GF (MEATH & KILDARE) WOODMAN, MR GD (CONNOR) WOODS, MR RE (KILMORE) WOOLMINGTON, MR J (GLENDALOUGH) WOULFE-FLANAGAN, MR TH (DUBLIN) WRIGHT, MR P (DROMORE) WRIGHT, VERY REV WS (CONNOR) WRIGHT, MRS L (ELPHIN & ARDAGH)

YOUNG, MR WA (CASHEL, FERNS & OSSORY) YOUNG, REV A (CONNOR)

ARMAGH

Armagh, Clerical

- FORSTER, VEN ANDREW 3
- 3 KINGSTON, REV MALCOM
- 3 HAGAN, REV MATTHEW
- DUNSTAN, VERY REV GREGORY 3
- 2 CAIRNS, REV ELIZABETH
- HILLIARD, REV CANON DAVID 0
- 0 HUGHES, REV CANON NEVILLE
- 2 SCOTT, VEN TERRY
- 3 MAYES, REV AONGHUS
- 2 STEVENSON, REV ELIZABETH
- 3 FORSTER, REV CANON SHANE
- 3 DIFFIN, REV ROSIE
- 2 THOMPSON, REV DR PETER
- 3 MURRY, REV ELAINE
- 2 ORR, REV WILLIAM
- MCMURRAY, REV GARY 3
- 2 ATKINS, REV BILL
- 2 SMITH, REV PETER

ARMAGH, Lay

- CALDWELL, MRS MARY 1
- TOPLEY, MR MATTHEW 3
- 1 MCCLENAGHAN, MRS HELEN
- 3 LIVINGSTONE, MR MICHAEL
- 0 WHAN, MR TIM
- 0 GALWAY, MRS HEATHER
- 1 LEIGHTON, MRS JANE
- CLAYTON, MR WILLIE 1
- 3 LOCKHART, MR MELVYN
- 0 NELSON, MRS SHIRLEY
- MOFFITT, MR EARL 3
- 3 BRUCE, MR PAUL
- 3 SUITOR, MR VIVIAN
- 3 SUITOR, MRS IRIS
- 3 HARKNESS, MRS ETHNE
- 3 KERR, MRS MAVIS 0
- MCFARLAND, MRS YVONNE 3
- KERR, MR VICTOR 1
- WILSON, MR ERIC 1
- STEWART, MR WILLIAM 1
- GRIFFIN, MR RONALD 2
- BRODISON, MR WILLIAM

CLOGHER

CLOGHER, Clerical

- ELLIS, REV CANON IAN 2
- BLAIR, REV CANON HENRY 2
- 3 BERRY, REV CANON IAN
- 3 HALL, VERY REV KENNETH
- 2 MCCLENAGHAN, REV JOHN
- 0 PHAIR, REV NEAL
- ARMSTRONG, REV CANON MAURICE 1
- 0 KERR, REV ANITA
- 2 NJOKU, REV NGOZI
- 3 QUILL, REV ANDREW
- 3 SKUCE, REV CANON DAVID
- 2 BRIDLE, REV CANON GEOFFREY
- BRYSON, REV PHILIP 2
- 3 MACBRUITHIN, REV CHRIS

CLOGHER, Lay

- 3 BOYD, MISS FRANCES 2 BOURKE, MRS UNA
- 3 CLINGAN, MISS JOYCE
- CROWE, MR ROY 1
- 3 CUTLER, MRS EILEEN
- 3 DEAZLEY, MR GORDON
- DEAZLEY, MR GREGORY 3
- 2 DONALDSON, MR BRIAN
- 1 FORDE, MR ROBERT
- 0 GENOE, MR SAMUEL
- 3 HOGG, MRS SUE
- JACKSON, MRS ALISON 3
- 2 JOHNSTON, MR JACK
- 2 KEYS, MR JONATHAN
- 1 KNOX, MISS IRENE
- 0 LEATHEM, MRS JENNIFER
- 0 MAGEE, MRS CLAIRE
- 2 MCCORD, MRS ETHNE
- 3 MCMURRAY, MRS LYNSEY
- 3 MOORE, MR GLENN
- 1 O'CALLAGHAN, MR GERRY
- 3 PRINGLE, MR WALTER
- 0 ROBINSON, MR HENRY
- 2 SCOTT, MR DAVID
- 2 SCOTT, MR NEVILLE
- 3 THOMPSON, MR ROBERT
- 3 GRAHAM, MR JOHN
- ANDERSON, MR MATTHEW 0

DERRY

Derry, Clerical

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DERRY, LAY

- 2 CLARKE, REV CANON ROBERT
- 3 LENNOX, REV MARK
- 3 MCBETH, REV DAVID
- MILLER, VEN ROBERT 3
- 0 LINTON, REV IAN
- HOEY, REV PAUL 3
- 3 QUINN, REV CANON DEREK
- FERGUSON, REV PETER 3

CAIRNS, REV NIGEL

OUINN, REV NAOMI

DINSMORE, REV IAN

LONEY, REV MARK

GLENN, MR NOEL

RICHARDSON, MRS HILARY

SPROULE, MRS ELAINE

BRADLEY, MR NOEL

EDGAR, MR RICHARD

MOORE, MR ALBERT

OLIVER, MR WILLIE

HUDSON, MR SAM

POLLOCK, MR ROBERT

LOUGHREY, MR RAYMOND

SELFRIDGE, MRS ADELINE

BROWN, MR KENNETH

MONTGOMERY, MR MARTIN

MCFARLAND, MR STANLEY C

MATCHETT, REV DIANE

3 BOYD, REV ROBERT

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- 3 NESBITT, MRS KAYE
- WILSON, MR DAVID 3
- 3 CROCKETT, MR BILLY
- 3 JUNKIN, MR JOHN
- 2 LYNCH, MS KIRSTY
- 2 THOMPSON, MR IRWIN
- 3 DONNELL, MS SYLVIA
- 2 GRANT, MR JOHN
- 0 MCKELVEY, MR WILLIAM
- HENDERSON, MS CLAIRE 3
- 0 MCELREAVEY, MS RUTH
- KEYS, MR ALAN 1

RAPHOE

RAPHOE. Clerical

- GILMORE, REV CANON HARRY 3
- 3 HUSS, VEN DAVID.
- 3 BARRETT, VERY REV ARTHUR
- 3 RUSSELL, REV BRIAN
- 0 CROOKS, REV CANON DAVID
- 2 PULLEN, REV ADAM

RAPHOE, Lay

- 3 WEST, MR DES
- 3 ARNOLD, MR BILL
- 2 ELLIS, MR ROBERT
- 3 MERRICK, MRS ROBERTA
- DUDLEY, MISS NUALA 3
- 3 KEE, MR JOHN
- 3 CAMPBELL, MRS BERTHA
- 2 KEE, MR DESMOND
- 2 JERVIS, MR WILLIAM
- 3 BARRETT, MRS BRIGID

DOWN

DOWN, Clerical

- 3 BOYD, REV JAMES
- DORRIAN, REV ADRIAN 3
- 2 BOURKE, REV PETER
- 2 PRESS, REV WILLIAM
- 3 HARRON, REV CANON GARETH
- 2 MATCHETT, REV CANON CHRIS
- 2 NIXON, REV WILLIE
- 2 HULL, VERY REV HENRY
- 2 WILSON, REV ROSS
- GREEN, REV ADRIAN 3
- ANDERSON, REV TIMOTHY 3
- AUCHMUTY, REV CANON JOHN 3
- 2 HIGGINS, REV CANON KENNETH
- 3 BROWN, REV CANON DAVID
- 2 DARLING, REV COLIN
- GIMPEL, REV GERARDO 1
- 2 CHESHIRE, REV JAMES
- 2 TARNBERG STEED, REV HELENE
- 3 MCDONALD, REV SJ

DOWN, Lay

- DORRIAN, MRS ANNE 3
- 0 MCFARLAND, MISS SUSAN
- BOYCE, MR AARON 2

BEARE, MR JOHNNY IRWIN, MR COLIN MCCLAY, MRS HILARY CURRIE, MISS JULIE BRANNIGAN, MR ANDREW NEWELL, CAPTAIN GEORGE HARRISON, MRS ALISON MCCLINTOCK, MRS ANNE KYLE, MRS CAROLYN TURNER, MR JOE BOYCE, MRS HOLLYANNE HARRISON, MR GREG THOMAS, MR DAVID LAVERY, MR BRIAN 2 HIGGINS, MR ALAN TEMPLETON, MR ALAN 0 DOHERTY, MR STEPHEN LAWTHER, MR ROY MCCLINTOCK, MR FRANK SHEIL, CANON LADY BRENDA O'CALLAGHAN, MR DERMOT LEONARD, DR ELIZABETH DOWLING, DR THOMAS EDGAR, MS HEATHER BUTLER, MRS JUNE HULL, MRS GERALDINE MCVEIGH, MISS MARGARET GRANT, MISS CATHERINE WALKER, PROF BRIAN CUNNIGNHAM, MR JAMES WADSWORTH, MISS NIKI BROWN, MRS SARAH 3 BROWN, MR STEPHEN

- 0 CLARKE, MRS SYLVIA
- 3 NAIRN, MR DAVID

DROMORE

DROMORE, Clerical

- 2 GENOE, REV SIMON
- 0 MUNCE, REV PETER
- HARVEY, REV CANON MARK 3
- 3 MARTIN, REV CNAON BRYAN
- 3 WEST, VEN RODERIC
- 0 MEGARRELL, REV JOANNE
- 3 CADDEN, REV CANON TERENCE
- WILSON, VERY REV GEOFF 3
- BAXTER, REV CARLTON 2
- 3 SIMPSON, REV CATHERINE
- 3 HOWARD, REV CANON ROBERT

DROMORE, Lay

- 3 MORRIS, MR COLIN
- 2 KISSICK, MR PAUL
- 2 HENRY, MR SIMON
- 2 O'MALLEY, MR BASIL
- 2 JOHNSTON, MR DENIS
- 3 ADAMS, MRS ALISON
- 0 WELLS, MR MARK
- WILLIAMS, MISS ANNA 3
- 3 TREW, MR STEPHEN
- 0 WRIGHT, MR PETER
- 2 ARMSTRONG, MR DAVID
- 2 HALLIDAY, MISS PATRICIA

0 3 0 3	STEWART, MR BASIL FLEMING, MISS EMMA HOLLAND, MS MARGARET LECKEY, MISS MAXINE	
0	PEACH, MRS JAN	
2	RUDDOCK, MRS DIANE	
1	ADAMS, MR DAVID	
0	CROOKS, MISS JENNY	
1	WILSON, MR JACK	
3	JOHNSTON, MR DAVID	
CONNOR		
CO	NNOR, CLERICAL	
3	FORDE, REV BARRY	
3	BELL, REV JULIE	
2	JONES, REV PETER	
3	CAMPBELL, REV DR ANDREW	
3	CAMPBELL, REV DR ANDREW MCCULLAGH, REV DANIELLE	
3	MCCULLAGH, REV DANIELLE	
3 3 1 3	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE	
3 3 1 3 2	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL	
3 3 1 3	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL LOCKHART, REV DAVID	
3 3 1 3 2	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL LOCKHART, REV DAVID MCBRIDE, VEN DR STEPHEN	
3 3 1 3 2 3 0 3	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL LOCKHART, REV DAVID MCBRIDE, VEN DR STEPHEN MCELHINNY, REV STEPHEN	
3 3 1 3 2 3 0 3 3	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL LOCKHART, REV DAVID MCBRIDE, VEN DR STEPHEN MCELHINNY, REV STEPHEN WRIGHT, VERY REV SAM	
3 3 1 3 2 3 0 3	MCCULLAGH, REV DANIELLE DAVISON, VEN GEORGE DUNDAS, VEN PAUL LOCKHART, REV DAVID MCBRIDE, VEN DR STEPHEN MCELHINNY, REV STEPHEN WRIGHT, VERY REV SAM MCCANN, REV DR ALAN	

- 2 DARK, REV NICHOLAS
- 3 TAGGART, REV CANON WILLIAM
- 3 BAYLOR, REV CANON NIGEL
- 2 CAMPBELL-SMYTH, REV JONNY
- 3 LYONS, REV PAUL
- 3 RUTTER, REV JOHN
- 0 GALBRAITH, REV CANON PETER
- 3 TAYLOR, REV CANON MARK3 FIELDING, REV CANON STEPHEN
- 3 JONES, REV CANON ROBERT
- 0 JOHNSTON, REV TREVOR
- 2 MILLAR, REV GARY
- 1 YOUNG, REV ARTHUR
- 3 LACEY, REV CB
- 2 STEWART, REV BRIAN
- 3 JONES, REV CAMERON
- 3 MCDOWELL, REV CANON PETER
- 2 CLELAND, REV TREVOR

CONNOR, Lay

- 3 LITTLE, MS CATHERINE
- 3 COTTER, MRS ANDREA
- 1 TUFT, MR ANDREW
- 0 SCHOLES, DR ANDREW
- 0 HENDERSON, MR RORY
- 2 COLLUM, DR NIALL
- 2 FEE, MR PETER
- 0 HORNER, MR STUART0 PURDUE, MR TIM
- 0 PURDUE, MR TIM 0 MCCABE MR CHRI
- MCCABE, MR CHRIS
 TOTTEN, MR ROY
- 2 GIBSON, MR KEN
- 3 STEVENSON, MR TOM
- 2 CHERRY, MRS CYNTHIA
- 3 PATTERSON, MRS ROSEMARY
- 3 HIGH, MRS PAULINE

3 MACCARTNEY, MR ARTHUR 3 CARSON, MRS HEATHER 3 TURNER, MISS CATE 2 BRIGGS, MRS MILDRED 3 PATTERSON, MR JIM 2 RICHARDSON, MR JOHN 2 CAIRNS, MR DES 3 STEVENSON, MRS ELVA 0 WILSON, DR JOHN MACCARTNEY, MRS ROSEMARY 3 3 DUNN, DR KEN 3 CAIRNS, MRS JUDITH HIGH. MR MICHAEL 3 3 COTTER, MR RICHARD DICKINSON, MR WESLEY 2 FULLERTON, MRS MARGARET 3 3 TOTTEN, MRS PADDI 0 HAMILL, MRS SHARON FULLERTON, MR DENIS 3 3 WEIR, MRS JACQUELINE 2 SCHOLES, MR DAVID 0 GILBERT, MR RAY 0 DEVLIN, THE HON MR JUSTICE 3 MARTIN, MISS JOHANNE 3 BOND, MRS JOYCE 3 WOODMAN, MR GEORGE 2 QUIGLEY, MR JOHN 0 WILSON, MRS SOPHIA 0 MACKEY, MR PETER 2 REID, MR PAUL DUNLOP, MRS ROSALIND 1 0 MCCALLION, MR WILL 2 JORDAN, MR TREVOR 2 MILLS, MR LESLIE 0 MCCALION, MRS MARION READE, MR RICHARD 3 0 STAFFORD, MRS JENNIFER 0 GARDINER, DR RUTH 2 GARDINER, MR KEITH 3 PAULIN, MR OSWYN 0 DOUGHERTY, MR THOMAS MERVYN 2 SPIERS, MR DAVID 2 ADAMS, MRS JACQWUELINE 2 KENWELL, MRS BARBARA 0 BROWN, MR DAVID

- 0 BOLT, MR RAYMOND
- 0 LYONS, MR NORMAN

KILMORE

KILMORE, CLERICAL

- 3 BEADLE, REV CAPTAIN RICHARD
- 3 CALVIN, REV CANON ALISON
- 3 CROSSEY, VERY REV NIGEL
- 3 HICKS, REV CANON HAZEL
- 0 HORNER, REV IAN
- 3 MCCAULEY, VERN CRAIG
- 3 WEST, REV RUTH

KILMORE, LAY

- 3 BLEAKLEY, MS SOPHIA
- 0 CUNNINGHAM, MS MAUD
 - 0 DAWSON, MR ALBERT
- 3 DUNLOP, MRS LAURA
- 1 FOSTER, MR WILLIAM H

- 0 HEASLIP, MR KENNETH
- 3 JONES, MR DAVID
- 3 KELLS, MR WILSON
- 3 LIPSCOMPB, DR NICHOLAS
- 0 O'NEILL, MISS HANNAH
- 3 PIERCE, MR ANDREW
- 0 POYNTZ, MS CYNTHIA
- 1 TRENIER, MR NIGEL
- 1 WOODS, MR ROY

ELPHIN & ARDAGH

ELPHIN & ARDAGH, Clerical

- 3 DONALSDON, REV ALASTAIR
- 2 FROST, REV LINDA
- 3 HANNA, VEN ISAAC
- 3 SNELL, REV CHRISTIAAN
- 2 WILLIAMS, VERY REV ARFON
- 1 BAMBER, REV CANON PATRICK

ELPHIN & ARDAGH, Lay

- 3 COMPTON, MS SUSAN
- 3 DAVITT, MRS DEBORAH
- 3 GALBRAITH, MRS RUTH
- 0 LITTLE, MRS JOY
- 0 NORRIS, MR ADAM
- 3 STEWART, MRS DIANE
- 3 TAYLOR, MS SARAH
- 3 WILLIAMSON, MR ALAN
- 3 WRIGHT, MRS LYNN
- 0 HALL, MR MICHAEL
- 2 SHORTEN, MR DAMIAN

TUAM, KILLALA & ACHONRY

TUAM, KILLALA & ACHONRY, CLERICAL

- 3 CLEMENTS, REV CANON DORIS
- 3 GRIMASON, VERY REV ALISTAIR
- 0 HASTINGS, REV CANON GARY
- 3 MCWHIRTER, REV JENNIFER
- 3 MCWHIRTER, VEN STEPHEN
- 3 ROGERS, REV CANON VAL
- 3 WILLS, REV CANON ANDREA

TUAM, KILLALA & ACHONRY, Lay

- 0 JOHNSTON, PROF PAUL
- 2 BOURKE, MR WILFRED
- 1 SHANNON, MR JOHN
- 2 WILLS, MR CHARLES
- 2 WILSON, MR JAMES
- 3 WALTON, MRS ANN
- 0 PRINS, MR NICHOLAS
- 3 MORROW, MS CAROLINE
- 0 STAFFORD, MRS BEVERLEY
- 1 KILROY, MR CARL
- 3 MAHER, MS OLIVE
- 3 O'HERLIHY, MAEBH
- 0 REID, MR NORMAN
- 3 MORROW, MS REBECCA

DUBLIN

DUBLIN, Clerical

- 3 MORTON, REV WILIAM
- 3 WHARTON, REV CANON GILLIAN
- 2 FARRELL, REV STEPHEN
- 3 MCCAUSLAND, REV NORMAN
- 2 TANNER, REV JOHN
- 3 OLHAUSEN, REV WILLIAM
- 0 BREW, REV CANON KEVIN
- 0 GYLES, REV CANON SONIA
- 2 BUNTING, REV GARTH
- 0 CAMPION, REV CANON PETER
- 3 GILLESPIE, REV CANON DAVID
- 2 GALLIGAN, REV CANON ADRIENNE
- 2 JONES, REV ROBERT
- 2 MCKINLEY, REV CANON HORACE
- 3 ELLIOTT, REV CANON DR MAURICE
- 2 DUNNE, VERY REV DERMOT
- 0 DOWD, REV GARY
- 3 MCCROSKERY, REV ANDREW

DUBLIN, Lay

- 0 APPLEYARD, MR DOUGLAS
- 2 CAMPBELL, MR DESMOND
- 0 CROMER, MRS JUNE
- 3 DUNCAN, MRS VALERIE
- 3 FENTON, MR ALBERT
- 1 FROMHOLZ, MR GREG
- 0 GORMAN, MRS HELEN
- 2 GRAHAM, MRS SYLVIA
- 3 HALLIDAY, MR BLAIR
- 0 HEALION-CAMPBELL, MS MARGARET
- 3 HEASLEY, MS LAVINIA
- 0 HESELTINE, MS MARY
- 3 MCCANN, MR LYNDON
- 2 MCKINLEY, MR PHILIP
- 0 MCNEILE, MR ANDREW
- 2 MIDDLETON, MR PHILIP
- 3 MILLAR, MR JOHN
- 3 MORRIS, MS STEPHANIE
- 2 OBE, MS STELLA
- 2 PERRIN, MR GEOFFREY
- 0 PLANT, MS LINDA
- 2 RICHARDS, CANON GRAHAM
- 3 ROOKE, MR PETER J
- 3 RUSK, MS SHONA

