

JOURNAL
of
THE FIRST ORDINARY SESSION
of the
FIFTIETH
GENERAL SYNOD
of the
CHURCH OF IRELAND
HELD IN ARMAGH
anno domini
MMXVIII
with
AN APPENDIX
containing
STATUTES PASSED, REPORTS OF COMMITTEES &c., &c.
Compiled by
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Church of Ireland

GENERAL SYNOD 2018

HOUSE OF BISHOPS

(As at 1 July 2018)

ARCHBISHOPS	Sees	Cons.	Tr.
Richard Lionel Clarke, Primate of All Ireland	Armagh	1996	2012
Michael Geoffrey St Aubyn Jackson, Primate of Ireland	[Dublin [Glendalough	2002	2011
BISHOPS			
Patricia Louise Storey	[Meath [Kildare	2013	
Francis John McDowell	Clogher	2011	
Kenneth Raymond Good	[Derry [Raphoe	2002	
Harold Creeth Miller	[Down [Dromore	1997	
Alan Francis Abernethy	Connor	2007	
Samuel Ferran Glenfield	[Kilmore [Elphin [Ardagh	2013	
Patrick William Rooke	[Tuam [Killala [Achonry	2011	
Michael Andrew James Burrows	[Cashel [Waterford [Lismore [Ossory [Ferns [Leighlin	2006	
William Paul Colton	[Cork [Cloyne [Ross	1999	
Kenneth Arthur Kearon	[Limerick [Ardfert [Aghadoe [Killaloe [Kilfenora [Clonfert [Kilmacduagh [Emly	2015	

**HOUSE OF REPRESENTATIVES
ALPHABETICALLY ARRANGED**

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ADAMS, MR D (DROMORE)
ADAMS, MRS JS (CONNOR)
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APPLEYARD, MR DS (DUBLIN)
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ARNOPP, MRS HJ (CORK, CLOYNE & ROSS)
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BOYCE, MRS H (DOWN)
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BOYD, MISS FA (CLOGHER)
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BROWN, MR DJ (CONNOR)

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BROWN, MR SR (DOWN)
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CLARKE, MR CE (KILLALOE)
CLARKE, MR JW (LIMERICK)
CLARKE, REV CANON JDM (MEATH & KILDARE)
CLARKE, MRS S (DOWN)
CLAYTON, MR WGE (ARMAGH)
CLELAND, REV T (CONNOR)
CLEMENTS, REV CANON DTS (TUAM, KILLALA & ACHONRY)
CLINGAN, MISS JH (CLOGHER)
COBBE, MR E (MEATH & KILDARE)
CODD, MR RP (CASHEL, FERNS & OSSORY)
COLEMAN, MR AJ (CORK, CLOYNE & ROSS)
COLLUM, DR NGH (CONNOR)
COLTON, MRS TE (MEATH & KILDARE)
COMERFORD, REV CANON P (LIMERICK)
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CONNOLLY, MR F (GLEN DALOUGH)
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CORRIGAN, MR R (CASHEL, FERNS & OSSORY)
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COTTER, MRS AJ (CONNOR)
COUCHMAN, MR JMD (CASHEL, FERNS & OSSORY)
CROCKETT, MR W (DERRY)
CROMER, MRS JE (DUBLIN)
CROOKS, MISS J (DROMORE)
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CROWE, MR R (CLOGHER)