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3 SCARGILL, MR GEOFF3 STLEGER, MR HUGH

WEBB, MR DAVID

BURNS, MS JANE

CAIRD, MR DAVID

EVANS, MR SCOTT

WHYTE, MR DAVID

WILLIAMS, MR DAVID

WHITE, MRS MARY

WILLIAMS, MS MARY

DOYLE, MR ALISTAIR

WOULFE-FLANAGAN, MR TERENCE

GLENDALOUGH

GLENDALOUGH, CLERICAL

- 0 NEILL, REV STEPHEN
- 2 ROUNTREE, REV RICKY
- 0 DONOHOE, REV OLIVE
- 2 RUDDOCK, REV LEONARD

GLENDALOUGH, LAY

- 3 ALEXANDER, MR HENRY-JOSEPH
- NEILL, MR ROBERT 3
- 3 NEILSON, MR DEREK
- 0 WOOLMINGTON, MR JAMES
- MCMASTER, MR GEOFFREY 3
- HENDY, MR PHILIP 3
- 2 KILROY, DR LEO
- CONNOLLY, MR FRANK Ω

MEATH & KILDARE

MEATH & KILDARE, CLERICAL

- DELAMERE, REV ISAAC 0
- 2 CLARKE, CANON JOHN
- STEVENSON, VEN LESLIE 3
- PEILOW, REV CANON LYNDA 3
- HEAK. REV PHILIP 0
- 3 BOGLE, VERY REV PAUL
- IRVINE, REV TIM 2
- 0 O'CATHAIN, REV DAMIEN
- SEALE, REV WILLIAM 2
- STEACY, REV WILLIAM 3
- HOLMES, REV TREVOR 3

MEATH & KILDARE, Lay

- HUSTON, MR NOEL 1
- WILLOUGHBY, MRS RHONDA 0
- 0 DEVERELL, MR JOE
- 0 KENNY, MR DESMOND
- BOWERS, MR KEVIN 3
- HIGGINS, MRS FLORENCE 2
- 2 WHEATLEY, MR THOMAS
- POTTERTON, MR MARK 1
- ROBINSON, MR ALAN 0
- 3 BRUTON, MRS JOAN
- 0 COLTON, MRS TRUDI
- 0 POTTERTON, MR GODFREY
- STRONG, MR STEPHEN 2
- 0 WALLACE, MRS BARBARA
- 2 BEATTIE, MR ALFRED
- 0 COBBE, MR ERWIN
- 3 ROWNTREE, MRS HILARY
- 2 WISEMAN, MR JERRY
- 0 MCKENNA, MR RONAN
- 0 TAYLOR, MRS WENDY
- HUTCHINSON, MRS YVONNE 3
- PRATT, MS NOELEEN 0

CASHEL, FERNS & OSSORY

CASHEL, FERNS & OSSORY, Clerical

- 3 POULTON, REV KATHERINE
- ELMES, REV CANON RUTH 0
- GORDON, VERY REV 0

- 3 MULHALL, REV JAMES
- 3 ORR, REV ANDREW
- 3 FIELD, VERY REV GERALD
- 3 WHITE, REV DAVID
- 3 DRAPER, VERY REV PAUL
- GRAY, VEN BOB 3
- 3 HARVEY, REV CANON PATRICK
- 3 O'ROURKE, REV CANON BRIAN
- 3 FITZPATRICK, REV VICTOR
- 3 FRYDAY, REV CANON BARBARA
- 2 HANLEY, REV MAIRT
- JANSSON, REV MARIA 3
- 0 HALFORD, REV NICOLA
- 3 GREEN, VERY REV CANON SUSAN
- 2 PURSER, REV ALEC

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- 3 MINION, REV CANON ARTHUR
- TARLETON, REV CANON PETER 2

CASHEL, FERNS & OSSORY, Lay

HARPER, MR SAM CODD, MR RICHARD CORRIGAN, MS HAZEL GROTHIER, MRS PHYLLIS 2 BOYD, MR ROGER PURSER, MS GILLIAN DRIVER, MR ERIC SYME, MR ROBBIE PURSER, MS EMMA GALLOWAY, MR JOHN JACOB, MS MARGARET GILBERT, MR ALAN COUCHMAN, MR JOHNNY FORREST, MRS AVRIL HORAN, MR VICTOR MASTERSON, MR WILLIAM RICHARDSON, MR DAVID BLAKE, MS JOAN BAYLEY, MS LESLEY PEAVOY, MR JOE YOUNG, MR WILLIAM STEACY, MR GEORGE GOOD, MS CAROLYN MINION, MS SUSAN STEPHENS, MR KARL CARTER, MS YVONNE ARNOPP, MS SANDRA O'MORCHOE, MRS CHRISTIAN DANIELS, MS CHARLOTTE CORRIGAN, MR ROBERT TREACY, MS JEAN STANLEY, MR ALAN THOMPSON, MR SIMON ROTHWELL, MR WESLEY WILSON, MR LEN GRAHAM, MRS IRENE KIDD, MS CLAUDIA PRATT, MR EDWIN THORPE, MR DESMOND POWER, MS OLIVE DEACON. MR ROBERT GILL, MRS ANN

CORK, CLOYNE & ROSS

CORK, CLOYNE & ROSS, Clerical

- WILKINSON, VEN ADRIAN 3
- 3 MARLEY, VERY REV ALAN
- 2 DUNNE, VERY REV NIGEL
- 3 PETERS, VERY REV CHRISTOPHER
- 3 MARRY, REV SL
- 3 ARDIS, REV JOHN
- MURRAY, REV ELAINE 3
- 2 JEFFERS, REV CLIFF
- WILLOUGHBY, REV CANON PAUL 3
- 2 NUZUM, REV CANON DR DANIEL
- MACCARTHY, REV DENIS 3
- SKUSE, REV ANNE 3
- 3 FERRIS, REV ROBERT
- 2 MCCANN, REV STEVE

CORK, CLOYNE & ROSS, Lav

- 3 SKUSE, MR BILLY
- ST LEGER, DR ALICIA 3
- ROBERTS, MR KEITH 3
- 2 JENNINGS, MRS AVRIL
- 2 BAKER, MR WILFRED
- 3 COLEMAN, MR ANDREW
- VERPLANCKE, MRS DOROTHY 3
- 0 ARNOPP, MRS HELEN
- BUTTIMER, MRS ANN 2
- 3 GODSIL, MR RICHARD
- BOGAN, MS PATRICIA 3
- 3 NEWENHAM, MR ROBIN 2
- WILKINSON, MRS JACQUI
- 3 COOMBER, MRS VICKY
- 3 DRING, MR RICHARD 3
- BOURNE, MR DAVID LYNCH, MR RICHARD 3
- 0 JACKSON, DR TIMOTHY
- 0 TREACY, MR FRED
- BENN, MR GORDON 0
- 0 BEAMISH, MR M
- 0 FLEMING, MRS HEATHER
- CULLETON, MR PATRICK G 0
- HELEN, MRS SYLVIA 0
- 0 HUNT, MS SILE
- HUNTER, MRS JOYE 0
- 0 CONNOLLY, MS HILDA
- DEVOY, PROF ROBERT 0

KILLALOE

KILLALOE, Clerical

- CARNEY, VEN WAYNE 3
- 2 GALBRAITH. REV CANON JANE
- GODFREY, REV JOHN 3
- SMYTH, REV RODERICK 3
- GILL, REV CANON RUTH 1
- MITCHELL, REV TERRY 3
- 0 HANNA, REV CANON BOB
- 0 GREEN, REV LUCY

KILLALOE, Lay

WHYTE, MR PETER 3

- 0 ARMSTRONG, MR ALAN
- 3 SANDERS, MR JOC
- 1 BENSON, MR ROY
- 0 POWELL, MS DEBORAH
- KENNY, MRS FREDA 3
- 3 HARDY, MR EDWARD
- 3 DELAHUNT, MS BETTY
- HARDING, MR CYRIL 2 2
- SCHUTZ, MR PAUL
- 2 STANLEY, MR ERIC
- 0 HEWSON, MR ADRIAN 0 CLARKE, MR CALEB
- LEWIS, MR DAVID Ω

LIMERICK

LIMERICK, Clerical

- COMERFORD, REV CANON PATRICK 3
- MCKEE HANNA. REV DR PATRICIA 3
- 2 WAKELY, REV EDNA

LIMERICK, Lay

- 3 BRISLANE, MR KIERON
- 0 BRICKENDEN, MRS MARGARET
- CLARKE, MR JAMES 3
- 3 SPARLING, MR KIERAN J
- 0 WHITE, MS HILARY
- 0 KEAYS, MS GRAINNE
- COPLEY BROWN, MR CRAIG 3

ARDFERT & AGHADOE

ARDFERT & AGHADOE, Clerical

- 3 LUMBY, VEN SIMON
- STEPHENS, REV JIM 0
- 0 JONES, REV PHYLLIS
- 0 CAVANAGH, REV MICHAEL

ARDFERT & AGHADOE, Lay

- 3 HILLIARD, MR ADRIAN
- MASON, MS PHYLLIS 3
- 0 BLENNERASSETT, MR THOMAS
- 0 BLENNERHASSETT, MS YVONNE
- 0 STEPHENS, MR IVAN
- 3 MOLLOY LUMBY, MS NOELEEN
- HOFFMAN, MS SANDRA 3

COMMITTEES OF THE GENERAL SYNOD

(as on 1 July 2019)

STANDING COMMITTEE

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Ven George Davison Rev Canon Gillian Wharton Mr Kenneth Gibson Ms Hazel Corrigan

Elected Members

Diocese of:	
Armagh	Ven Andrew Forster Rev Malcolm Kingston Mr Paul Bruce Mr Matthew Topley
Clogher	Rev Canon Ian Berry Rev Chris MacBruithin Mr Walter Pringle Mr Glenn Moore
Derry	Ven Robert Miller Rev Ian Linton Mrs Brigid Barrett Mr Robert Ellis
Down	Ven Roderic West Rev James Cheshire Mrs Hilary McClay Ms Anna Williams
Connor	Rev Trevor Johnston Rev Barry Forde Mr Roy Totten Mrs Judith Cairns

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Journal 2017 - Committees of the General Synod	
Kilmore	Rev Canon Hazel Hicks Rev Ruth West Ms Laura Dunlop Ms Sarah Taylor
Tuam	Rev Canon Andrea Wills Ven Stephen McWhirter Vacant Ms Caroline Morrow
Dublin	Very Rev William Morton Rev Stephen Farrell Mr Lyndon MacCann SC Mr David Webb
Meath	Rev Isaac Delamere Rev Damien Ó Catháin Mrs Joan Bruton Mr Ronan McKenna
Cashel	Rev Canon Ruth Elmes Rev Máirt Hanley Mr Richard Codd Ms Emma Purser
Cork	Ven Adrian Wilkinson Rev Sarah Marry Mr Wilfred Baker Ms Hilda Connolly
Limerick	Ven Simon J. Lumby Rev John Godfrey Mr Adrian Hilliard Mr Edward Hardy

Co-opted Members

Mr Andrew Brannigan	Mrs Pauline High
Rev Canon Alison Calvin	Rev Gary McMurray
Very Rev Nigel Dunne	Mrs Kaye Nesbitt
Rev Canon Dr Maurice Elliott	Mr Alan Williamson

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COURT OF THE GENERAL SYNOD

The Archbishops and Bishops

His Honour Judge Tom Burgess His Honour Judge Alistair Devlin Mr Charles Galloway The Rt Hon Sir Paul Girvan

urgess Mr Patrick Good QC hir Devlin Mr Lyndon MacCann SC The Hon Mrs Justice Catherine McGuinness Van Mr Ronald Robins The Hon Mr Justice Benjamin Stephens

Registrar: Rev Stephen Farrell, Zion Rectory, 18 Bushy Park Road, Rathgar, Dublin 6, D06 F6N4

BOARD OF EDUCATION

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Elected Members

Diocese of:	
Armagh	Rev Matthew Hagan
	Mr Thomas Flannagan
Clogher	Rev Andrew Quill
	Mrs Hope Kerr
Derry	Rev Canon Henry Gilmore
	Mr Des West
Down	Rev Canon John Howard
	Mr James Bunting
Connor	Rev Ian Magowan
	Dr Ken Dunn
Kilmore	Very Rev Nigel Crossey
	Mrs Cynthia Poyntz

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Tuam	Rev Canon Doris Clements Professor Paul Johnston	
Dublin	Rev Dr William Olhausen Ms Shona Rusk	
Meath	Rev Canon JDM Clarke Ms F Higgins	
Cashel, Ferns and Ossory	Rev Canon Patrick Harvey Mrs M Jacob	
Cork	Ven Adrian Wilkinson Mr Wilfred Baker	
Limerick and Killaloe	Rev John Godfrey Mrs Margaret Brickenden	
Co-opted Members		
Mrs Rosemary Forde	Mr Andrew Forrest (ISA)	
Mrs Helen McClenaghan	Mr K Sparling (ASTI)	
Mr Roy McKinney	Mrs Susie Hall (ASTI)	
Mrs Patricia Wallace	Mr Simon Henry (CIYD)	
Rev Canon Brian O'Rourke	Mr Barry Williams (TUI)	
Very Rev Niall Sloane (Sunday School Society)	Mrs Joyce Perdue	
Rev Prof Anne Lodge (Third Level)	Ms Rachel Fraser	
Mr Michael Hall (ISA)	Ms Sarah Richards	

Mr Simon Thompson (ISA) Mr Adrian Oughton

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PETITIONS COMMITTEE

Vacant

Canon Graham Richards

The Honorary Secretaries of the General Synod

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ELECTIONS COMMITTEE

Rev Canon Simon Doogan

Canon Graham Richards

The Honorary Secretaries of the General Synod

BILLS COMMITTEE

The Assessor (*ex officio*) The Rt Rev Michael Burrows Rev Stephen Farrell Rev Barry Forde Ven George Davison Mrs Ethne Harkness Canon Lady Sheil The Honourable Mrs Justice Catherine McGuinness (consultant)

COMMISSION FOR CHRISTIAN UNITY AND DIALOGUE

Rt Rev Alan Abernethy Mr Wilfred Baker Rt Rev Michael Burrows Rev Canon Patrick Comerford Ms Georgina Copty Rev Suzanne Cousins Rev Canon Dr Maurice Elliott Rev Canon Dr Ian Ellis Rev Cathy Hallissey Rt Rev Dr Kenneth Kearon Rt Rev John McDowell Dr Kenneth Milne Rev Canon Dr Daniel Nuzum Rt Rev Patrick Rooke Rev Kenneth Rue Very Rev Niall Sloane Rev Helene Tarneberg Steed Ms Catherine Turner Rev Canon Gillian Wharton Rev David White

LEGISLATION COMMITTEE

Ven George Davison Rev Canon Simon Doogan Rev Barry Forde Ms Claire Jackson Rt Rev Dr Kenneth Kearon The Honourable Mrs Justice Catherine McGuinness

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RECORD COMMITTEE

Mrs Yvonne Blennerhasset Canon Graham Richards Ven Leslie Stevenson

The Honorary Secretaries of the General Synod

STANDING ORDERS COMMITTEE

Mrs Yvonne Blennerhasset Rev Canon Shane Forster The Honorary Secretaries of the General Synod

CHURCH OF IRELAND PENSIONS BOARD

Mr Owen Driver Rt Rev John McDowell Mrs Cynthia Cherry Mr Geoffrey Perrin Mrs Judith Peters Canon Lady Sheil Rev Canon John Auchmuty

CHURCH OF IRELAND COUNCIL FOR MISSION

Rt Rev Dr Ferran Glenfield Rev Adam Pullen (Hon Chair) Rev Cliff Jeffers (Hon. Secretary) Mr Derek Neilson (Hon. Treasurer) Rev Andrew Quill Ms Emma Lynch Ms Jenny Smyth Ms Catherine Little Ms Lydia Monds Rev Dr Paddy McGlinchy Mr Steve Gresham Rev Peter Murray Mrs Ruth Mercer Mr Thomas Stevenson Rev Patrick Burke Canon Ian Jonas Very Rev Kenneth Hall Rev Canon Derek Quinn Ms Julie Currie Dr Trevor Buchanan Ms Erin Moorcroft Rev Charles McCartney Ven Stephen McWhirter

House of Bishops General Synod General Synod Dublin General Synod AMS AMS AMS Bishops' Appeal CITI CIYD/Meath Methodist Church Mothers' Union Armagh Cashel/Synod Cork Clogher Derry & Raphoe Down and Dromore & Synod Down and Dromore Alternate Kilmore Limerick & Killaloe Tuam, Killala and Achonry

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CHURCH OF IRELAND YOUTH DEPARTMENT

Executive

President Chairperson Treasurer Secretary	Most Rev Patricia Storey Rev Malcolm Kingston Mr Edward Hardy Mrs Judith Peters
Rev Aaron McAllister	Mr Alan Williamson
Rev Philip Bryson <i>Central Board – Executive (above) and</i> <i>the following:</i>	Co-options
Rev Peter Ferguson	Mr Tim Burns
Rev Gary McMurray Ms Melanie Hadden	Mr Steven Brickenden Mrs Susie Keegan
Rev Ruth Noble	Rev Nicola Halford
Ms Sharon Spendlove Ms Amy Sherlock	<i>Standing Committee</i> Mrs Brigid Barrett Ms Sarah Taylor

MEMBERS AND COMMITTEES OF THE REPRESENTATIVE BODY OF THE CHURCH OF IRELAND (See pages 5-12 of Representative Body Report)

HONORARY SECRETARIES OF THE GENERAL SYNOD

Ven George Davison	The Rectory, 12 Harwood Gardens, Carrickfergus, Co Antrim, BT38 7US
Rev Canon Gillian Wharton	The Rectory, Cross Avenue, Booterstown, Blackrock, Co Dublin, A94 W7R6
Mr Kenneth Gibson	11 Magheralave Court, Lisburn, Co. Antrim, BT28 3BY.
Ms Hazel Corrigan	Liscolman House, Tullow, Co Carlow, R93 C899.
Assistant Secretary:	Mrs Janet Maxwell
Synod Officer:	Dr Catherine Smith
Office:	Church of Ireland House Church Avenue Rathmines Dublin 6, D06 CF67

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STANDING ORDERS

ADOPTED BY THE HOUSE OF REPRESENTATIVES MAY, 1965

(amended 1970, 1971, 1972, 1975, 1979, 1984, 1985, 1987, 1988, 1997, 2000, 2003, 2009, 2011, 2017, and 2018)

General

- 1. The Holy Bible and the Book of Common Prayer shall lie on the table of the Synod Hall.
- 2. Each day's proceedings shall open with a reading from Holy Scripture and prayer, during which time the doors shall be closed.
- 3. The hours for the Synod when in ordinary session shall be as follows:-

<u>First day</u>: 11.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m. or, if the first and second readings of all Bills sent to the members with the summonses have not then been concluded, until such later hour as the Synod shall determine.

Second day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m.

Third day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 4.30 p.m. or such other hour as the Synod may determine.

Provided that:

- (a) The Standing Committee may by Resolution determine that
 - i. the number of days of the Synod; and/or
 - ii. the hour at which the Synod shall commence on any day shall be otherwise than as stated above.
- (b) The Synod by Resolution assented to by at least two-thirds of the members of the House of Representatives present and voting thereon may (unless the Bishops present by a majority object) prolong the period of any sitting to such hour as may be named in such Resolution.

The hours for the Synod when in special session shall be specified in the notice convening the meeting.

- **4.** (a) Notice of each ordinary meeting of the General Synod shall be sent by post to every member thereof at least 21 days before the day fixed for such meeting.
 - (b) Notice of each special meeting of the General Synod shall be sent by post to every member thereof at least 7 days before the day fixed for such meeting.

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- 5. Every member shall be furnished with a card of admission by the honorary secretaries, to be presented at the door of the house: and without such card no person, save members of the Representative Body and its Chief Officer and Secretary, the assessors, and other officers of the Synod, and representatives of Churches invited by the General Synod or by the Standing Committee, shall be admitted to the body of the Synod Hall. Strangers may, on the introduction of a member, be admitted to the gallery, subject to such conditions in this behalf as may be laid down by the Synod. They shall not be admitted to the body of the Synod Hall unless by leave of the house.
- **6.** Reporters shall be admitted to such part of the Synod Hall as the Synod may appoint except when the Synod shall exclude them by standing order or by an express vote.
- 7. Four honorary secretaries, two clerical and two lay, shall be elected by their respective orders from among their own members. Any casual vacancy may be filled by the Standing Committee provided always that the clerical or lay representative so elected by the Standing Committee shall be deemed to hold office only until the day previous to the next meeting of the General Synod.
- **8.** On the first day of each ordinary session the President shall appoint as Assessor a person having legal qualifications and experience of the form of government of the Church. The Assessor shall hold office until immediately prior to the following ordinary session and shall be eligible for re-appointment.
- **9.** When the President shall have taken the Chair, no member shall continue standing, except when addressing the Chair.
- 10. No member shall pass between the Chair and a member who is speaking.
- **11.** If it appear on notice being taken that a quorum is not present, the President shall thereupon adjourn the Synod, without question put, until an hour to be named by the President, or until the next day of meeting, as he shall think fit.
- **12.** A motion to suspend Standing Orders may be moved without notice and to be passed such motion shall require the consent of three-fourths of the members present and voting.
- 13. All questions of order and relevance shall be decided by the President.
- **14.** The President shall regulate the proceedings of the Synod in all matters not provided for in these Orders by analogy to parliamentary practice.

Rules of Debate

- **15.** Every member desiring to speak shall rise and address the Chair, and when two or more members shall rise simultaneously to address the Chair the President shall decide which of them shall speak.
- **16.** The President shall confine each speaker to the subject-matter of debate; it shall not be in order for any member to interrupt the speaker, except through the medium of the President.

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- **17.** Whenever the President rises during a debate, any member speaking or offering to speak shall sit down so that the President may be heard without interruption.
- 18. No speech of more than five minutes' duration shall be permitted except
 - (a) the proposer of the reports of the Standing Committee and the Representative Body, who may speak for fifteen minutes each; and
 - (b) the seconder of the reports of the Standing Committee and the Representative Body and the proposer of any other report or of any bill, who may speak for ten minutes;

provided that the President, having regard to the circumstances, including the gravity or complexity of the subject of the debate and the time available for the disposal of business, may decide that compliance with the above restrictions ought to be waived in regard to a particular speech.

19. The President shall leave the Chair when desiring to take part in a debate.

(Note - Appointment to the Chair - see appendix)

- **20.** The proposer of a motion shall have a right of reply, but otherwise a member shall not be permitted to speak more than once on the same question except on the committee stage of a bill. The seconder of a motion or amendment may reserve the right to make a speech to any period of the debate.
- **21.** Members of the Representative Body and its Chief Officer and Secretary shall be entitled to address the House on any question before it. Ecumenical guests shall be entitled to address the House on reports and motions, but shall not be entitled to address the house on bills. Only those who are members of the House shall be entitled to vote.

Bills

- 22. Notice of motion for leave to bring in bills for specified purposes may be sent to the honorary secretaries of the Synod with the proposed bill at any time not less than one week before the day appointed for the opening of the session of the Synod, and shall appear on the Agenda for the first day of such session; provided that any bill which is lodged with the honorary secretaries not less than six weeks before the first day of the session shall be printed and sent to the members with the summonses.
- **23.** On leave being asked to bring in a bill, the name or names of the member or members proposing to bring in the bill shall be stated and the name or names shall be printed with the bill.
- 24. (a) At the first ordinary session of each Synod a Bills Committee consisting of six members with the Assessor <u>ex officio</u> shall be elected to hold office until immediately prior to the first ordinary session of the following General Synod.

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- (b) The Bills Committee shall meet prior to each session of the General Synod to consider legal and drafting aspects of the Bills being presented. The proposer of each Bill shall be notified of the date and place of meeting, and the proposer or the proposer's nominee shall be entitled to participate during the consideration of such Bill.
- (c) It shall be competent for the Synod to refer to the Bills Committee any amendments which may be proposed during the progress of a Bill through the Synod.
- **25.** Bills shall be considered in the order of lodgement thereof with the honorary secretaries, save that bills introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board shall have priority over other bills.
- **26.** Where there are for consideration two or more bills dealing with the same subject matter, the President, if of the opinion that it is advisable so to do, may direct that the question be not put on the second reading of any such bills until there shall have been a debate on the second reading of the other or others.
- **27.** Notice of any amendment proposed to a bill shall be given in writing to the honorary secretaries. (And see S.O.s Nos. 34 to 39.)
- 28. In the case of any Ordinary Bill which has been printed and sent to the members with the summonses, no amendment shall be considered, save with the leave of the Synod, unless it has been notified to the honorary secretaries on or before the Friday next preceding the session of the Synod; and in the case of such bill (not being a bill to which Standing Order 30 refers) the Synod, if it thinks fit, may proceed on the day of the first reading to the second reading and consideration in committee.
- 29. Procedure on Ordinary Bills (Ch. 1 sec. 25 of the Constitution) shall be as follows:-
 - (a) Introduction and First Reading

The member moving for leave to introduce a bill shall be permitted to make a brief explanatory statement of not more than ten minutes' duration, and if the motion is opposed, a member opposing may make a statement in opposition of not more than ten minutes' duration. The member moving for leave may postpone making a statement until after the member opposing has spoken.

Only the one speech in support of, and one in opposition to, the motion may be made, and the question shall then be put without amendment or further debate; provided that in the case of a bill proposed to be introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board the resolution giving leave to introduce it shall be put without debate unless notice of intention to oppose the resolution has been given to the honorary secretaries of the Synod on or before the Friday next preceding the meeting of the Synod.

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Leave to introduce having been given, the bill shall be read a first time, without debate, and an order made fixing a day for the Second Reading.

(b) Second Reading

On the motion "That the bill be now read a second time", the debate, if any, shall be confined to the question whether the Synod approves the proposal in principle, matters of detail being postponed to the committee stage. The only amendment which may be moved to this motion is one proposing to delete all or some of the words after "That," and the substitution of words which state some reason against the bill being read a second time forthwith.

The bill having been read a second time, an order shall be made fixing a day for consideration in Committee of the whole Synod.

(c) Consideration in Committee

The Committee of the whole Synod shall consider the bill, clause by clause, together with any relevant amendments which may be proposed, the preamble being taken last. The bill, with or without amendments, shall then be reported to the Synod and an order made fixing a day for consideration on report.

(d) Consideration on Report

On the order for consideration of a bill on report being read, the Synod may consider amendments which arise out of consideration on the committee stage and of which notice has been given the previous day: Provided that amendments rejected in committee shall not be in order. Amendments may also be made without notice if in the opinion of the President they involve merely matters of drafting or the correction of grammatical or clerical errors.

When the bill has received any relevant consideration, an order shall be made fixing a day for the third reading; provided that such order, together with that made under para. (c) above, must permit, unless the Synod otherwise direct, for a clear day being interposed between consideration in Committee and the third reading.

(e) Third Reading

On the motion "That the bill be now read a third time and passed," any debate shall be confined to what is provided in the bill.

- **30.** Procedure on Special Bills (Ch. 1 sec. 26 of the Constitution) shall be as for Ordinary Bills; provided that:-
 - (a) Leave to introduce such a bill may only be given at an ordinary session of the Synod; leave having been given, the bill shall be deemed to have been read a first time, but it shall not be processed further until the next ordinary session when it will come before the Synod for second reading. No amendment to such a Bill may be moved at the first reading stage, but notice of any such amendment

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must be given at this stage provided that written notice of any such amendment if received by the Honorary Secretaries within one calendar month of the end of this Ordinary Session shall be deemed to have been given at the first reading stage. Amendments, of which notice has been given at the first reading stage, may be moved at the committee stage, and no other amendment may then be moved except any dealing with omissions, grammatical or clerical errors.

- (b) Copies of the resolution giving leave to introduce shall be sent to each diocesan synod within one month after the ending of the session at which the resolution was passed.
- (c) The consent of not less than two-thirds of each order, present and voting, shall be required to pass the motions (i) for leave to introduce the bill, (ii) that the bill be now read a second time, and (iii) that the bill be now read a third time and passed, and
- (d) Debate on the motion that leave to introduce be given shall be governed by the rules of debate without the limitations imposed by S.O. 29(a).

Motions

- **31.** (a) A notice of motion (other than a notice of motion referred to in (d) or (e) of this Order) shall be delivered to the Honorary Secretaries not less than one month before the day appointed for the opening of the session of the Synod at which the motion is to be moved.
 - (b) A notice of motion duly delivered to the Honorary Secretaries in accordance with (a) of this Order shall be sent to the members of the Synod with the Summons for the Synod at which the motion is to be moved. Such notice shall also be printed on the agenda for the 1st day of such Synod, and may be taken into consideration without further notice.
 - (c) A notice of motion shall be signed by the intended mover or by some member on the mover's behalf.
 - (d) A notice of motion received during a session of the Synod shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct, but such motion shall not be taken into consideration until the next following session unless:-
 - (i) it arises out of business already transacted at the session at which it is received, or
 - (ii) The President and a two-thirds majority of the members present and voting consent to its being taken into consideration at the session at which it is received.

If a motion is taken into consideration under (i) or (ii) it shall be taken into consideration on such day as the President shall direct.

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- (iii) A Notice of Motion received during a Session of the Synod shall be signed by the intended mover with a written indication of support signed by five other members.
- (iv) The full text of such a Motion shall be submitted in writing to the Honorary Secretaries, shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct and such Motion shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person proposing the Motion and in any event not later than 12 noon on the final day of the Session unless in exceptional circumstances the President directs otherwise.
- (v) All amendments to any such Motion shall be delivered in writing to the Honorary Secretaries and the text of such amendments shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person tabling the amendment and in any event not later than 1.00 p.m. on the third day of the Synod unless the President shall direct otherwise.
- (vi) Any such Motion which is not taken into consideration under (i) or (ii) above shall be sent to the members of the Synod with the Summonses for the next following Session.
- (e) A motion may be moved without notice by the unanimous leave of the Synod.
- **32.** Motions shall be set down in the order in which the notices were given, provided that motions relating to the same subject shall be taken consecutively and provided that motions relating to any committee or board or commission shall be taken in conjunction with the report of such committee or board or commission.
- **33.** A motion which does not propose that action be taken beyond its publication or transmission to certain persons shall not be moved unless the permission of the Synod has been previously obtained. When such a motion has been submitted the President shall put the question that leave be given to the member desiring to propose the motion to do so, and a vote shall be taken on this question without debate.
- **34.** No motion or amendment, except in Committee, shall be taken into consideration unless it be seconded; but, if seconded, it shall not be withdrawn without the leave of the Synod.

Amendments

35. A question having been proposed may be amended (a) by leaving out specified words or (b) by inserting in lieu of specified words included therein other specified words, or (c) by adding or inserting specified words; provided that an amendment which is in effect a direct negative to the question may not be moved.

All amendments shall be delivered in writing to the honorary secretaries.

36. All amendments shall be put according to the priority of the words proposed to be inserted in or omitted from the clause under consideration, and, except by leave of the

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Synod, no amendment may be proposed in any part of a question after a later part has been amended.

- **37.** The question to be put in regard to any proposed amendment shall in all cases be whether the proposed amendment be made.
- **38.** (a) At any time before the question has been put in regard to any proposed amendment the mover thereof may with the leave of the Synod alter the terms thereof, but no other amendment to a proposed amendment shall be in order.
 - (b) When an amendment has been made, the question thus amended becomes the substantive question and further amendments may then be proposed.
- **39.** Where amendments have been made, the main question as amended shall be put and where no amendments have been made the question shall be put as originally proposed.
- 40. The Synod may order a complicated question to be divided.

Enforced Closure of Debate

- **41.** (a) At any time after a question has been proposed in the Synod, or in a Committee of the whole Synod, a member may claim to move "that the question be now put," and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
 - (b) At any time after a question has been proposed in the Synod a member who considers that a vote on the question is undesirable may claim to move "that the Synod do now pass from this question to its next business," and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
 - (c) The proposer of a closure motion under (a) or (b) above may not interrupt a speaker to do so, and the President, before putting such motion, shall read the original motion (or the motion as amended as the case may be) which was being debated.
 - (d) If a closure motion under (a) or (b) above is negatived this shall not of itself preclude the proposal of (i) further amendments and (ii), at the discretion of the President, further closure motions, upon the subject in debate.

Motion for Adjournment of Debate or of the Synod

42. No discussion shall be permitted on a motion for adjournment; but the question shall be put immediately from the Chair, and decided by a show of hands on such motion, or by a division, if called for.

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43. No adjournment of a debate or of the Synod may be moved if a similar motion on the same subject has been made within the preceding hour.

Voting Procedure

- **44.** (a) When any question is to be put to the Synod or to a Committee of the whole Synod, the President shall rise and announce that "The question is that ...", thereupon reading or stating the question, and shall require that as many as are of that opinion shall say "Aye" and as many as are of the contrary opinion shall say "No". The President shall judge from the answers to such requests and state the result, as an opinion, of putting the question.
 - (b) After the President shall have stated the result, as an opinion, of the putting of any question, any member may call for a vote upon that question. If a vote is not called for, the President shall forthwith declare the result to be that which had previously been expressed as an opinion.
 - (c) When a vote is called for, it shall be taken by show of hands unless 20 members request a division; and the President, before calling for a show of hands, shall afford sufficient opportunity for requests to be made for a division or for a vote by orders.
 - (d) A vote by orders shall be taken if ten members of either order or the provisions of Ch. 1 sec. 25 of the Constitution so require, and such vote shall be by show of hands unless a division is requested by the requisite number of members.
 - (e) When a division is to be taken, an interval of five minutes shall be allowed after which the doors shall be closed and the question put a second time. The President shall appoint two tellers for each side and order the House to divide; whereupon every member of the House of Representatives present, and wishing to vote, shall record an opinion by passing into the lobby with the "Ayes" or with the "Noes". At the conclusion of the voting the tellers, having added their own votes, shall report the result to the President, who shall communicate it to the Synod.
 - (f) No question shall be deemed to be carried in the House of Representatives unless, in the case of both orders voting together, there is a majority in favour of the same of the representatives voting thereon, or in the case of the votes being taken by orders there is a majority in favour of the same of the representatives of each order voting thereon. (But see S.O. 29(c) in the case of Special Bills.)
- **45.** When a division is called for, it shall be taken, notwithstanding that the time may have arrived at which, according to standing orders, the Synod ought to adjourn, or proceed to some other business.

(Note - Voting by bishops in Synod - see appendix)

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Committees of the Synod

- **46.** All committees of the Synod appointed at one session, and ordered to report at the following session of the Synod, shall lay their report upon the table within the first two days of the session, accompanied by such resolutions as may be necessary.
- **47.** The Synod may order any resolutions, presented by committees upon the first day of the session, to be taken into consideration without further notice.
- **48.** When a motion for the appointment of a committee is carried, the mover thereof shall then, or at the next meeting of the Synod, move the appointment of the members proposed to serve on the Committee, one of whom shall be named as convener. The name of the mover of the resolution for the Committee shall be included in the list of proposed members, provided that this shall not be obligatory when the resolution has been moved on behalf of the House of Bishops, the Standing Committee or the Representative Body.
- **49.** No committee shall, without leave of the Synod, consist of more than fifteen members. Each Committee shall appoint its own chairperson.
- **50.** Every report of a committee requiring action shall be accompanied by a resolution or resolutions for the consideration of the Synod, and the mere adoption by the Synod of a report of a committee shall not be an authority for the expenditure of money.

Request for Information

51. If any member ask for information with regard to the business of any committee, either of the Synod or of the Representative Body, it shall be the duty of the chairperson of such committee, or of some other member thereof or of the Chief Officer and Secretary of the Representative Body, if so requested, to reply: Provided that at least one clear day's notice of such question shall have been given. The terms of all such requests received by the Honorary Secretaries not less than one week before the first day of a session of the Synod shall be printed on the agenda for the said first day. Any such requests shall be answered on each day of the session at 2 p.m. or as soon thereafter as may be practicable.

Allocation of Money in the Hands of the R.C.B.

52. No resolution relating to the allocation of money in the hands of the Representative Body other than (a) money to the credit of the General Purposes Fund, or (b) for the payment of the expenses of the Synod and its committees shall be put to the Synod until a report from the Representative Body on the subject shall have been first obtained.

Separate Consideration by Bishops of Any Matter in Debate

53. When the bishops shall express their wish to consider separately any matter in debate, and upon such separate consideration shall think fit to communicate to the Synod their

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opinion upon such matter, the communication so made shall be inserted in the printed orders of the day, and shall come before the Synod in due course for its consideration.

54. If the communication so made shall relate to a bill previously discussed in committee, and then awaiting its third reading, the publication as aforesaid of such communication shall of itself have the effect of re-committing the bill for further consideration upon the subject of such communication, but for no other purpose.

(Note - Voting by bishops in Synod - see appendix)

Orders of the Day

- **55.** Prior to each session of the Synod the honorary secretaries shall prepare an agenda paper which shall include (a) all items required by the Constitution or Standing Orders to be discharged by the Synod, (b) all items which the Synod at a previous session has directed to be included, and (c) all bills, reports and notices of intention to propose motions or amendments which have been received by them by the appointed date. Motions relating to any committee, board or commission shall be placed on the agenda paper in conjunction with the report of the appropriate committee, board or commission.
- 56. On the first day at such time as the President shall deem appropriate and in any event not later than 12 noon, the Synod shall consider a motion or motions to be presented by the honorary secretaries with the approval of the President to allocate the time available under Standing Order 3 between the items listed on the agenda paper. In allocating the Synod's time the Honorary Secretaries shall bear in mind that the first priority of the Church of Ireland is spiritual not material. On the adoption of such motion or motions (with or without amendments) business shall be conducted in accordance therewith. Such motion or motions shall include provision of not less than two hours each for consideration of the reports of the Standing Committee and the Representative Body.
- **57.** The minutes of the proceedings of the session as certified by the honorary secretaries shall be presented to the next meeting of the Standing Committee and shall be confirmed by the signature of the Chairperson.

Consideration of the General State of the Church

- **58.** On any day of meeting it shall be open to any member, at an hour when motions have precedence, to move that in priority to all other motions the Synod shall proceed to take into consideration the general state of the Church, its progress, prospects and needs. Such motion shall be put without discussion.
- **59.** On such motion being passed, any subject then brought forward by any of the bishops shall have precedence of all others.
- **60.** During such consideration neither strangers nor reporters shall be admitted to any part of the Synod hall or gallery.

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- **61.** Such consideration, if not sooner concluded, shall automatically cease at the expiration of one hour, unless prolonged by a special vote.
- **62.** It shall not be necessary for a member bringing forward any subject to conclude with a resolution.
- **63.** A separate record of the proceedings during such consideration shall be kept, and shall be authenticated by the signature of the President before the resumption of the business of the Synod.
- **64.** During such consideration the discussion shall be regulated by the President, whose decision shall be final in all matters not provided for in the foregoing orders.

Petitions

65. A petition in writing may be made by any person or persons of the age of 18 years or upwards being a member or members of the Church of Ireland. Such petition shall be sent to the honorary secretaries of the Synod not later than one week before the day appointed for the meeting of the Synod. Any such petition shall be presented to the Synod by a member thereof and shall be referred to the Petitions Committee which shall be elected at the first session of each Synod.

APPENDIX

Voting by Bishops in Synod

Procedure relative to voting by the bishops at meetings of the General Synod is in accordance with the provisions contained in the following sections of Chapter I of the Constitution:

- **20.** If at any time the bishops express their wish to consider separately any matter in debate, the further discussion of that matter shall be postponed until the bishops shall have had the opportunity of so doing.
- **21.** The bishops shall vote separately from the representatives, and no question shall be deemed to have been carried unless there be in its favour a majority of the bishops present, if they desire to vote, and a majority of the clerical and lay representatives present voting conjointly or by orders: Provided always, that if a question affirmed by a majority of the clerical and lay representatives present and voting, conjointly or by orders, but in favour of which there shall not be a majority of the bishops, shall be reaffirmed at the next ordinary session of the General Synod, by not less than two-thirds of the clerical and lay representatives present and voting conjointly or by orders, it shall be deemed to be carried, unless it be negatived by not less than two-thirds of the then members of the House of Bishops, the said two-thirds being present and voting, and giving their reasons in writing.
- **22.** The bishops shall not vote until after the declaration of the votes of the clerical and lay representatives. If they desire to vote, the bishops may withdraw from the General Synod for that purpose, and may reserve the declaration of their vote until the following day.