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CUNNINGHAM, MS EM (KILMORE)
CURRIE, MISS JR (DOWN)
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DARLING, REV C (DOWN)
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DAWSON, MR AW (KILMORE)
DEACON, MR R (CASHEL, FERNS & OSSORY)
DEAZLEY, MR GJ (CLOGHER)
DEAZLEY, MR GS (CLOGHER)
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DELAMERE, REV IG (MEATH & KILDARE)
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DONALDSON, REV AP (ELPHIN & ARDAGH)
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DONOHOE, REV OMR (GLEN DALOUGH)
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HORNER, MR ST (CONNOR)	LEONARD, DR EJ (DOWN)
HOWARD, REV CANON JR (DROMORE)	LEWIS, MR D (KILLALOE)
HUDSON, MR SJ (DERRY)	LINTON, REV BI (DERRY)
HUGHES, REV CANON NJ (ARMAGH)	LIPSCOMB, DR N (KILMORE)
HULL, MRS G (DOWN)	LITTLE, MRS J (ELPHIN & ARDAGH)
HULL, VERY REV TH (DOWN)	LITTLE, MS C (CONNOR)
HUNT, MS S (CORK, CLOYNE & ROSS)	LIVINGSTONE, MR MWH (ARMAGH)
HUNTER, MRS J (CORK, CLOYNE & ROSS)	LOCKHART, MR M (ARMAGH)
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HUTCHINSON, MS Y (MEATH & KILDARE)	LUMBY, VEN SJ (ARDFERT & AGHADOE)
IRVINE, REV ST (MEATH & KILDARE)	LYNCH, MS KJ (DERRY)
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JACKSON, MRS AJ (CLOGHER)	LYONS, REV P (CONNOR)
	MAC BRUITHIN, REV C (CLOGHER)

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 MARTIN, MS JR (CONNOR)
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 MATCHETT, REV CANON CJ (DOWN)
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 MCCABE, MR CC (CONNOR)
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 MCCANN, REV ST (CORK, CLOYNE & ROSS)
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 MCCLINTOCK, MRS FA (DOWN)
 MCCORD, MRS ME (CLOGHER)
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 MILLER, MR JB (DUBLIN)
 MILLER, VEN RS (DERRY)
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 MITCHELL, REV T (KILLALOE)
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 MONTGOMERY, MR MI (DERRY)
 MOORE, MR A (DERRY)
 MOORE, MR GMT (CLOGHER)
 MORRIS, MS SE (DUBLIN)
 MORRIS, MR CW (DROMORE)
 MORROW, MS C (TUAM, KILLALA & ACHONRY)
 MORTON, VERY REV WW (DUBLIN)
 MULHALL, REV JG (CASHEL, FERNS & OSSORY)
 MUNCE, REV PD (DROMORE)
 MURRAY, REV ER (ARMAGH)
 MURRAY, REV EME (CORK, CLOYNE & ROSS)
 NAIRN, MR D (DOWN)
 NEILL, REV SM (GLENDALOUGH)
 NEILL, MR RS (GLENDALOUGH)
 NEILSON, MR DF (GLENDALOUGH)
 NELSON, MRS SAH (ARMAGH)
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 NEWELL, CAPTAIN TG (DOWN)
 NEWENHAM, MR RE (CORK, CLOYNE & ROSS)
 NIXON, REV WS (DOWN)
 NJOKU, REV CN (CLOGHER)
 NORRIS, MR AR (ELPHIN & ARDAGH)
 NUZUM, REV CANON DR DR (CORK, CLOYNE & ROSS)
 O'CALLAGHAN, MR GG (CLOGHER)
 O'CALLAGHAN, MR DB (DOWN)
 O'CATHAIN, REV D (MEATH & KILDARE)
 O'HERLIHY, MS M (TUAM, KILLALA & ACHONRY)
 O'MALLEY, MR BJ (DROMORE)
 O'MORCHOE, MRS C (CASHEL, FERNS & OSSORY)
 O'NEILL, MISS H (KILMORE)
 O'ROURKE, REV CANON BJG (CASHEL, FERNS & OSSORY)
 OBE, MS ST (DUBLIN)
 OLHAUSEN, REV DR WP (DUBLIN)
 OLIVER, MR W (DERRY)
 ORR, VEN ADH (CASHEL, FERNS & OSSORY)
 ORR, REV WJC (ARMAGH)
 PATTERSON, MRS R (CONNOR)
 PATTERSON, MR RJ (CONNOR)
 PAULIN, MR OG (CONNOR)
 PAULSEN, VERY REV G (KILLALOE)
 PEACH, MRS J (DROMORE)
 PEAVOY, MR J (CASHEL, FERNS & OSSORY)
 PEILOW, REV CANON LEA (MEATH & KILDARE)
 PERRIN, MR DG (DUBLIN)
 PETERS, VERY REV CL (CORK, CLOYNE & ROSS)
 PHAIR, REV NDS (CLOGHER)
 PIERCE, MR AF (KILMORE)
 PLANT, MS LG (DUBLIN)
 POLLOCK, MR RA (DERRY)