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Journal 2019 - Standing Orders

Appointment to the Chair

Procedure relative to the appointment to the Chair at meetings of the General Synod is in accordance with the provisions contained in the following section of Chapter I of the Constitution:

18. The President may, at his discretion, invite any member of the House of Bishops to take the Chair for such period during a session as the President may determine; any person so taking the Chair shall have, and may exercise, all the powers and functions conferred by Standing Orders on the President.

Venue for the meeting of the General Synod

In the Standing Orders of the General Synod the expression 'Synod Hall', wherever it occurs, shall be deemed to include the room in any building in which, for the time being, the General Synod of the Church of Ireland is meeting in Ordinary or in Special Session.

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FIFTY-FIRST GENERAL SYNOD

Second Ordinary Session, held in Derry/Londonderry, on 16th, 17th and 18th May 2019

FIRST DAY'S PROCEEDINGS

THURSDAY 16th MAY 2019

On this day, according to the summons of His Grace the Lord Primate, the Synod assembled in the Millennium Forum, Derry/Londonderry

The Bible and the Book of Common Prayer were laid on the table.

Chair

At noon the Primate assumed the Chair and announced that the General Synod was in session.

Holy Scripture and Prayer

A portion of Holy Scripture and Prayers were read by Rev Sean Hanilly.

Members of General Synod

A list of members of the General Synod was laid on the table.

President's Address

His Grace the Lord Primate delivered the following address.

It is a great pleasure to be here in the city of Derry/Londonderry, and we are, I know, most grateful to the Bishop and to the Diocese of Derry and Raphoe for their invitation, and for the welcome we have been given.

We cannot, of course, but be aware of the challenges and the great sadness that recent events in this city have brought to its people, and they are indeed in the prayers of us all. Our prayer is that, as this city has in so many ways demonstrated to us over the past years that there is a wholesome way forward following decades of division and violence, so the people of Derry/Londonderry will be enabled to show us again what can be done for the good of all the people of the city, and hence for the whole country.

You are all very welcome – "welcome back" in most cases – for what is the second year of the triennium of this General Synod, and I would also like to welcome most warmly our visitors from other Christian traditions who have come to be here with us. You are all very welcome and we look forward to hearing directly from a good number of you in the course of the Synod.

We are here in the Diocese of Derry and Raphoe and (as you will all know) we are marking the last few weeks of the episcopal ministry of Bishop Kenneth Good, who has been bishop of this diocese for almost seventeen years. We thank him for his faithful and truly outstanding service to the ordained ministry – over forty years in all – in different areas of the Church on this whole island, and in many different capacities. We now wish him and Mary a productive and happy retirement in the years ahead.

I would also wish, at the outset, to thank all those who have worked together to make this General Synod what will, I know, be a memorable occasion. The bishop, clergy and people of these dioceses, the honorary secretaries of General Synod and the staff of Church House. There will be further opportunities in the course of our proceedings to thank people individually but I think that it would be appropriate at this point to note in the record of this address our gratitude to Mr Trevor Stacey, the Head of Property and Trusts, who is to retire at the end of this month from the staff of the Representative Church Body. He has devoted his entire working life to the service of the RCB with conspicuous conscientiousness and diligence and we wish him and his family every happiness in his retirement.

We have a considerable amount of work ahead of us over these next two days. There will be the consideration of liturgical developments, there will also be detailed work on the suggested re-structuring of General Synod representation and numerical size, and there will be further debate on the amalgamation of two of our dioceses, and there will be much else besides. All will require meticulous

and respectful consideration. And we need as always to recall that everything we do is not only done in the sight of God, but is being done for the purposes of God.

This year marks one of those occasional milestones in the life of the Church of Ireland. It is one hundred and fifty years since the Church of Ireland was disestablished by act of the Westminster parliament in the summer of 1869, although it was given eighteen months in which to prepare for the huge realignment that this would involve. Over the next year or two there will be a number of events that will mark this sesquicentenary, and there will also be two publications which I hope and believe will be of note, and which should be available before the end of this calendar year. One of these is a "review" of the Church of Ireland as it now is, by a group of colleagues from other Christian traditions, who over recent months have been looking in at us from outside, from a perspective of what we might think of as critical generosity. Also in train is a book of essays considering the many developments within the Church of Ireland over the past fifty years, since the Church celebrated the centenary of its Disestablishment.

What I have described as a milestone demands, however, that even as we look back over the past, and as we work within the present realities, we are also looking forwards into the future. And we must be ready to live in a real world and address real issues in that world. If the Church is to be – as Christ calls it to be, a beacon for grace and truth – it cannot live in a ghetto designed only for self–preservation and self–congratulation.

We should therefore be aware that in a strange way the world around us which we are to serve in the name of the incarnate Lord Jesus Christ, is harking back to what it believes is a golden past but is also hurtling forwards into a very different and somewhat menacing future. Thirty years ago, in 1989, as the Berlin Wall came down and it was clear that the communist experiment was tottering, the American political scientist Francis Fukuyama wrote an essay (later developed into a book) famously entitled "the end of history". In it he argued essentially that human civilisation had now reached the zenith of its development. Western-style liberal democracy had become the template for the world, and "the market" was now the world's power house, its engine room. Fukuyama did not suggest that particular and even disturbing events might not go on occurring, but his argument was that human civilisation had stabilised at its summit. Last year, however, he published a very different book with the title Identity, and with an extremely revealing subtitle, 'The Demand for Dignity and the Politics of Resentment'. History is indeed turning out rather unexpectedly. Men and women the world over now feel that they have been stripped of their dignity and have become deeply resentful of what they perceive (and are encouraged to perceive) as corrupt and unaccountable elites who are taking their dignity and their identity from them. This is at the very heart of what we call, on an almost daily basis, "populism", and it is something which is imperilling the very roots of democracy and which we can see growing in strength in many countries throughout Europe and further afield. In a recent survey in Britain, more than 50% of those who responded said that they would favour a strong leader who did not mind breaking the rules. If this does not frighten us, it should. This is pointing back to that terrible decade of the nineteen thirties when, in more than one country, self-appointed messiahs sprang up and offered to remove corruption, to steer their country to a better future and to a new prosperity, but at the price of being given absolute and unaccountable power over the lives of their people. Anyone who believes this scenario is an impossibility in the world of today, but also as close to home as it is possible to be, is - I regret to say - living naively in a state of abject denial.

As we look back, as a Church tradition, at our own history, our own story, we also have to be very careful not to view the past with any deluded utopian myopia. We must also live in the world of today as responsible Christian citizens – which means in practice being both thinking and active citizens (and, I would add, voting citizens) – very aware of the massive dangers that a political vacuum inevitably poses to the well–being of all our people, particularly the most vulnerable. We need to be conscious also of how we all – wherever we may live on this island – can too easily be carried along mindlessly on a wave of popular and populist emotion, where mantras and knee–jerk soundbites are replacing reasoned, respectful and nuanced discussion. In the public square, anger has too often replaced decency, and a binary "black and white" polarisation has replaced any supple, generous and complex discourse. Christian disciples cannot opt out of what is happening around them, privatising their religion so that it has no function other than ensuring their individual salvation.

However – as there is, on the one hand, a reaching back into a rose–tinted mythology of the past, we are also careering onwards as humankind into a future which should be disturbing for us. We are now well in the grip of what is sometimes called "the fourth industrial revolution". We have had the first industrial revolution where machines replaced production by hand, a second where mass production became viable through new sources of energy (particularly electricity and oil), and a third, where computerisation and information technology took hold. We are now living in the world of the fourth industrial revolution where – wirelessly – anything can be connected to anything, and can also be directly linked to advances in computerised robotics which mean that machines can, increasingly, do most of what needs to be done for humans. It is also a world where complex and complete data on anything and everything can be sent from anywhere to anywhere, and then processed, within milliseconds. I do not find the term "artificial intelligence" very helpful, but we are certainly living in an age where computers can, literally, teach themselves (and the robots that serve them) to improve their performance exponentially, and where humans are becoming ever less necessary for production, or even for the well–being of others.

In a realm of bio–technology that already exists, we could all be equipped with sensors within our bodies that could communicate with a central database as to the details of the state of our health, even if we had not visited a doctor for years. We know that the days of driving ourselves are probably limited. A self–driving vehicle – which with sophisticated satellite navigation can recognise exactly what is going on around it – might be a great deal safer than any other mode of transport. Certainly it will not get tired at the wheel, drive at absurd speeds, drive under the influence of drink or drugs, or suffer from road rage. We could give many other examples of what is now becoming possible and will soon become commonplace. All of which means that, as time goes on, we humans will be become of less "use" for what happens around us every day. It is estimated that, in the developed world, at least one–third of current employment options will probably have gone within a very short time, perhaps a decade or little longer. In the longer term, even those functions we might regard as needing the human touch or human ingenuity will be done for the most part by clever machines, connected to extremely clever self–learning computers.

This, of course, raises many questions – economic, social and political – but not least of these, for all of us, is the most existential question of all: "What is it to be a human being?" Most of us find much of our identity – our value – in what we do, or even perhaps what we used to do. If more and more people become – in economic or even societal terms – use–less (without any obvious usefulness in any utilitarian sense), what and where is their identity? What is it to be a human person, if we are of no definable use to society? Interestingly, even those without religious faith see this as a crucial question for humankind. The Israeli historian Yuval Noah Harari, who has written extensively on what the future may hold for us, spends a number of weeks each year on what you and I might think of as "a retreat" – pondering and thinking about what it is to be human, although he is entirely secular in outlook and belief.

As Christian disciples, we too have to set ourselves – anew – to think through constantly about what we really are as human persons, why we are set on Earth. The question of the psalmist in Psalm 8, who asks: "What is it to be a human person, that God might be mindful of us?" This is now a question that has to be reduced to its bare bones.

God does not evaluate us in terms of our usefulness. Through grace, we each have an infinite and unique value in the eyes of God, and the call of God in Christ to us is to convey that truth to those who do not see this, or who have never had the opportunity to see it. But it is a truth we can only convey in how we love and in how we live, and in what we believe to be crucial to human living on this Earth – how we care for others (including those who are, in human terms, no "use" to us), and how we care for the creation that God has given to us to protect. We are reminded of this within the Anglican Five Marks of Mission where we are called to respond to human need by loving service and called to strive to safeguard the integrity of creation, and to sustain and renew the life of the Earth. For the mission of the Church is the mission of Christ.

And these are the great challenges for Christian disciples in a real world where so much that we take for granted in our everyday existence will inevitably be changed beyond measure. Indeed, can we as individuals express the Christian faith clearly and concisely, and without using our "churchy language", which in the world in which we live increasingly conveys nothing at all, even to the most sympathetic of those who have no existing connections with the church? Can we convey, by our lives, that every human person has an infinite value to us and to God?

I have long been fascinated by words of Paul Claudel, a French diplomat and writer who lived from the late nineteenth century through to the middle of the last century. Don't talk about Jesus Christ, Claudel said, but live in such a way that people will ask you about Jesus Christ. Now surely that is the great and essential challenge for every member of the Church of Ireland, as we face into a future beyond the sesquicentenary of our Disestablishment?

Welcome of Official Guests

The Primate welcomed the official guests on behalf of the General Synod.

Nomination of an Assessor

The President nominated Mr Lyndon MacCann, S.C. to act as his Assessor.

Motion on Procedure

Ven George Davison moved Motion No. 1 on procedure. It was proposed by the Honorary Secretaries and passed:

That Motion No. 1 on procedure be passed.

MOTION NO. 1 – THE HONORARY SECRETARIES (WITH THE APPROVAL OF THE PRESIDENT)

FIRST DAY		
12 noon	President takes the chair Reading from Holy Scripture and Prayer List of members of the General Synod to be laid on the table Nomination of an Assessor by the President	
to	President's Address Welcome of official Guests Motion No. 1 (Timetable)	
1pm	Formal business and communications	
2pm to 4pm	Answers to requests for information (if any) (SO 51) Report of the Bills Committee Bills No. 1 to 3, incl. special bills	
4-4.15pm	Coffee/tea break	
4.15-5.15pm	Bills No. 1 to 3, incl. special bills	
5.15-6.30pm	Report of the Church of Ireland Youth Department (35 mins)	
	Report of the Council for Mission (35 mins) Motion No. 2 – Persecuted Christians Motion No. 3 – Arusha Call to Discipleship Motion No. 4 – Discipleship	
SECOND DAY		
10am to	Reading from Holy Scripture and Prayer Formal business and communications Report of the Representative Church Body (not more than 2 hours, inclusive of related motions) (Including reports of the Church of Ireland Clergy Pensions Trustee DAC and the Church of Ireland Pensions Board)	
12 noon	Motion No. 5 – Allocations Motion No. 6 – Pensions Board Membership Motion No. 7 – General Data Protection Regulations	
12-12.15	Coffee break	
12.15-1pm	Commission for Christian Unity and Dialogue (45 mins) Motion No. 8 – Membership	
2-4pm	Answers to requests for information (if any) (SO 51) Report of the Standing Committee (not more than 2 hours) Motion No. 9 – Central Communications Board (terms of	
reference)		
4-4.15pm 4.15-5pm	Coffee break General Synod Representation Motion No. 10 – General Synod Representation (Report) Motion No. 11 – General Synod Representation (Information to Diocesan Synods)	
5-6.30pm	Liturgical Advisory Committee (30 mins) Motion No. 12 - Membership Church of Ireland Marriage Council (30 mins) Covenant Council (30 mins) Motion No. 13 – Membership Motion No. 14 – John Wesley Day	
THIRD DAY 10am	Reading from Holy Scripture and Prayer	

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Formal business and communications Bills No. 1 to 3: Further stage as ordered on the first day
Coffee break
 Board of Education (1 hr 30 mins) Board of Education NI Board of Education RoI Motion No. 15 – Constitution of the Board of Education Motion No. 16 – Down and Connor and Dromore Board of Education Commission on Ministry (45 mins) Motion No. 17 - Private Member's Motion – Pathway to Stipendiary Ordination Motion No. 18 (Journal of the General Synod) (not more than 5 minutes)

Reports of Committees and Boards

The following reports were presented:

The Book of Reports 2019 incorporating the following

- o The Report of the Representative Church Body
- The Report of the Standing Committee
- The Report of the General Synod Board of Education
- The Report of the Church of Ireland Youth Department
- The Report of the Covenant Council
- The Report of the Commission for Christian Unity and Dialogue
- The Report of the Liturgical Advisory Committee
- The Report of the Church of Ireland Council for Mission
- The Report of the Commission on Ministry
- The Report of the Church of Ireland Marriage Council
- Priorities News 2019.
- Incorporated Society: Report and Accounts to 31 July 2018
- Report of the Secondary Education Committee 2018

Communication from the Record Committee

The following communication was received from the Record Committee:

21st January 2019

To the Honorary Secretaries of the General Synod

Record Committee

The Record Committee reports that, as provided by the Statutes, the Statutes passed at the last Session have been printed and they now present a copy which has been compared, certified and sealed, and signed by the members of the Committee.

George Davison Chairperson

Communication from Diocesan Synods

Speaking on behalf of the Honorary Secretaries, Ven George Davison announced that a communication had been received.

The Diocesan Synod of Meath and Kildare and the Diocesan Synod of Connor have amended their Diocesan Rules and Regulations.

The letter was laid on the table.

Presentation of Petitions lxxvii Speaking on behalf of the Honorary Secretaries, Ven George Davison announced that there were no petitions.

Answers to Requests for Information

Mr Robin Newnham (Cork, Cloyne and Ross) had submitted the following request for information to the Honorary Secretaries:

In light of new charities legislation in both jurisdictions, where the incumbent and the vestry members serve together as trustees, what are the implications of the current description of the remit of the Select Vestry being limited to Furnishings, Fabric, and Finance?

The Assessor provided the following response:

Standing Order 51 provides that if any member ask for any information about the work of any committee, either of the Synod or the RB, it shall be the duty of the Chairperson of that committee or of some other member thereof or of the Chief Officer to reply. Strictly speaking, this is not a request for information of any committee of the Synod or the RB, but a request for information about the interactions of the Church and State. I think it can be answered as follows: insofar as there are functions prescribed by Church law, whether it be under the Constitution or otherwise for the Select Vestry, colloquially referred to as furniture, fabric and finance, they remain unaltered by the coming into effect of the Charities Acts both Northern Ireland and in Ireland. The consequence is instead not about the functions that that body performs but rather about the way in which the functions are to be performed. We were always as members of SV or diocesan councils trustees already as a matter of general common law and equity - regarded as trustees of the assets over which we had stewardship. We are now perhaps statutory trustees - but the trust remains the same, the functions remain the same, the way in which we perform those functions remains the same as long as it is consonant with the Charities Act. We have obligations to file returns and accounts and register, but the functions remain the same. The "3 Fs," as they are colloquially called, remain the same.

Chair

The Bishop of Cashel assumed the Chair.

Report of the Bills Committee

Ven George Davison presented the report of the Bills Committee and laid it on the table, along with a copy of the Bills pamphlet.

GENERAL SYNOD 2019 - REPORT OF THE BILLS COMMITTEE

The Bills Committee met on four occasions in Church of Ireland House, Rathmines, Dublin. A meeting was held on 19th November 2018, on 22nd January 2019, and on 12th March 2019 to consider drafting aspects of bills that were in progress, and to review amendments proposed to Liturgical Bills that had been received by the Honorary Secretaries within one month of the 2018 General Synod. The formal meeting of the Bills Committee was held on 8th April 2019, at which all bills submitted by the deadline of 4th April were considered.

8th April 2019

Present: The Rt Rev Michael Burrows (Chair) Ven George Davison Rev Stephen Farrell Rev Barry Forde Mrs Ethne Harkness The Hon Mrs Justice Catherine McGuinness Canon Lady Sheil In Attendance: Mrs Janet Maxwell Mr David Ritchie Dr Catherine Smith

Apologies: Mr Lyndon MacCann SC

BILLS

The Committee considered the legal and drafting aspects of the draft Bills numbered 1, 2, and 3, and the amendments submitted for Bill No. 2.

The Committee made no comment in respect of the Bills, or the amendments.

Bills

Bill (No. 1) To make Provision for Holy Communion by Extension for Persons Unable to be Present at the Public Celebration.

It was proposed by Rev Adrian Dorrian (Down and Dromore), and seconded by Very Rev Nigel Dunne (Cork, Cloyne and Ross):

That the Bill be approved in principle and given a second reading.

A vote was taken, and passed by the requisite two-thirds majority of each order, to allow the second reading.

According to order the House went into Committee.

The Bill was considered in detail.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 18th May was fixed for the next stage.

Bill (No. 2) To make provision for The Service of Prayer and Naming and the Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death

It was proposed by Very Rev Nigel Dunne (Cork, Cloyne and Ross), and seconded by Rev Adrian Dorrian (Down and Dromore):

That the Bill be approved in principle and given a second reading.

A vote was taken, and passed by the requisite two-thirds majority of each order, to allow the second reading.

According to order the House went into Committee.

The Bill was considered in detail.

AMENDMENTS

The following amendments were proposed by Very Rev Nigel Dunne, seconded by Rev Adrian Dorrian, and passed:

In line 10 of the Service of Prayer and Naming and the Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death, replace the words "the blessing" with the word "prayer".

In line 34, the word "Blessing" should be replaced with the words "Service of Prayer".

In line 39 delete the word "separately".

In line 52 delete the brackets and the words "all too short".

In line 77 replace comma with full stop and in line 78 replace the words "as we bless [and name] him/her," with the words "In your presence with us we ask your blessing, [we name him/her],".

In line 90 delete the word "embodied".

In line 91 delete the word "also".

In line 92 replace the words "our prayers to you on his/her behalf" with the words "bring our prayers to you."

In line 101 replace the words "and continues" with the words "and may continue".

In line 102 add the word "earthly" after the word "your".

Replace all the words in line 115 with the words "We entrust ... to your love and nurture forever."

In line 133 delete the words "and pray" and replace them with the words "in the sure knowledge".

In line 142 remove the brackets and de-italicize the words "and father".

In line 177 delete the words "as a result of this experience".

In line 222 add the rubric "These or other suitable readings may be used."

In line 265 delete the forward slash and the word "Reflection".

In line 267 add the words "the Minister/" after the word "from".

Delete line 273 and the replace the word "which" with the word "who" in line 274.

In line 275 replace the word "that" with the words "his/her".

Delete the prayer in lines 328-331 and replace with the following prayer: "God our creator and redeemer, by your power Christ conquered death and entered into glory. Confident of his victory and claiming his promises, we now leave your child in your gracious keeping; in the name of Jesus our Lord, who died and is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen."

Delete the rubric and prayer in lines 370-377.

Between lines 431 and 432 add the words "and the blessing of God almighty, the Father, the Son and the Holy Spirit be with you and remain with you always."

Delete the prayer in lines 504-511 and replace with the following prayer: "Compassionate God,

you alone can heal broken hearts and wipe away every tear. We believe that you make nothing in vain;

nothing and no one is beyond your love and care.

Be with those whose time of joy has been turned to sadness, that together we may be enfolded in your love, now and for all eternity in Jesus Christ our Lord. Amen."

In lines 72, 94, 131, 204, and 218 remove the brackets.

The following amendments were proposed by Mrs Ethne Harkness (Armagh), seconded by Rev Canon Dr Daniel Nuzum (Cork, Cloyne and Ross), and passed:

In the 'Pastoral and Liturgical Guidelines for Clergy', in the first paragraph immediately following the third sentence, which ends with the words 'at a very deep level' [i.e. line 10], insert the words "In situations where parents receive an antenatal diagnosis that their baby has a life-limiting condition and may not survive pregnancy, a service of blessing and/or naming can be an important part of honouring the ongoing life of their baby and an important pastoral comfort and support as parents prepare for the possible death of their baby" and in the next sentence, which begins with the words 'These services therefore provide' [i.e. line 10 and 11], insert the words 'or is expected to die' after the word 'died' and before the words 'in utero'.

In the 'Pastoral and Liturgical Guidelines for Clergy',

(a) in the second paragraph immediately following the first sentence, which ends with the words 'sudden acute bereavement', insert the words, "Particular pastoral sensitivity is required when parent/s have experienced trauma or where a pregnancy has necessitated termination" [i.e. line 16)

(b) in the final sentence of that paragraph [i.e. line 17], substitute the word 'provision' for the word 'involvement'.

The following amendments were proposed by Rev Dr Alan McCann (Connor), and not passed:

In the "Naming" on p.4, change "we know your life is brief" to read "we know your life was brief".

The clauses as amended were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 18th May was fixed for the next stage.

Bill (No. 3) To transfer a portion of the Diocese of Achonry within the United Dioceses of Tuam, Killala and Achonry to the Diocese of Elphin within the United Dioceses of Kilmore, Elphin and Ardagh; to alter the territorial boundaries of the Provinces of Armagh and Dublin by transferring the United Dioceses of Tuam, Killala and Achonry from the Province of Armagh to the Province of Dublin: and to unite under one bishop the two United Dioceses of Tuam, Killala and Achonry and Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly and for associated matters

It was proposed by Very Rev Alistair Grimason (Tuam, Killala and Achonry), seconded by Mr Joc Sanders (Limerick and Killaloe) and passed:

That leave be given to introduce Bill No 3.

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered in detail.

The Clauses were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 18th May was fixed for the next stage.

Guests from other Churches

At the invitation of the Primate and with the approval of the House, Very Rev Dr Noble McNeeley, representing the Presbyterian Church in Ireland, addressed the Synod on behalf of the official guests.

Chair

The Bishop of Limerick and Killaloe assumed the Chair.

Report of the Church of Ireland Youth Department

It was proposed by Mr Simon Henry (Down and Dromore), seconded by the Bishop of Meath and Kildare, and passed:

That the Report of the Church of Ireland Youth Department be received.

Report of the Council for Mission

It was proposed by Rev Cliff Jeffers (Cork, Cloyne and Ross), and seconded by Ms Catherine Little (Connor). Discussion of the Report was postponed until the following day.

Adjournment

Prayers were led by the Rt Rev Dr Kenneth Kearon. The Benediction was pronounced, and the Synod adjourned until Friday.

SECOND DAY'S PROCEEDINGS

FRIDAY 17TH MAY 2019

The Chair was taken at 10 am by His Grace the Lord Primate.

A hymn was sung and a portion of Holy Scripture and Prayer were read by Rev Rhys Jones.

Chair

The Archbishop of Dublin assumed the Chair.

Communication from the Representative Church Body

The following communication was received from the Representative Church Body:

17th May 2019

TO THE HONORARY SECRETARIES OF THE GENERAL SYNOD

CO-OPTED MEMBERS

I wish to advise you that at its meeting on 17th May 2019 the Representative Church Body elected the following as co-opted members:

Mrs Judith Peters Mr David Lowe

DAVID RITCHIE Chief Officer and Secretary

Standing Orders

Canon Graham Richards asked the Synod if it would agree to the suspension of Standing Orders to allow Mr Henry Saville, Chairman of the RB Executive Committee, to address the House on the Report of the Representative Church Body and to respond to the discussion. The House agreed.

Report of the Representative Church Body

It was proposed by Canon Graham Richards (Dublin and Glendalough), seconded by Rt Rev Ken Good and passed:

That the Report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be taken into consideration.

It was proposed by Canon Graham Richards, seconded by Rt Rev Ken Good and passed:

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That the General Synod hereby authorises the Representative Body to make the following allocations from General Funds in 2019:

		€
A. Mair	 tenance of the stipendiary ministry Episcopal costs Chaplaincy costs Miscellaneous 	894,016 275,511 132,722
B.	Pension related costs	111,186
C.	Training of ordinands	1,062,010
D.	General Synod activities	980,923
E.	Miscellaneous	15,837
		3,472,205

Adoption of Report

It was proposed by Canon Graham Richards, seconded by Rt Rev Ken Good and passed:

That the report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be adopted subject to the resolutions already passed relating thereto.

Standing Orders

Standing Orders were resumed. Church of Ireland Pensions Board – Membership

It was proposed by Canon Lady Sheil (Down), seconded by Mrs Cynthia Cherry (Connor), and passed:

That, in accordance with the provisions of Section 25 (b) of Chapter XIV of the Constitution, the following be elected as members of the Church of Ireland Pensions Board:

Rev John Auchmuty

General Data Protection Regulation

It was proposed by the Rt Rev Dr Paul Colton, seconded by Ven Andrew Forster (Armagh) and passed:

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That the General Synod affirms the Church of Ireland's commitment to meeting its legal obligations under data protection legislation and commits to demonstrating the highest standards of governance, risk management and compliance.

Report of the Council for Mission

The report of the Council for Mission was received.

Motion No. 2 (Council for Mission – Persecuted Christians) was withdrawn on the advice of the Assessor to allow a revised motion to be presented on Saturday.

Council for Mission - Arusha Call to Discipleship

It was proposed by Rev Adam Pullen, seconded by Rev Cliff Jeffers, and passed:

That the World Council of Churches' Arusha Call to Discipleship be formally received by the Church of Ireland:

As disciples of Jesus Christ, both individually and collectively: we are called by our baptism to transforming discipleship: a Christ-connected way of life in a world where many face despair, rejection, loneliness, and worthlessness. We are called to worship the one Triune God-the God of justice, love, and grace-at a time when many worship the false god of the market system (Luke 16:13). We are called to proclaim the good news of Jesus Christ-the fullness of life, the repentance and forgiveness of sin, and the promise of eternal life-in word and deed, in a violent world where many are sacrificed to the idols of death (Jeremiah 32:35) and where many have not yet heard the gospel. We are called to joyfully engage in the ways of the Holy Spirit, who empowers people from the margins with agency, in the search for justice and dignity (Acts 1:8; 4:31). We are called to discern the word of God in a world that communicates many contradictory, false, and confusing messages. We are called to care for God's creation, and to be in solidarity with nations severely affected by climate change in the face of a ruthless human-centered exploitation of the environment for consumerism and greed. We are called as disciples to belong together in just and inclusive communities, in our quest for unity and on our ecumenical journey, in a world that is based upon marginalization and exclusion. We are called to be faithful witnesses of God's transforming love in dialogue with people of other faiths in a world where the politicization of religious identities often causes conflict. We are called to be formed as servant leaders who demonstrate the way of Christ in a world that privileges power, wealth, and the culture of money (Luke 22:25-27). We are called to break down walls and seek justice with people who are dispossessed and displaced from their lands-including migrants, refugees and asylum seekers-and to resist new frontiers and borders that separate and kill (Isaiah 58:6-8). We are called to follow the way of the cross, which challenges elitism, privilege, personal and structural power (Luke 9:23). We are called to live in the light of the resurrection, which offers hope-filled possibilities for transformation. This is a call to transforming discipleship. (The World Council of Churches' Conference on World Mission and Evangelism, Arusha, Tanzania, 8-13 March 2018)

> Council for Mission - Discipleship lxxxv

It was proposed by Rev Andrew Quill, seconded by Rt Rev Dr Ferran Glenfield, and passed:

That the General Synod call on parishes to prioritise the Great Commission over the next ten years – "to make disciples ... teaching them to obey everything ..." – so that those in every congregation are better equipped to proclaim the good news about Jesus Christ and to disciple others to make a real difference in our world, bearing in mind the Five Marks of Mission. Adjournment

The House adjourned from 12 to 12.20 pm and resumed with the Primate in the Chair.

Private Member's Motion

The Primate read to the House a private member's motion that had been received.

It was proposed by Mr Sam Harper (Cashel, Ferns and Ossory), seconded by Mrs Ethne Harkness (Armagh) and passed:

That Bill No. 7 be withdrawn and that Standing Committee be requested to consider the contents of the Bill and the proposed amendments and with that focus return to the 2019 General Synod with a report and legislative proposals for decision by the Synod.

Adjournment

The House adjourned from 1 to 2 pm and resumed with the Primate in the Chair.

Guests from other Churches

At the invitation of the Primate and with the approval of the House, Rev Canon Elizabeth Paver, representing the Church of England, addressed the Synod on behalf of the official guests.

Chair

The Bishop of Meath and Kildare assumed the Chair.

Report of the Commission for Christian Unity and Dialogue

It was proposed by the Rt Rev Dr Kenneth Kearon, seconded by Rev Katharine Poulton and passed that:

The report of the Commission for Christian Unity and Dialogue be received.

Commission on Christian Unity and Dialogue - Membership

It was proposed by the Rt Rev Dr Kenneth Kearon, seconded by Rev Katharine Poulton (Cashel, Ferns and Ossory) and passed:

That the following be elected to serve on the Commission

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The Bishop of Clogher Rev Katharine Poulton Rev Ken Rue Very Rev Niall Sloane The Bishop of Tuam The Bishop of Limerick The Bishop of Cashel Rev Canon Patrick Comerford Rev Canon Dr Ian Ellis Rev Canon Dr Daniel Nuzum Rev Suzanne Cousins Rev Cathy Hallissey Rev David White Ms Georgina Copty Ms Cate Turner Dr Kenneth Milne

Chair

The Bishop of Derry assumed the Chair.

Central Communications Board - terms of reference

It was proposed by the Bishop of Meath and Kildare, seconded by Rev Canon Gillian Wharton, and passed:

That the following revised terms of reference of the Central Communications Board be approved:

Terms of Reference

- Structure
- One member of the House of Bishops
- Two members, to include the Secretary, of each permanent sub-committee
- Two members of Standing Committee, to include an Honorary Secretary
- Two senior members of Church House staff
- Two members of the Representative Body
- One member of the Liturgical Advisory Committee
- An option to co-opt two members to ensure both gender and regional or other balance

The CCB will appoint its own chair and recommend the chairs of the other subcommittees to the Standing Committee.

Sub-Committees

Sub-Committees can be established or wound-up on the recommendation of the CCB or at the direction of the Standing Committee. Appointments to subcommittees are to be made by the Standing Committee on the recommendation of the Central Communications Board up to a maximum of 10 members per subcommittee. Currently, only the Literature Sub-Committee is meeting separately. The CCB has absorbed the work of the Broadcasting Sub-Committee and Internet Sub-Committee into its own agenda.

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Function

The main objectives of the Central Communications Board shall be to

- Initiate policy in relation to the communications strategy of the Church
- Establish and co-ordinate the work of the sub-committees
- Advise and support staff dealing with communications
- Recommend and seek funding for communications projects for the benefit of the Church
- Examine recommendations from the Literature Committee for support from the GS Royalties Fund and forward these for approval to the Standing Committee
- Identify training needs among church communications staff and volunteers, providing training where possible
- Report annually to the General Synod

Adjournment

The House adjourned from 4 to 4.15 pm. Upon the resumption of the Synod, the Bishop of Cork assumed the Chair.

Guests from other Churches

At the invitation of the Primate and with the approval of the House, Rev W.A. Davison, representing the Methodist Church in Ireland, addressed the Synod on behalf of the official guests.

General Synod Representation (Report)

It was proposed by Mr Ken Gibson, seconded by Rev Canon Gillian Wharton, and passed that:

The General Synod welcomes and adopts Appendix K of the Standing Committee Report, and endorses the principles contained therein, and looks forward to the presentation of a Bill at General Synod in 2020.

General Synod Representation (Information to Diocesan Synods)

It was proposed by Mr Ken Gibson, seconded by Rev Canon Gillian Wharton, and passed:

That the General Synod requests that Appendix K of the Standing Committee Report (including the tables contained therein) be communicated to the Diocesan Synods of 2019 for the purpose of information and requests Diocesan Synods to be cognisant of any necessary changes, should the Bill be passed in 2020, to their election processes.

Standing Committee

It was proposed by Mr David Webb (Dublin and Glendalough), seconded by Rev Ruth West (Kilmore, Elphin and Ardagh), and passed:

That the report of the Standing Committee be received and adopted.

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Chair

The Bishop of Tuam assumed the Chair.

Liturgical Advisory Committee

It was proposed by the Bishop of Down and Dromore, seconded by Rev Dr Peter Thompson (Armagh) and passed:

That the Report of the Liturgical Advisory Committee be received.

Liturgical Advisory Committee - Membership

It was proposed by the Bishop of Down and Dromore, seconded by Rev Dr Peter Thompson (Armagh) and passed:

That the following be elected to the Liturgical Advisory Committee for the triennium term May 2019–May 2022:

The Rt Rev Dr Harold Miller The Very Rev Gerald Field The Very Rev Nigel Dunne The Rev Alan Rufli The Rev Dr Peter Thompson The Rev Ken Rue The Rev Julie Bell The Rev Abigail Sines The Rev Nigel Pierpoint The Rev Adrian Dorrian The Rev Peter McDowell The Rev Johnny Campbell Smith Mrs Jacqueline Mullen Mr John Morris

Chair

The Bishop of Down and Dromore assumed the Chair.

Report of the Church of Ireland Marriage Council

It was proposed by Rev Jonathan Campbell-Smyth (Connor), seconded by Rev John Ardis (Cork, Cloyne and Ross), and passed:

That the report of the Church of Ireland Marriage Council be received.

Report of the Covenant Council

It was proposed by Rev Dr Peter Thompson, seconded by Very Rev Nigel Dunne and passed:

That the report of the Covenant Council be received.

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Covenant Council - Membership

It was proposed by Rev Dr Peter Thompson, seconded by Very Rev Nigel Dunne and passed:

That the following be elected as Church of Ireland representatives on the Covenant Council for the coming year:

Rt. Rev. Alan Abernethy, Bishop of Connor (Co-Chair) Ms Elva Byrne Very Rev Nigel Dunne Rev Canon Dr Maurice Elliott Rev Barry Forde Mr Harold Giboney Rev Dr Peter Thompson

Covenant Council - Celebrations

It was proposed by Rev Dr Peter Thompson, seconded by Very Rev Nigel Dunne and passed:

That General Synod continues to encourage congregations to celebrate the Covenant relationship with neighbouring Methodist congregations on or around John Wesley Day, 24th May, each year.

Adjournment

Prayers were led by the Bishop of Down and Dromore. The Benediction was pronounced, and the Synod adjourned until Saturday.

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THIRD DAY'S PROCEEDINGS

SATURDAY 18th MAY 2019

The Chair was taken at 10 am by His Grace the Lord Primate.

A hymn was sung and a portion of Holy Scripture and Prayer were read by Ms Claire Henderson.

Chair

The Bishop of Cashel assumed the Chair.

Bill (No. 1) To make Provision for Holy Communion by Extension for Persons Unable to be Present at the Public Celebration.

As ordered, Bill No. 1 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Rev Adrian Dorrian, seconded by Very Rev Nigel Dunne and passed by the requisite two-thirds majority of each order:

That the Bill to make Provision for Holy Communion by Extension for Persons Unable to be Present at the Public Celebration be read a third time and passed.

Bill (No. 2) To make provision for The Service of Prayer and Naming and the Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death

As ordered, Bill No. 2 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Very Rev Nigel Dunne, seconded by Rev Adrian Dorrian and passed:

That the Bill to make provision for The Service of Prayer and Naming and the Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death be read a third time and passed.

Bill (No. 3) To transfer a portion of the Diocese of Achonry within the United Dioceses of Tuam, Killala and Achonry to the Diocese of Elphin within the United Dioceses of Kilmore, Elphin and Ardagh; to alter the territorial boundaries of the Provinces of Armagh and Dublin by transferring the United Dioceses of Tuam, Killala and Achonry from the Province of Armagh to the Province of Dublin: and to unite under one bishop the two United Dioceses of Tuam, Killala and Achonry and Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly and for associated matters

As ordered, Bill No. 3 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Very Rev Alistair Grimason, seconded by Mr Joc Sanders and passed:

That the Bill to transfer a portion of the Diocese of Achonry within the United Dioceses of Tuam, Killala and Achonry to the Diocese of Elphin within the United Dioceses of Kilmore, Elphin and Ardagh; to alter the territorial boundaries of the

Provinces of Armagh and Dublin by transferring the United Dioceses of Tuam, Killala and Achonry from the Province of Armagh to the Province of Dublin: and to unite under one bishop the two United Dioceses of Tuam, Killala and Achonry and Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly and for associated matters be read a third time and passed.

Adjournment

The House adjourned from 11.40 to 11.55 am.

Standing Orders

The President asked the Synod if it would agree to the suspension of Standing Orders to allow the presentation of prizes for the Communications Competition to take place. The House agreed.

Communications Competition

The Bishop of Meath and Kildare announced the winners of the Competition.

Standing Orders

Standing Orders were resumed.

Chair

The Bishop of Clogher assumed the Chair.

Report of the Board of Education

It was proposed by Rt Rev Ken Good, seconded by Rev Canon Brian O'Rourke (Cashel, Ferns and Ossory) and passed:

That the Report of the Board of Education be received.

Board of Education - Constitution

It was proposed by Rt Rev Ken Good, seconded by Rev Canon Brian O'Rourke (Cashel, Ferns and Ossory):

That the Constitution of the Board of Education be amended as follows:

(i) Paragraph 7: that this be deleted and the following substituted:(a) The Board of Education of the General Synod shall appoint a Board of Education (Northern Ireland) which shall consist of:

(1) The Archbishop of Armagh, who shall be chairperson of the Board of Education (Northern Ireland), plus two other Bishops from the Northern Province as nominated by the House of Bishops.

(2) Six representatives resident in Northern Ireland, one from each of the Dioceses of Armagh, Clogher, Derry and Raphoe, Down and Dromore, Connor and the United Dioceses of Kilmore, Elphin and Ardagh on the said Board of Education of the General Synod, elected as provided by Paragraphs 2 and 3: Provided that, if any of the elected members of the Board of Education of the General Synod representing any of the Dioceses of Armagh, Clogher, Derry and Raphoe or Kilmore, Elphin and

Ardagh is resident in the Republic of Ireland, an additional person (being a member of the General Synod resident in Northern Ireland) may be elected in like manner as a representative of such Diocese on the Board of Education (Northern Ireland).

*The Board of Education of the General Synod shall make appointments under (2) upon receipt of nominations by the appropriate group of members of the Board of Education of the General Synod.