**HOUSE OF REPRESENTATIVES
ALPHABETICALLY ARRANGED**

POTTERTON, MR TG (MEATH & KILDARE)
POTTERTON, MR M (MEATH & KILDARE)
POULTON, REV KM (CASHEL, FERNS & OSSORY)
POWELL, MS DA (KILLALOE)
POWER, MS O (CASHEL, FERNS & OSSORY)
POYNTZ, MS C (KILMORE)
PRATT, MS N (MEATH & KILDARE)
PRATT, MR E (CASHEL, FERNS & OSSORY)
PRESS, REV WJ (DOWN)
PRINGLE, MR WR (CLOGHER)
PRINS, MR N (TUAM, KILLALA & ACHONRY)
PULLEN, REV A (RAPHOE)
PURDUE, MR T (CONNOR)
PURSER, REV A (CASHEL, FERNS & OSSORY)
PURSER, MS G (CASHEL, FERNS & OSSORY)
PURSER, MS E (CASHEL, FERNS & OSSORY)

QUIGLEY, MR J (CONNOR)
QUILL, REV ATE (CLOGHER)
QUINN, REV CANON DJ (DERRY)
QUINN, REV NC (DERRY)

READE, MR RG (CONNOR)
REID, MR PJ (CONNOR)
REID, MR N (TUAM, KILLALA & ACHONRY)
RICHARDS, CANON G (DUBLIN)
RICHARDSON, MR J (CONNOR)
RICHARDSON, MR D (CASHEL, FERNS & OSSORY)
RICHARDSON, MISS H (DERRY)
ROBERTS, MR JK (CORK, CLOYNE & ROSS)
ROBINSON, REV RJ (DERRY)
ROBINSON, MR AG (MEATH & KILDARE)
ROBINSON, MR HA (CLOGHER)
ROGERS, REV CANON VH (TUAM, KILLALA & ACHONRY)
ROOKE, MR PJ (DUBLIN)
ROTHWELL, MR W (CASHEL, FERNS & OSSORY)
ROUNTREE, VEN RB (GLEN DALOUGH)
ROWNTREE, MRS H (MEATH & KILDARE)
RUDDOCK, MRS DRA (DROMORE)
RUDDOCK, REV LW (GLEN DALOUGH)
RUSK, MS S (DUBLIN)
RUSSELL, REV BR (RAPHOE)
RUTTER, REV JEC (CONNOR)

SANDERS, MR JAF (KILLALOE)
SCARGILL, MR G (DUBLIN)
SCHOLES, MR DW (CONNOR)
SCHOLES, DR AM (CONNOR)
SCHUTZ, MR PR (KILLALOE)
SCOTT, MR JED (CLOGHER)
SCOTT, MR NG (CLOGHER)
SCOTT, VEN T (ARMAGH)
SEALE, REV WA (MEATH & KILDARE)
SELFRIDGE, MRS AMR (DERRY)
SHANNON, MR J (TUAM, KILLALA & ACHONRY)
SHEAHAN, MR F (LIMERICK)
SHEIL, CANON LADY BMH (DOWN)
SIMPSON, REV CJ (DROMORE)
SKUCE, REV CANON D (CLOGHER)
SKUSE, MR WG (CORK, CLOYNE & ROSS)