(3) The Honorary Secretaries of the General Synod for the time being resident in the province of Armagh. It is expected that only one representative from the Honorary Secretaries will attend each meeting and this can vary between the secretaries depending on availability.

(b) The Board of Education of the General Synod shall have power to appoint to the Board of Education (Northern Ireland) not more than ten other members on the recommendation of the ex officio members and representatives of the above mentioned Dioceses. These should include the nominee(s) appointed to represent the Church of Ireland on the Education Authority as well as representatives from the primary, post primary sectors of education; third level (teacher training) and youth and children's work in the Church of Ireland.

(c) The Board of Education (Northern Ireland) shall meet as often as it may deem necessary and at the time and place it shall appoint, and shall appoint two of their members to act as Honorary Secretaries.

(d) Attendance at the Board of Education (NI) will be published in the annual report and when a member is absent for more than three consecutive meetings then the nominating diocese may be asked to replace the member. If the member is co-opted then they may be asked to step down from the Board.

(ii) Paragraph 8: that this be deleted and the following be substituted:

In pursuance of the missional role of the Church of Ireland:

(a) It shall be the duty of the Board of Education of the General Synod to define the policy of the Church in education, both religious and secular, and, in promotion of this policy, to take such steps as may be deemed necessary to co-ordinate activities in all fields of education affecting the interests of the Church of Ireland. The Board of Education of the General Synod shall maintain close contact with government, Diocesan Boards of Education, and other educational and school authorities with a view to the most efficient and economical use of resources including funds, transport facilities and teachers.

(b) It shall be the duty of the Board of Education of the General Synod to support church based religious education and faith development through liaison with such structures and bodies as shall be established by the Church of Ireland to further children's ministry, youth ministry and Safeguarding.

(iii) Paragraph 12: that this be deleted and the following be substituted:

The Board of Education (Northern Ireland) shall have power to represent the Board of Education of the General Synod in all educational matters affecting only Northern Ireland. The Board of Education NI shall have full power in the name of General Synod to nominate Church of Ireland representatives to any education body in Northern Ireland as required. Examples of such bodies are the Transferor Representatives' Council, the Education Authority, and the Controlled Schools Support Council.

The Board of Education (Northern Ireland) shall work at all times to preserve and exercise the statutory rights accorded to the Church of Ireland as a Transferror Church and as managing authority in respect of those schools not transferred to state control.

The Board of Education (Northern Ireland) shall work, as appropriate, with other Transferor churches to ensure that the statutory requirements as set out in The Education and Libraries (Northern Ireland) Order 1986 in respect of the provision Religious Education and collective worship in controlled and voluntary schools other than nursery and special schools are preserved and complied with.

Amendment

An amendment was proposed by Rt Rev Ken Good, seconded by Rev Canon Brian O'Rourke and passed:

That Motion No. 15 should be incorporate the following amendment:

(iii) Paragraph 12: that this be deleted and the following be substituted:

The Board of Education (Northern Ireland) shall have power to represent the Board of Education of the General Synod in all educational matters affecting only Northern Ireland. The Board of Education NI shall have full power in the name of General Synod to nominate Church of Ireland representatives to any education body in Northern Ireland as required. Examples of such bodies are the Transferor Representatives' Council, the Education Authority, and the Controlled Schools Support Council.

The Board of Education (Northern Ireland) shall work at all times to preserve and exercise the statutory rights accorded to the Church of Ireland as a Transferor Church and as managing authority in respect of those schools not transferred to state control.

The Board of Education (Northern Ireland) shall work, as appropriate, with other Transferor churches to ensure that the statutory requirements as set out in The Education and Libraries (Northern Ireland) Order 1986 in respect of the provision Religious Education and collective worship in controlled and voluntary schools other than nursery and special schools are preserved and complied with.

The Board of Education (Republic of Ireland) shall have power to represent the Board of Education of the General Synod in all educational matters applying solely to the Republic of Ireland.

The motion as amended was passed.

Down and Connor and Dromore Diocesan Board of Education

It was proposed by Rev Andrew Campbell (Connor), seconded by Ms Maxine Leckey (Down and Dromore) and passed:

That the General Synod agrees that the representation on the Down and Connor and Dromore Diocesan Board of Education shall be altered to:

Ex-officio: Bishop of Down and Dromore Bishop of Connor

Elected Members:

Diocese of Down: 1 Clerical Representative; 1 Lay Representative Diocese of Connor: 2 Clerical Representatives; 2 Lay Representatives Diocese of Dromore: 1 Clerical Representative; 1 Lay Representative

and that elections for the representation to the Down and Connor and Dromore Diocesan Board of Education take place at the respective Diocesan Synods in 2020 and triennially thereafter.

Report of the Commission on Ministry

It was proposed by Mr Philip McKinley (Dublin and Glendalough), seconded by Rev Canon David Gillespie (Dublin and Glendalough) and passed:

That the report of the Commission on Ministry be received.

Council for Mission

It was proposed by Mr Derek Neilson (Dublin and Glendalough), seconded by Rev Mark Harvey (Down and Dromore), and passed:

That General Synod acknowledges the rapidly increasing levels of the persecution of Christians worldwide and requests that Standing Committee would explore ways in which this issue can be brought more fully to the attention of Synod in 2020.

Private member's motion

It was proposed by Mr Andrew Brannigan (Down and Dromore), seconded by Mr Colin Morris (Down and Dromore) and passed:

That the General Synod requests that the House of Bishops review the pathway to stipendiary ordination with regard to simplifying and shortening the training route for those applicants that have already obtained theological qualifications and further requests that if the House of Bishops has any recommendations in relation to the foregoing it would communicate the same to General Synod.

Chair

The Archbishop of Armagh assumed the Chair.

Request for Information

Rev Canon Bryan Martin (Down and Dromore) submitted the following request for information to the Honorary Secretaries:

Is it possible to have a breakdown of the allocation of training ordinands - $\notin 1,062,010$? Cost of MTh. What are the costs of our theological college – staffing, ancillary staff, cost of building upkeep and any other costs? There are other men and women who are wanting to train for the Church of Ireland. Has there ever been a review of costs of other theological education at other institutions in Ireland and England?

Ven George Davison read the response:

CITI accounts and budgets are reviewed by CITI Management Committee, CITI Governing Council and the RCB Allocations Committee. In addition to the information provided on page 90 to 91 of the Book of Reports the following is in

response to the question raised within General Synod. CITI provides a range of training programs for ordinands, curates, readers and other lay discipleship as well as acting an important conference venue for many Church of Ireland bodies. The Allocation provided under the heading Training of Ordinands for 2019 is \notin 1,062,010 and is net of significant income generated by CITI. The previous year's Allocation can be broken down into the following categories:

Training of ordinands €382,000

These costs include the costs of a) Student grants, b) student accommodation, c) Trinity College Dublin MTh fees and d) student placement and deacon internship (for noting TCD fees for those in full time training for the academic year 2018/19 is ϵ 3,900 per student.)

Theological Institute running costs €790,000

These costs include a) Academic staff payroll and external part-time lecturing fees, b) administrative staff payroll and general administration, c) catering & support staff payroll and associated expenditure and d) general building repairs, maintenance & utilities.

Selection Conference costs \notin 22,540 These costs relate to running the annual Bishop's selection conference.

Stipends Committee grant income \notin 133,374 The Allocations Committee is most grateful for the support received from the Stipends Committee towards the cost of training ordinands.

With regard to selection and training of ordinands, this remains entirely and exclusively a matter for the House of Bishops, but in fact this matter does come under constant review.

Journal of the General Synod

It was proposed by the Honorary Secretaries and passed:

That the Honorary Secretaries of the General Synod be instructed to publish, with as little delay as possible, the Journal of the Proceedings of the General Synod during this session, with such appendices as they think expedient.

Attendance of Members

Ven George Davison informed the Synod of the attendance of members on behalf of the Honorary Secretaries.

	Clerical	Lay	Total
Thursday 16th May 2019	189	281	470
Friday 17th May 2019	188	283	471
Saturday 18th May 2019	138	195	333

The Benediction was pronounced and the session terminated at 1.30 pm.

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STATUTES & RESOLUTIONS ADOPTED BY THE GENERAL SYNOD SESSION 2019

Bills

To make Provision for Holy Communion by Extension for Persons Unable to be Present at the Public Celebration First reading passed. Second reading passed. Third reading passed.

To make Provision for The Service of Prayer and Naming and the Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death

First reading passed. Second reading passed. Third reading passed.

To transfer a portion of the Diocese of Achonry within the United Dioceses of Tuam, Killala and Achonry to the Diocese of Elphin within the United Dioceses of Kilmore, Elphin and Ardagh; to alter the territorial boundaries of the Provinces of Armagh and Dublin by transferring the United Dioceses of Tuam, Killala and Achonry from the Province of Armagh to the Province of Dublin: and to unite under one bishop the two United Dioceses of Tuam, Killala and Achonry and Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly and for associated matters First reading passed. Second reading passed. Third reading passed.

Board of Education

That the Report of the Board of Education be received.

That the Constitution of the Board of Education be amended as follows:

(i) Paragraph 7: that this be deleted and the following substituted:

(a) The Board of Education of the General Synod shall appoint a Board of Education (Northern Ireland) which shall consist of:

(1) The Archbishop of Armagh, who shall be chairperson of the Board of Education (Northern Ireland), plus two other Bishops from the Northern Province as nominated by the House of Bishops.

(2) Six representatives resident in Northern Ireland, one from each of the Dioceses of Armagh, Clogher, Derry and Raphoe, Down and Dromore, Connor and the United Dioceses of Kilmore, Elphin and Ardagh on the said Board of Education of the General Synod, elected as provided by Paragraphs 2 and 3: Provided that, if any of the elected members of the Board of Education of the General Synod representing any of the Dioceses of Armagh, Clogher, Derry and Raphoe or Kilmore, Elphin and Ardagh is resident in the Republic of Ireland, an additional person (being a member of the General Synod resident in Northern Ireland) may be elected in like manner as a representative of such Diocese on the Board of Education (Northern Ireland).

*The Board of Education of the General Synod shall make appointments under (2) upon receipt of nominations by the appropriate group of members of the Board of Education of the General Synod.

(3) The Honorary Secretaries of the General Synod for the time being resident in the province of Armagh. It is expected that only one representative from the Honorary Secretaries will attend each meeting and this can vary between the secretaries depending on availability.

(b) The Board of Education of the General Synod shall have power to appoint to the Board of Education (Northern Ireland) not more than ten other members on the recommendation of the ex officio members and representatives of the above mentioned Dioceses. These should include the nominee(s) appointed to represent the Church of Ireland on the Education Authority as well as representatives from the primary, post primary sectors of education; third level (teacher training) and youth and children's work in the Church of Ireland.

(c) The Board of Education (Northern Ireland) shall meet as often as it may deem necessary and at the time and place it shall appoint, and shall appoint two of their members to act as Honorary Secretaries.

(d) Attendance at the Board of Education (NI) will be published in the annual report and when a member is absent for more than three consecutive meetings then the nominating diocese may be asked to replace the member. If the member is co-opted then they may be asked to step down from the Board.

(ii) Paragraph 8: that this be deleted and the following be substituted:

In pursuance of the missional role of the Church of Ireland:

(a) It shall be the duty of the Board of Education of the General Synod to define the policy of the Church in education, both religious and secular, and, in promotion of this policy, to take such steps as may be deemed necessary to co-ordinate activities in all fields of education affecting the interests of the Church of Ireland. The Board of Education of the General Synod shall maintain close contact with government, Diocesan Boards of Education, and other educational and school authorities with a view to the most efficient and economical use of resources including funds, transport facilities and teachers.

(b) It shall be the duty of the Board of Education of the General Synod to support church based religious education and faith development through liaison with such structures and bodies as shall be established by the Church of Ireland to further children's ministry, youth ministry and Safeguarding.

(iii) Paragraph 12: that this be deleted and the following be substituted:

The Board of Education (Northern Ireland) shall have power to represent the Board of Education of the General Synod in all educational matters affecting only Northern Ireland. The Board of Education NI shall have full power in the name of General Synod to nominate Church of Ireland representatives to any education body in Northern Ireland as required. Examples of such bodies are the Transferor Representatives' Council, the Education Authority, and the Controlled Schools Support Council.

The Board of Education (Northern Ireland) shall work at all times to preserve and exercise the statutory rights accorded to the Church of Ireland as a Transferor Church and as managing authority in respect of those schools not transferred to state control.

The Board of Education (Northern Ireland) shall work, as appropriate, with other Transferor churches to ensure that the statutory requirements as set out in The Education and Libraries (Northern Ireland) Order 1986 in respect of the provision Religious Education and collective worship in controlled and voluntary schools other than nursery and special schools are preserved and complied with.

The Board of Education (Republic of Ireland) shall have power to represent the Board of Education of the General Synod in all educational matters applying solely to the Republic of Ireland.

Central Communications Board – Terms of Reference

That the following revised terms of reference of the Central Communications Board be approved:

Terms of Reference

Structure

- One member of the House of Bishops
- Two members, to include the Secretary, of each permanent sub-committee
- Two members of Standing Committee, to include an Honorary Secretary
- Two senior members of Church House staff
- Two members of the Representative Body
- One member of the Liturgical Advisory Committee
- An option to co-opt two members to ensure both gender and regional or other balance

The CCB will appoint its own chair and recommend the chairs of the other sub-committees to the Standing Committee.

Sub-Committees

Sub-Committees can be established or wound-up on the recommendation of the CCB or at the direction of the Standing Committee. Appointments to sub-committees are to be made by the Standing Committee on the recommendation of the Central Communications Board up to a maximum of 10 members per sub-committee. Currently, only the Literature Sub-Committee is meeting separately. The CCB has absorbed the work of the Broadcasting Sub-Committee and Internet Sub-Committee into its own agenda.

Function

The main objectives of the Central Communications Board shall be to

- Initiate policy in relation to the communications strategy of the Church
- Establish and co-ordinate the work of the sub-committees
- Advise and support staff dealing with communications
- Recommend and seek funding for communications projects for the benefit of the Church

• Examine recommendations from the Literature Committee for support from the GS Royalties Fund and forward these for approval to the Standing Committee

• Identify training needs among church communications staff and volunteers, providing training where possible

Report annually to the General Synod

Church of Ireland Marriage Council

That the report of the Church of Ireland Marriage Council be received.

Church Of Ireland Pensions Board – Membership

That, in accordance with the provisions of Section 25 (b) of Chapter XIV of the Constitution, the following be elected as members of the Church of Ireland Pensions Board:

Rev John Auchmuty

Commission for Christian Unity and Dialogue

The report of the Commission for Christian Unity and Dialogue be received.

That the following be elected to serve on the Commission

The Bishop of Clogher Rev Katharine Poulton Rev Ken Rue Very Rev Niall Sloane The Bishop of Tuam The Bishop of Limerick The Bishop of Cashel Rev Canon Patrick Comerford Rev Canon Dr Ian Ellis Rev Canon Dr Daniel Nuzum Rev Suzanne Cousins Rev Cathy Hallissey Rev David White Ms Georgina Copty Ms Cate Turner Dr Kenneth Milne

Commission on Ministry

That the report of the Commission on Ministry be received.

Council for Mission

That the report of the Council for Mission be received.

Council for Mission - Arusha Call to Discipleship

That the World Council of Churches' Arusha Call to Discipleship be formally received by the Church of Ireland: As disciples of Jesus Christ, both individually and collectively: we are called by our baptism to transforming discipleship: a Christ-connected way of life in a world where many face despair, rejection, loneliness, and worthlessness. We are called to worship the one Triune God-the God of justice, love, and grace—at a time when many worship the false god of the market system (Luke 16:13). We are called to proclaim the good news of Jesus Christ-the fullness of life, the repentance and forgiveness of sin, and the promise of eternal life-in word and deed, in a violent world where many are sacrificed to the idols of death (Jeremiah 32:35) and where many have not yet heard the gospel. We are called to joyfully engage in the ways of the Holy Spirit, who empowers people from the margins with agency, in the search for justice and dignity (Acts 1:8; 4:31). We are called to discern the word of God in a world that communicates many contradictory, false, and confusing messages. We are called to care for God's creation, and to be in solidarity with nations severely affected by climate change in the face of a ruthless human-centered exploitation of the environment for consumerism and greed. We are called as disciples to belong together in just and inclusive communities, in our quest for unity and on our ecumenical journey, in a world that is based upon marginalization and exclusion. We are called to be faithful witnesses of God's transforming love in dialogue with people of other faiths in a world where the politicization of religious identities often causes conflict. We are called to be formed as servant leaders who demonstrate the way of Christ in a world that privileges power, wealth, and the culture of money (Luke 22:25-27). We are called to break down walls and seek justice with people who are dispossessed and displaced from their lands-including migrants, refugees and asylum seekers-and to resist new frontiers and borders that separate and kill (Isaiah 58:6-8). We are called to follow the way of the cross, which challenges elitism, privilege, personal and structural power (Luke 9:23). We are called to live in the light of the resurrection, which offers hope-filled possibilities for transformation. This is a call to transforming discipleship.

(The World Council of Churches' Conference on World Mission and Evangelism, Arusha, Tanzania, 8-13 March 2018)

That the General Synod call on parishes to prioritise the Great Commission over the next ten years – "to make disciples ... teaching them to obey everything ..." – so that those in every congregation are better equipped to proclaim the good news about Jesus Christ and to disciple others to make a real difference in our world, bearing in mind the Five Marks of Mission.

That General Synod acknowledges the rapidly increasing levels of the persecution of Christians worldwide and requests that Standing Committee would explore ways in which this issue can be brought more fully to the attention of Synod in 2020.

Covenant Council

That the report of the Covenant Council be received.

That the following be elected as Church of Ireland representatives on the Covenant Council for the coming year:

Rt. Rev. Alan Abernethy, Bishop of Connor (Co-Chair) Ms Elva Byrne Very Rev Nigel Dunne Rev Canon Dr Maurice Elliott Rev Barry Forde Mr Harold Giboney Rev Dr Peter Thompson That General Synod continues to encourage congregations to celebrate the Covenant relationship with neighbouring Methodist congregations on or around John Wesley Day, 24th May, each year.

Church of Ireland Youth Department

That the Report of the Church of Ireland Youth Department be received.

Down and Connor and Dromore Diocesan Board of Education

That the General Synod agrees that the representation on the Down and Connor and Dromore Diocesan Board of Education shall be altered to:

Ex-officio: Bishop of Down and Dromore

Bishop of Connor

Elected Members:

Diocese of Down: 1 Clerical Representative; 1 Lay Representative Diocese of Connor: 2 Clerical Representatives; 2 Lay Representatives Diocese of Dromore: 1 Clerical Representative; 1 Lay Representative

and that elections for the representation to the Down and Connor and Dromore Diocesan Board of Education take place at the respective Diocesan Synods in 2020 and triennially thereafter.

General Data Protection Regulation

That the General Synod affirms the Church of Ireland's commitment to meeting its legal obligations under data protection legislation and commits to demonstrating the highest standards of governance, risk management and compliance.

General Synod Board of Education

That the report of the General Synod Board of Education be received.

General Synod Representation

The General Synod welcomes and adopts Appendix K of the Standing Committee Report, and endorses the principles contained therein, and looks forward to the presentation of a Bill at General Synod in 2020.

That the General Synod requests that Appendix K of the Standing Committee Report (including the tables contained therein) be communicated to the Diocesan Synods of 2019 for the purpose of information and requests Diocesan Synods to be cognisant of any necessary changes, should the Bill be passed in 2020, to their election processes.

Liturgical Advisory Committee

That the report of the Liturgical Advisory Committee be received.

That the following be elected to the Liturgical Advisory Committee for the triennium term May 2019–May 2022:

The Rt Rev Dr Harold Miller The Very Rev Gerald Field The Very Rev Nigel Dunne The Rev Alan Rufli The Rev Dr Peter Thompson The Rev Ken Rue The Rev Julie Bell The Rev Abigail Sines The Rev Nigel Pierpoint The Rev Adrian Dorrian The Rev Peter McDowell The Rev Johnny Campbell Smith Mrs Jacqueline Mullen Mr John Morris

Private Member's Motion -

That the General Synod requests that the House of Bishops review the pathway to stipendiary ordination with regard to simplifying and shortening the training route for those applicants that have already obtained theological qualifications and further requests that if the House of Bishops has any recommendations in relation to the foregoing it would communicate the same to General Synod.

The Representative Church Body

That the Report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be taken into consideration.

That the General Synod hereby authorises the Representative Body to make the following allocations from General Funds in 2019: ϵ

		C
A. Main	 ntenance of the stipendiary ministry Episcopal costs Chaplaincy costs Miscellaneous 	894,016 275,511 132,722
В.	Pension related costs	111,186
C.	Training of ordinands	1,062,010
D.	General Synod activities	980,923
E.	Miscellaneous	15,837
		3,472,205
C. D.	Training of ordinands General Synod activities	1,062,01 980,923 15,837

That the report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be adopted subject to the resolutions already passed relating thereto. The Standing Committee

That the report of the Standing Committee be received and adopted.

Journal of the General Synod

That the Honorary Secretaries of the General Synod be instructed to publish, with as little delay as possible, the Journal of the Proceedings of the General Synod during this session, with such appendices as they think expedient.

Appendix 1

Statement by the Church and Society Commission of the Church of Ireland on Blasphemy Referendum

Wednesday, 17 October 2018

Statement from the Church and Society Commission of the Church of Ireland, on the Referendum to remove the reference to blasphemy in the Irish Constitution. The statement is issued by the Chair of the Commission, the Rt Revd Kenneth Kearon, Bishop of Limerick and Killaloe.

We acknowledge that the current reference to blasphemy in the Constitution of Ireland is largely obsolete.

We recognise that there is grave concern at the way blasphemy laws have been used to justify violence and oppression against minorities in other parts of the world.

There is a fundamental human right to freedom of religion, but also the freedom of expression (within limits). However, the human right of Faith Communities to contribute to public life, including public debate on issues that are of importance to everyone, without being subjected to attack or ridicule, must be acknowledged and respected. Religious and other minorities, in particular, have a right to expect that they will not be gratuitously offended or humiliated. We remind citizens that some religions and cultures may have different sensitivities for what they find offensive, and this should be, as far as possible, respected.

The psychological impact of hate speech on isolated communities, particularly online abuse, should not be underestimated.

We cannot reflect on these questions without expressing our solidarity with all those, throughout the world, who are experiencing persecution, and human rights abuses, because of their faith or beliefs. We urge the Government of Ireland to make our country a leading example of protection for freedom of religion, freedom of conscience and the human rights of minorities.

While we recognise that this is not an option in the upcoming Referendum, we would have preferred to have seen a proposal to replace Article 40.6.1.i. with an Article protecting freedom of religion and freedom of speech in accordance with the European Convention on Human Rights Articles 9 and 10.

Further, we would urge the Oireachtas to enact the Criminal Law (Hate Crime) Bill which was proposed in 2015, but has yet to be brought forward to be debated.

The Church of Ireland, as always, continues to pray for the members of the Oireachtas, in private prayer and public worship.

ENDS

Note to Editors

European Convention on Human Rights, Articles 9 and 10, are as follows:

Article 9 - Freedom of thought, conscience and religion

- 1. Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief and freedom, either alone or in community with others and in public or private, to manifest his religion or belief, in worship, teaching, practice and observance.
- 2. Freedom to manifest one's religion or beliefs shall be subject only to such limitations as are prescribed by law and are necessary in a democratic society in the interests of public safety, for the protection of public order, health or morals, or for the protection of the rights and freedoms of others.

Article 10 - Freedom of expression

- 1. Everyone has the right to freedom of expression. This right shall include freedom to hold opinions and to receive and impart information and ideas without interference by public authority and regardless of frontiers. This article shall not prevent States from requiring the licensing of broadcasting, television or cinema enterprises.
- 2. The exercise of these freedoms, since it carries with it duties and responsibilities, may be subject to such formalities, conditions, restrictions or penalties as are prescribed by law and are necessary in a democratic society, in the interests of national security, territorial integrity or public safety, for the prevention of disorder or crime, for the protection of health or morals, for the protection of the reputation or rights of others, for preventing the disclosure of information received in confidence, or for maintaining the authority and impartiality of the judiciary.

Appendix 2

Response of the Church and Society Commission (CASC) of the Church of Ireland to the Northern Ireland Office consultation paper: "Addressing the Legacy of Northern Ireland's Past"

September 2018

General background

- 1. The Church of Ireland has around 375,400 members 249,000 in Northern Ireland and 126,400 in the Republic of Ireland. The Disestablishment of the Church of Ireland, in 1871, led to the creation of its current structures. A new General Synod replaced Parliament as the legislative body responsible for the rules governing the Church and the Representative Church Body was incorporated as the trustee body for the Church. The Church maintained its unity following the partition of Ireland in the 1920s and continues to serve its membership and wider society across the island's two political jurisdictions.
- 2. In keeping with Anglican theology, the beliefs and practices of the Church of Ireland derive from **Scripture, reason and tradition**. The Church of Ireland is **Catholic** in holding all the Christian faith in its fullness and being part of the one worldwide Church of God. It is also **reformed** in believing that the Church's life should be aligned with Scripture and that the Church should only require its members to believe those doctrines to which Scripture bears witness.
- 3. The Church of Ireland rejoices in the progress on Christian **unity** made by the ecumenical movement and seeks to remove obstacles to full communion between Christians and to gain from the insight and experience of others. The Church of Ireland provides a context in which people of diverse views on theology and liturgy can live and worship together.
- 4. The Church of Ireland has repeatedly stated that peace is not simply the absence of violence. Peace-making involves the earning of trust, the sharing of visions of hope and a genuine commitment to action. The Church of Ireland acknowledges that throughout the community there are those who have been deeply affected by terrorism, violence and hatred and that some of the finest examples of peacemakers are to be found amongst those who have been most directly affected by the violence of the past.
- 5. The divine model of forgiveness and reconciliation, most perfectly displayed in the life and teaching of our Lord Jesus Christ, and through his example on the cross, shall be our standard in addressing the past and it is wherein lies our hope for the future.
- 6. This response to the consultation paper has been prepared by the Church and Society Commission (CASC) of the Church of Ireland, which exists as an advisory group, serving the Standing Committee of the General Synod and engaging with government on particular issues, including issues of legislation. The Commission was established by the General Synod of the Church of Ireland in 2013 as a successor to the Board for Social Theology in Action and the Church in Society Committee. The mission of CASC is to provide oversight and direction of the Church's work in respect of social theology in action. Views expressed by CASC only become representative of the Church as a whole when given approval by the General Synod of the Church of Ireland.

Question 1: Current system for addressing the past

Do you consider that maintaining the current system for dealing with the issues of the past through legacy inquests, PSNI and OPONI investigations is the right approach, or do you think there is a need for reform?

We believe there is a case for a change in approach. The Historical Enquiries Team (HET) was disbanded at the end of 2014 and the Legacy Investigation Branch (LIB) then inherited their caseload of over 900 cases. We have not seen any formal evaluation of the LIB but examples of the approach to their work, which have been quoted to us, indicate that there is a need for those dealing with those affected by the Troubles to be more conscious of the trauma, emotions, pain and desires of those individuals who have endured great suffering over a considerable length of time. For example, as we understand it, when an enquiry is re-opened, the family is given due notice, thereby raising their hopes of long delayed justice. In many cases those hopes are dashed when these further enquiries

go nowhere. Would it not be better to involve the family only when an investigation has fresh evidence and a chance of prosecution? There is little if any support available to help people come to terms with this traumatic anti-climax.

We hope that any new process will be people-centred and have the resources and skills to deal with those who are hurting, and who may have experienced and endured several false dawns over the years. We agree with simplifying the process and reducing the likelihood of people having to deal with several agencies simultaneously. Many of those individuals are now elderly and not necessarily used to dealing with bureaucracy. The question arises as to whether or not under the new arrangements individuals will have to deal with more than one organisation simultaneously. It would seem very likely that this would be the case, as it was confirmed by NIO officials who spoke at the information seminar organised by the Northern Ireland Council for Voluntary Action on 20 August 2018.

In our opinion reform is essential. While these proposals may not be perfect, even after any postconsultation amendments, the Government needs to find a way forward to deal with the issues which have now been debated to the extent of "paralysis by analysis". Urgent action is required.

Question 2: Stormont House Agreement proposals - engagement with legacy institutions

Does the proposed approach help to ensure all groups of people can effectively engage with the legacy institutions? If no, please suggest additional measures that would improve this for specific groups.

We believe that in the proposed approach all groups should be able to engage with the legacy institutions but we also have reservations about their possible use by only some sections of the community. Great care is needed to ensure that the work with specific groups is empathetic, caring, supportive and ongoing. Those used to investigating criminal cases will not always be best placed to operate in this manner. We would have liked the proposals to say more about how this "softer" side of the work will be staffed and delivered. We also have concerns that, for example, the comprehensive Mental Trauma Service envisaged in the Stormont House Agreement, and which we see as an essential part of this process, cannot come into being in the absence of a functioning Northern Ireland Assembly - the NIO needs a 'plan B'.

Question 3: HIU remit

Should the HIU's remit also include deaths which took place between the signing of the Belfast Agreement on 10 April 1998 and 31 March 2004?

Yes. We further believe that there is a strong argument that this work should encompass the entire period of the Troubles right from the mid-1960s up until the present day. Paramilitary groups may officially be on ceasefire and therefore inactive but anecdotal evidence would point to individuals, with links to these organisations, having been involved in murderous activity since the signing of the Belfast Agreement. We have been told of examples of how the influence and involvement of certain individuals in paramilitary-related activity and intimidation is still an ongoing reality.

Question 4: HIU - Director assessing previous investigations and deciding whether further investigation is needed. Do you think that the process set out above is the right way to assess whether an investigation into a Troubles-related death has taken place or whether investigation is needed?

Please see overarching comments at Question 6.

Question 5: HIU - disclosure appeals mechanism

Do you think that the proposed mechanism to appeal disclosure decisions to a judge provides adequate opportunity to challenge decisions by the UK Government to protect information?

Please see overarching comments at Question 6.

Question 6: HIU

Does the HIU provide a method to take forward investigations into outstanding Troubles-related deaths in a proportionate, victim centred manner with an appropriate structure and safeguards?

The outlined processes set out the procedures but we would be concerned that they do not sufficiently set out the essential requirements to do all this in a way that is empathetic, proportionate and in a victim-centred manner.

Clearly this investigation work will require people with specific training and experience in that field - in other words, police officers and former police officers, which we understand is the way the HET was staffed. We understand that the HIU may be staffed by former Northern Ireland police officers and those from elsewhere in the UK. We would question whether or not this will this be acceptable to certain sections of the community in Northern Ireland where trust in formal institutions is lacking. Investigators will need considerable initial and ongoing training in dealing with individuals who have suffered immense trauma. Furthermore, the monitoring of the work not only needs to "count the cases" but assess how those involved are being treated and how the outcome, whatever that may be, helps those concerned to find answers and have their pain, anger and helplessness recognized and acknowledged. We appreciate that not everyone will get the answers they are looking for but the proposed method and processes, with some revision, we hope would bring about some healing.

We do understand that a family support wing is envisaged but we would have liked the consultation to have covered the scale and method of that operation. We do have some concerns at the setting up of another institution with the inevitable cost and bureaucracy which would be entailed. While this work is critically important, its cost must be finely balanced with other demands on public expenditure, for example, in the fields of health and education.

We would hope that the Irish Government would lend its full support to this process and be prepared to give a commitment that An Garda Síochána would co-operate and share information with the relevant authorities in regard to incidents with cross-border origins and connections. Also, that families affected by terrorist-related incidents in the Republic of Ireland would be supported and given ways and means of being involved in this process or similar processes to address traumas related to our shared troubled past.

Question 7: Independent Commission on Information Retrieval

What actions could the ICIR take to support families who seek information about the death of their loved one?

Any work in this area needs to be handled by professionally trained staff who are empathetic to the needs of the families who are seeking information. Care needs to be taken to ensure a level playing field between those affected by terrorist activity and those affected by the lawful actions of the security forces.

We would question as to how the organisation can be totally independent when two of the five Commissioners are to be appointed by the First and Deputy First Ministers. In addition, we would suggest that there needs to be a 'plan B' to get this up and running should the current devolution limbo continue.

We also question the proposal that this body is not to be proactive and purely respond to requests. Given our feeling that this element of the proposals has the potential to make a major impact on dealing with the legacy and helping people deal with their trauma, etc. we consider it should have a considerable promotion and encouragement role.

Question 8: Independent Commission on Information Retrieval

Do you think the ICIR is structured correctly, with the right powers and protections, in a way that would provide victims and survivors with the chance to seek and receive information about the deaths of their loved one?

There needs to be more built into the process to help individuals come to terms with information they are given as it may be traumatic. Furthermore, ongoing support for such people needs to be in place on a long-term basis in the period after they are provided with the requested information.

Question 9: Oral History Archive

Do you think that the Oral History Archive proposals provide an appropriate method for people from all backgrounds to share their experiences of the Troubles in order to create a valuable resource for future generations?

Academics in the UK, Europe, the USA and elsewhere have worked extensively in this field but it is important that this is not "more of the same", not duplicated, but is built on, with cognizance from the lessons of past exercises e.g. the Boston tapes.

Our main concern in this area is the potential for it to be one-sided. By this, we mean that sections of the community could use this process for political gain whilst those involved from a security force or official background, in general, would be more likely to remain under the radar. If handled properly, however, we consider this to be one of the most important aspects of the proposals as the facts will be put on the record. At the same time, we accept that there are different narratives involved in telling the story of our past in Northern Ireland. We consider that one of the key issues here is getting political and community agreement as to the actual starting point of the Troubles.

Question 10: Oral History Archive

What steps could be taken to ensure that people who want to share their experiences of the Troubles know about the Archive and are encouraged to record their stories?

It is clear from the media that even this consultation paper, "Addressing the legacy of Northern Ireland's past", is an unknown entity amongst some of the most affected communities. This is disappointing but emphasizes the point that the existence of any Oral History Archive must be widely promoted and its use proactively encouraged.

Question 11: Commissioning the academic report on themes and patterns

Do you think that the ESRC should be engaged to commission the academic work on patterns and themes to ensure independence, impartiality and best practice in academic research?

We feel that this may be best answered by those with specific expertise in this area.

Question 12: Implementation and Reconciliation Group

Do you think the IRG is appropriately structured to allow it to review the work of the legacy institutions, to commission an independent academic report and promote reconciliation?

Many bodies currently exist to promote reconciliation and deal with the legacy of the Troubles. Examples are the District Council Community Relations Programmes, the various EU Peace Programmes, the Irish Government's Reconciliation Fund, the Executive Office (including the wide-ranging Together Building a United Community initiative), and the International Fund for Ireland along with various charitable and philanthropic trusts. This body has the potential for duplication and we see little reference to co-operation, co-ordination or amalgamation. There may well be enough bodies working in this field and there is merit in further resourcing one or more of the existing organizations rather than establishing another body.

We would be concerned that this Group is to include membership from the five main political parties and be resourced by the First and Deputy First Ministers. With this make-up and resourcing it would not be seen as being fully independent. In addition, the current absence of a devolved Assembly and Executive means that the resources cannot be put in place.

Question 13: Stormont House Agreement proposals

Do you think that the package of measures proposed by the Stormont House Agreement provides an appropriately balanced and planned way to move Northern Ireland forward that can command the confidence of the community?

There is merit in each of the strands of this proposal. However, we have serious concerns about the potential for one-sidedness and the scope for some to use it for political purposes. In addition, we have concerns at the over-emphasis on process to the detriment of caring for the people affected.

Whilst conscious of the passage of time since the Belfast Agreement and the demands on public expenditure, we question whether the proposed budget and time-frame are adequate to complete this major task.

We are also concerned that many issues that are a legacy of the Troubles are not addressed in these proposals. For example, how it is proposed to deal with ongoing sectarian activity, some of which has been ascribed by the PSNI to paramilitary influence e.g. the July/August 2018 East Belfast and Londonderry bonfire issues. Other recent examples include the 2017 intimidation of Roman Catholic families in south Belfast; the Republican anti-internment bonfire in Newry with the Willie Frazer plaque; the burning of the flags of a Protestant football team on an anti-internment bonfire in Craigavon; and posters in Moygashel remembering a UVF terrorist. In summary, there is no mention of dealing with the matter of how unionists decry the flaunting of memorials and symbols in nationalist/republican areas whilst nationalists/republicans decry the flying of unionist flags and symbols, particularly in the summer months.

Furthermore, we are concerned that these proposals do not make mention of the issue of pension or compensation, an issue that does feature in the Stormont House Agreement and dates back to the Eames-Bradley work some ten years ago. We understand the sensitivity of this issue but believe that procrastination doesn't help and that it needs to be dealt with now.

Despite our reservations, it is critical that the Government starts to properly deal with the past so as to ensure we do not destroy the future. Our belief is firmly that this needs to start now - far too long a delay has already taken place. On that basis we are very concerned that whilst legislating is for Westminster, we understand from the consultation event we attended, that it will not do so without the support of the Northern Ireland Assembly and Executive. This has the potential to derail things yet again, not least because there is little sign of a devolved administration returning, at least in the short term. Furthermore, as mentioned earlier, the absence of an Assembly/Executive means appointments to some of the bodies and their resourcing cannot be put in place. In addition, there is the vexed issue of politicians and communities not all agreeing with the official definition of a victim.

While these proposals are inevitably not perfect we urge the NIO to read and digest the findings of the consultation and then seek urgently to act promptly. It is our view that doing nothing or even delaying further does not do justice to the many thousands of people affected by the legacy of the Troubles.

Question 14: Other views on the past

Do you have any views on different ways to address the legacy of Northern Ireland's past, not outlined in this consultation paper?

Healing is enabling victims to move from victim, to survivor, to victor over their trauma. This will be assisted by the context of a peaceful society which can openly recognise all suffering of the past, has dealt with the past justly, and is free from the acts of violence or threat of violence and cross-community strife. In dealing with the past all involved in the conflict in Northern Ireland need to take responsibility and ownership for wrongdoings and be prepared to co-operate fully with the legacy process. By necessity this will mean not just the paramilitary/terrorist organisations and those who gave them a voice within the political arena but also, alongside them, the Government of the United Kingdom and also the Government of Ireland.

There needs to be an appreciation of the legitimate role of the police and security forces in Northern Ireland who in good faith and with personal sacrifice, were and are prepared to devote their lives to protecting others and serving the whole community.

There is a need to deal with the past, in order to allow victims to deal effectively with the lifeinhibiting effects of trauma with which they have had to live. If the past is not dealt with adequately then it will be nearly impossible for them to gain a vision of a brighter future. Many victims feel that they are the forgotten part of the peace process. There is great pain, concern and anxiety that the legal definition of victim makes no differentiation or distinction between the perpetrators and those innocent individuals who were affected by the actions of others. This needs to be addressed.

Many people in Northern Ireland remain frightened to speak about what they perceive as the truth. This often results in their remaining silent. Individuals need to find a place and an appropriate process where they do not feel inhibited, under threat or devalued but where they are able to express their fears, thoughts, concerns and pain. That is a prerequisite for movement towards real reconciliation. There never was, and never will be, any moral justification for the use of violence, terrorism and murder by paramilitaries, of either republican or loyalist background, in the pursuit of or the defence of a political objective.

There are different interpretations as to what reconciliation means and how it is achieved but we need to acknowledge that we all need to work together for the benefit of each other in order to build a society that is at peace with itself. Reconciliation and good community relations are intrinsic to the healing of victims and society. Acknowledging with heartfelt repentance the wrongs and hurts of the past and the tragedy of violence may help us as a society to listen, to know and to appreciate the true value of the gift of life.

Question 15: Impact of the current system

What are your views on the impact of the current system for addressing the past (as outlined in Part one) for different groups as described by Section 75 of the Northern Ireland Act 1998?

We feel that this may be best answered by those with specific expertise in this area.

Question 16: Impact of the Stormont House Agreement proposals

What are your views on the impact of the Stormont House Agreement proposals (as outlined in Part two) for different groups as described by Section 75 of the Northern Ireland Act 1998?

We feel that this may be best answered by those with specific expertise in this area.

Question 17: Opportunity to promote equality of opportunity or good relations. *Is there an opportunity to better promote equality of opportunity or good relations?*

Please see overarching comments at Question 14.

Appendix 3

Proposed Referendum on Article 41.2.2

The Citizen's Assembly proposed that the reference to "Woman in the Home", Article 41.2.2 be removed from the Constitution. The wording of article 41 reads:

1 1° The State recognises the Family as the natural primary and fundamental unit group of Society, and as a moral institution possessing inalienable and imprescriptible rights, antecedent and superior to all positive law.

2 1° In particular, the State recognises that by her life within the home, woman gives to the State a support without which the common good cannot be achieved.

2 2° The State shall, therefore, endeavour to ensure that mothers shall not be obliged by economic necessity to engage in labour to the neglect of their duties in the home.

CASC are encouraged by the proposal to removal the provision in the Irish Constitution regarding Women in the Home. The current clause reflects attitudes and thinking in Ireland in the 1930s, a society that was strongly paternalistic and influenced by social teaching of the time. Given the progress in terms of the recognition of equality in the workforce and throughout society generally the current provision is outdated and has no place in modern society. Ireland is a much-changed country today and the clause does not reflect current values. However, CASC feel that the government should strongly consider to amending the provision rather than an outright repeal in full.

Suggested Change taking 41.2.1. into account:

2 2° Recognising the diverse nature of the family unit the state shall guarantee the equal treatment of every family and shall endeavour to ensure the economic, social, and personal flourishing of every member of a family.

The effect of some Government decisions has contradicted the spirit of Article 41.2.2. Government policy has, at times, discriminated against "stay at home" parents. In fact, recent policy decisions in the areas of personal taxation and One-Parent Family Allowance directly contradict Article 41.2.2. Personal Tax Allowances are lower for couples where one is working than for those where both are working.

Governments could provide support for families by equalising tax rates between couples where one or both works. Improved access to affordable child care would achieve the Government policy of incentivising more lone parents and couples into the work force. This could be done while still providing appropriate care and development for young children. Society has an interest in children receiving reliable, high-quality care and families remaining financially stable.

Families today come in many forms. The traditional nuclear, heterosexual model has been joined by same gender families and there are many more lone-parent ones than in the past. We recommend that Government implements policies and regulations that allow these diverse families to thrive.

Raising children and caring for vulnerable persons and the elderly is are vital roles in society. A role that should be respected and given due deference. Some families make the decision for one member to become removed from the active workforce and remain at home; for others this is a necessity. We need to value the contribution carers make on either a full or part time basis by ensuring that we promote varied work patterns and policies and sustain these choices.

Note: The original Government intention was to hold a referendum on this clause at the time of the Local and European elections in May 2019. Developments since then indicate that such a referendum will not be held at that time and is unlikely to be held in the near future.

Tax Allowances for couples

The allowance where one is working is \notin 44,300 @20% with the balance at 40%; that where both are working is \notin 44,300 @20% with an additional allowance of up to \notin 26,300 to give a maximum allowance of \notin 70,600 @20%. This amounts to a tax saving of \notin 5,260 for a couple which is an economic incentive for both partners to work, a situation that conflicts with the spirit of Article 41.2.2.

Lone Parents

Lone parents lose their One-Parent Family Allowance when the youngest child reaches 7 years of age. In introducing this reduction in 2015 the then Minister for Social Protection, Joan Burton, said she was incentivising lone parents, most of whom are women to enter the work force. This surely conflicts with 41.2.2. (Lone parents can apply for other supports, for example Job Seeker's Allowance, when they lose the One-Parent Allowance. They risk losing this if they do not "actively seek work".)

Collection of Church of Ireland Statistical Information, 2016

The Church of Ireland undertook its first collection of statistical information in November 2013, and some of the major findings of that survey were presented to the General Synod of 2015. The next collection of information was held in November 2016, and some of the major findings are now presented. The next survey will be carried out in 2021 to coincide with the official censuses of both jurisdictions.

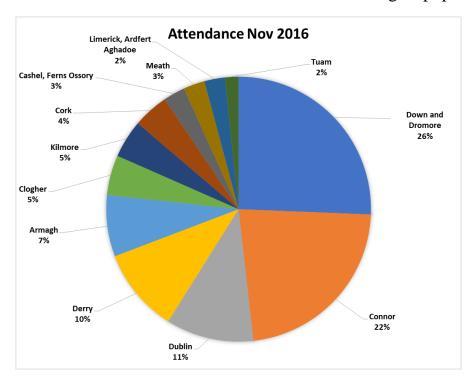
As in 2013, parishes were sent cards to distribute in churches. In 2016, however, cards were distributed on all four Sundays in November. Those attending worship in Church of Ireland churches (whether Church of Ireland or not) were asked to fill out these anonymous cards.

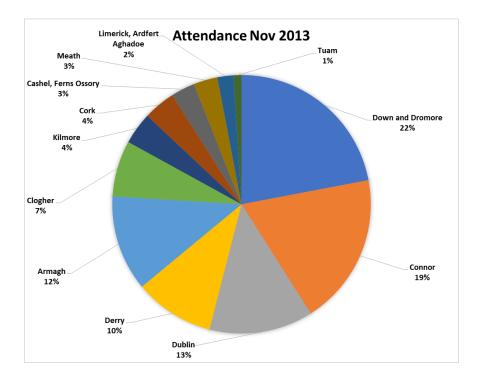
The information gathered was analysed by Dr Bev Botting, Head of Statistics with the Church of England, and her team, and this analysis has been extremely gratefully received. The figures gathered in each collection of statistical information will eventually allow long-term trends and patterns in worship to be evaluated.

Overall, there was a lower rate of return than in 2013– some parishes struggled to gather the information as attendees did not wish to fill in cards – and there were problems with some of the information received. In cases where parishes did not make returns, figures from 2013 had to be used to fill in the blanks.

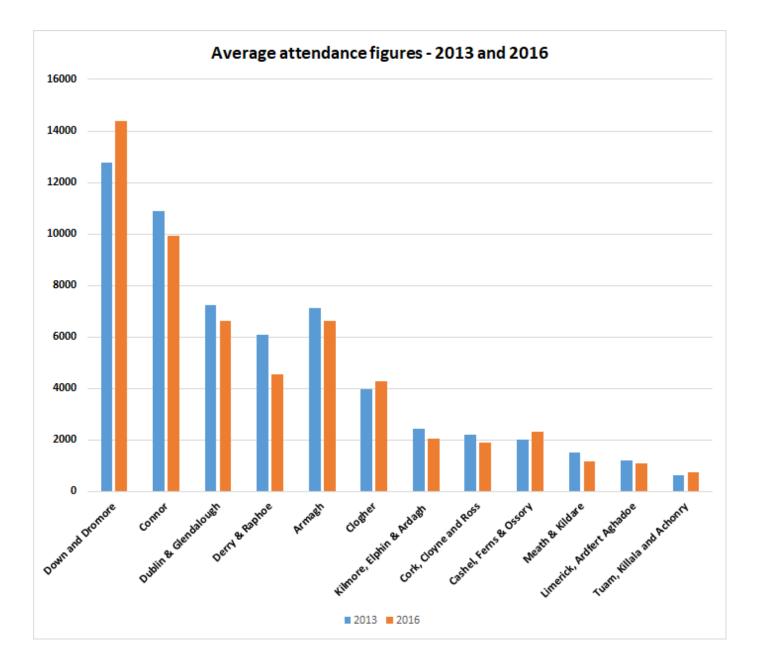
Where Church of Ireland People Worship

The pie charts below show where Church of Ireland members attended church in November 2013 and 2016. Unsurprisingly, in both years, the largest numbers attended church in the Church of Ireland dioceses with the largest populations.





Attendance figures - 2013 and 2016



Occasional offices and festivals

Fewer parishes completed the section on occasional offices and festivals in 2016 than in 2013. Figures are, therefore, indicative.

The returns give a figure of 91,241 people in attendance at Christmas services in Church of Ireland churches in 2015 (108,000 in 2012).

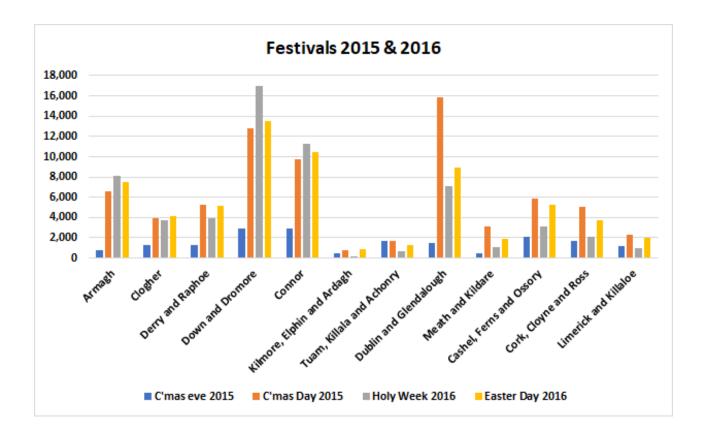
The returns for Easter services in 2016 were for 64,700 - the returns in 2013 showed 76,000 attendees.

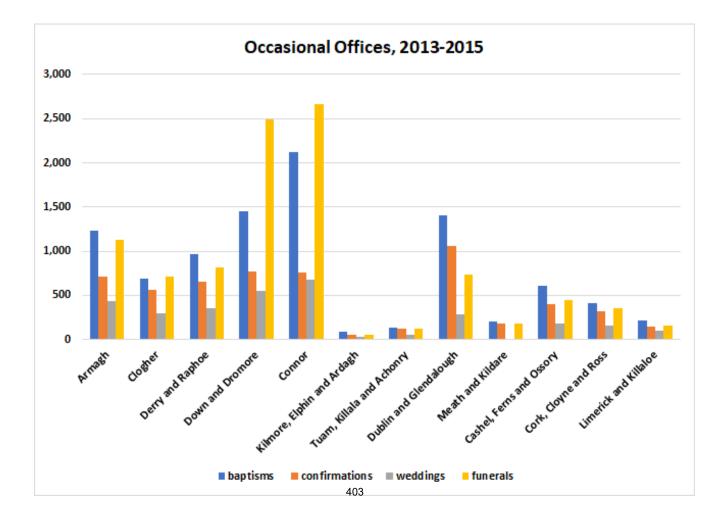
Overall, the returns showed an average of 3,180 baptisms per year - the previous average was 3,700.

The overall figure returned for confirmations was an average of 1,920 per year - the previous average was 2,300.

The returns gave an overall average of 1,070 weddings per year - the previous average was 1,300.

Finally, the returns showed an average of 3,270 funerals per year - the previous average was 3,500.





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Key to abbreviations:

GS - General Synod SC - Standing Committee HB - House of Bishops RC - Role of the Church CS - Church in Society Committee PO - indicates material available from Press Office STA - Board for Social Theology in Action CASC - Church and Society Commission CCUD - Commission for Christian Unity and Dialogue Α Abortion: 1983 SC 100; 1984 SC 109; 1984 RC 182; 1993 SC 186; 1999 RC 224; 2000 RC 173; 2013 SC 200; 2014 SC 212; 2015 CASC 223. Adelaide Hospital: 1992 GS lxxiv. Advance Directives: 2007 CS 269. AIDS: 1987 RC 145; 1987 HB PO; 1990 Abp Dublin PO; 1991 RC 127 Adoption of children (RI): 1973 RC 333; 1976 SC 59; 1977 SC 81. Agriculture: 1991 RC 129; 1999 RC 230. Air disaster: 1973 SC 74. Alcohol and Taxation: 2014 GS cxxiii. Alcohol in the life of Young People: 2004 CS 293. American factor: 1980 RC 108. Anglo-Irish Agreement: 1985 HB PO; 1986 SC 86; 1986 RC 191; 1987 RC 143. Armies, private: 1973 RC 340. Articles 2 and 3: 1990 RC 167. Assassinations: 1973 RC 334.

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10.	1893	Ross v M'Donagh. Drunkenness of Clerk. Using Profane Language. Neglecting to celebrate Divine Service. Case from Diocesan Court of Down, Connor and Dromore. Sentence of Deprivation Reported in Journal, 1895, p.216.

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11.	1894	Campbell and others v. Hunt. Maintaining Doctrines contrary to the Articles of the Church of Ireland. Petition Reported in Journal, 1895, p.217.
12.	1896	Bishop of Limerick v. Cotter. Maintaining Doctrines contrary to the Articles of the Church of Ireland. Refusing to wear Surplice. Sentence of Deprivation. - Reported in Journal 1897, p. 258.
13.	1898	Bishop of Cashel v. Going. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1902, p. 222a.
14.	1900	Bellingham, Macan and M'Kee v. Leslie. Legality of Election of Incumbent. Insufficient notice of holding of Board of Nomination Reported in Journal, 1902, p.222b.
15.	1903	Re Tyney. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1905, p. 332.
16.	1903	Re Leet. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1905, p. 333
17.	1905	Archbishop of Armagh v. Hains. Neglect of Ministerial Duty. Ceasing to reside in Parish. Sentence of Deprivation Reported in Journal, 1906, p.313.
18.	1905	Re Sleator. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1906, p.314.
19.	1907	Re Cooney. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1908, p.332.
20.	1908	Re The Deceased Wife's Sister Marriage Act, 1907. Case from Bishops. - Reported in Journal, 1908, p.333 and pp.1iii-lv.
21.	1909	Re Dancy. Clergyman incapacitated by permanent mental infirmity. - Reported in Journal, 1910, p. 316.

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22. 191	4 Correll v. Robinson and others. Rights of Burial in Parochial Graveyard. Appeal from Diocesan Court of Glendalough. Appeal dismissed Reported in Journal, 1915, p.459.
23. 191	 Diocesan Council of Down, Connor and Dromore v. Representative Church Body. Claim in respect of Bequest of Archdeacon Smythe. - Reported in Journal, 1916, p. 324.
24. 191	8 Archbishop of Dublin v. Robinson. Ceasing to reside in Parish and to perform his duties as Incumbent. Sentence of Suspension Reported in Journal, 1919, p.363.
25. 191	 8 Hitchcock and others v. Archbishop of Armagh. Claim a Declaration that ruling of Respondent as President of the Session of the General synod was erroneous. No jurisdiction. - Reported in Journal, 1919, p. 365.
26. 191	 Re Powers of the General Synod. The Court decided that it was within the power of the General Synod to amend Canon XXII by the insertion of the following words after the word "Ministers": "and in such examination shall be included a course of theological study approved by the General Synod". Case from Bishops. Reported in Journal, 1919, p. 366.
27. 192	 Johnson and others v. Robinson. Alleged sub-letting of Glebe without permission, and other charges. Petition withdrawn on agreed terms Reported in Journal, 1922, p.333.
28. 192	 8 Chamney and others v. Simpson. Violations of Canons. Sentence of Admonition. - Reported in Journal, 1928, p.367.
29. 193	 Re Bradshaw. Cleryman incapacitated by permanent mental infirmity. - Reported in Journal, 1933, p. 381.
30. 193	 5 Christie and others v. Colquhoun. Violation of Canons. Sentence of Admonition. - Reported in Journal, 1937, p. 355.
30A. 193	 7 Chamney and others v. Colquhoun. Violation of Canons. Sentence of six months suspension. - Reported in Journal 1992, p.368.
31. 193	9 Caithness and others v. Colquhoun and others. [410]

Petition for a Faculty for the removal of a Crucifix. Appeal from Diocesan Court of Dublin. Appeal dismissed. - Reported in Journal, 1941, p.406.

32. 1940 Colquhoun and others v. Caithness and others. Petition for a Faculty to confirm the retention of a Crucifix. Appeal from Diocesan Court of Dublin. Remitted to Diocesan Court.
Reported in Journal, 1941, p.413.

33. 1941 Hick and others v. Wilson Alleged violation of Canons. Petition dismissed.
Reported in Journal, 1947, p.330.

 1947 Bishop of Tuam v. Judge. Refusal to meet Ordinary. Sentence of Admonition. Sundry other charges dismissed. - Reported in Journal, 1948, p.283.

- 35. 1991 Carnduff and Others v. Thomas and Another. Grant of Faculty for the placing of a cross on the Communion Table. Appeal from Diocesan Court of Down and Dromore. Appeal dismissed.
 Reported in Journal, 1991, p.302.
- Re Special Diocesan Synod of Cashel and Ossory held on 29 June 2000. Question concerning rules and procedures. – Reported in Journal, 2001, p. 368.
- 37. 2002 The Bishop of Meath and Kildare v. Very Rev AWU Furlong. Holding beliefs contrary to the doctrines of the Church of Ireland. Petition withdrawn on agreed terms. – Reported in Journal 2003.

NOTES

- 1. The following case was also heard and decided by the Court, but was not reported:-
 - 1872 Gilbert v. Maturin. Defendant was charged with certain ecclesiastical offences, some of which were held to be proved, but in the exceptional circumstances of the case no punishment was inflicted nor were costs awarded.
- The Court sat on sundry dates in November and December, 1923, to hear Appeals from the Decisions of the Commissioners appointed under the Statute 1920 (Special Session), c.iii, in respect of Final Schemes framed by them. Six Appeals were granted, and three were dismissed. Details of the nine Appeals are printed in Journals, 1924 - 1963.

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ECCLESIASTICAL TRIBUNALS

REPORTS OF CASES

The following Cases have been reported in the Journals of the General Synod as follows:-

Disciplinary Tribunal

1.	2011	Complaints Committee v. Williamson Conduct unbecoming to sacred calling – neglect of duty – breach of Safeguarding Trust. Sentence of permanent deprivation of office and deposition from holy orders, upon terms Reported in Journal, 2011, p. 451
2.	2013	Complaints Committee v. Hemphill Conduct unbecoming to sacred calling Sentence of temporary deprivation of office. – Reported in Journal 2014, p. 454

Complaints Committee

1. 2011 Complaints Committee v. Hemphill Conduct unbecoming to sacred calling – neglect of duty. Sentence of severe admonition on consent. - Reported in Journal, 2011, p. 454

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Journal 2019 - Attendance of Representatives

GENERAL SYNOD OF THE CHURCH OF IRELAND

ATTENDANCE OF REPRESENTATIVES 2019

Thursday 16th May

Diocese	Clerical	Lay	Total
Armagh	17	15	32
Clogher	13	22	35
Derry & Raphoe	18	32	50
Down & Dromore	27	42	69
Connor	27	42	69
Kilmore, Elphin & Ardagh	13	17	30
Tuam, Killala & Achonry	7	10	17
Dublin & Glendalough	16	31	47
Meath & Kildare	9	10	19
Cashel, Ferns & Ossory	18	29	47
Cork, Cloyne & Ross	14	16	30
Limerick & Killaloe	10	15	25
Total	189	281	470
Friday 17 th May			
Diocese	Clerical	Lay	Total
Armagh	17	14	31
Clogher	11	20	31
Derry & Raphoe	19	32	51
Down & Dromore	28	44	72
Connor	28	43	71
Kilmore, Elphin & Ardagh	12	14	26
Tuam, Killala & Achonry	7	8	15
Dublin & Glendalough	16	33	49
Meath & Kildare	9	10	19
Cashel, Ferns & Ossory	18	32	50
Cork, Cloyne & Ross	13	16	29
Limerick & Killaloe	10	17	27
	10	1 /	27

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Journal 2019 - Attendance of Representatives

Saturday 18th May

Diocese	Clerical	Lay	Total
Armagh	10	10	20
Clogher	7	12	19
Derry & Raphoe	17	23	40
Down & Dromore	18	29	47
Connor	21	26	47
Kilmore, Elphin & Ardagh	10	13	23
Tuam, Killala & Achonry	7	5	12
Dublin & Glendalough	10	23	33
Meath & Kildare	6	4	10
Cashel, Ferns & Ossory	15	26	41
Cork, Cloyne & Ross	12	12	24
Limerick & Killaloe	9	14	23
Total	142	197	339

SUMMARY OF ATTENDANCE

Date	Clerical	Lay	Total
May 16 th	189	281	470
May 17 th	188	283	471
May 18 th	142	197	339

Total number of attendances recorded: 1,280; average 427

Clerical	519	Average	173
Lay	761	Average	254

NOTES ON THE SESSION OF 2019

The House of Bishops did not sit separately and eleven Bishops were present at the meeting of the full Synod.

Three Bills were submitted in advance. These were passed, and are now Statutes.

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