SKUSE, REV A (CORK, CLOYNE & ROSS)
SMITH, REV PR (ARMAGH)
SMYTH, REV RL (KILLALOE)
SNELL, REV C (ELPHIN & ARDAGH)
SPARLING, MR KJ (LIMERICK)
SPIERS, MR DN (CONNOR)
SPOULE, MISS E (DERRY)
ST LEGER, DR AE (CORK, CLOYNE & ROSS)
STAFFORD, MRS JR (CONNOR)
STAFFORD, MS HB (TUAM, KILLALA & ACHONRY)
STANLEY, MR GE (KILLALOE)
STANLEY, MR AJA (CASHEL, FERNS & OSSORY)
STEACY, MR G (CASHEL, FERNS & OSSORY)
STEACY, REV WL (MEATH & KILDARE)
STEPHENS, MR KR (CASHEL, FERNS & OSSORY)
STEPHENS, REV JC (ARDFERT & AGHADOE)
STEPHENS, MR IW (ARDFERT & AGHADOE)
STEVENSON, REV MEM (ARMAGH)
STEVENSON, VEN LTC (MEATH & KILDARE)
STEVENSON, MRS EA (CONNOR)
STEVENSON, MR TG (CONNOR)
STEWART, REV B (CONNOR)
STEWART, MR TJB (DROMORE)
STEWART, MRS D (ELPHIN & ARDAGH)
STEWART, MR WH (ARMAGH)
STLEGER, MR HW (DUBLIN)
STRONG, MR ST (MEATH & KILDARE)
SUITOR, MRS IR (ARMAGH)
SUITOR, MR WV (ARMAGH)
SYME, MR RG (CASHEL, FERNS & OSSORY)

TAGGART, REV CANON WJ (CONNOR)
TANNER, REV LJ (DUBLIN)
TARLETON, REV CANON P (CASHEL, FERNS & OSSORY)
TARNEBERG STEED, REV H (DOWN)
TAYLOR, MRS W (MEATH & KILDARE)
TAYLOR, MS S (ELPHIN & ARDAGH)
TAYLOR, REV CANON MF (CONNOR)
TEMPLETON, MR AL (DOWN)
THOMAS, MR DJ (DOWN)
THOMPSON, MR RA (CLOGHER)
THOMPSON, MR WI (DERRY)
THOMPSON, MR S (CASHEL, FERNS & OSSORY)
THOMPSON, REV DR PA (ARMAGH)
THORPE, MR DB (CASHEL, FERNS & OSSORY)
TOPLEY, MR MS (ARMAGH)
TOTTEN, MR HRJ (CONNOR)
TOTTEN, MRS PME (CONNOR)
TREACY, MS J (CASHEL, FERNS & OSSORY)
TREACY, MR FJ (CORK, CLOYNE & ROSS)
TRENIER, MR N (KILMORE)
TREW, MR SW (DROMORE)
TUFT, MR AJM (CONNOR)
TURNER, MISS CS (CONNOR)
TURNER, MR JR (DOWN)

VERPLANCKE, MRS D (CORK, CLOYNE & ROSS)

WADSWORTH, MISS N (DOWN)

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ALPHABETICALLY ARRANGED**

WAKELY, REV EC (LIMERICK)
WALKER, PROF BM (DOWN)
WALLACE, MRS B (MEATH & KILDARE)
WALTON, MS A (TUAM, KILLALA &
ACHONRY)
WEBB, MR DN (DUBLIN)
WEIR, MRS J (CONNOR)
WELLS, MR M (DROMORE)
WEST, VEN TR (DROMORE)
WEST, REV R (KILMORE)
WEST, MR D (RAPHOE)
WHAN, MR TJ (ARMAGH)
WHARTON, REV CANON GV (DUBLIN)
WHEATLEY, MR T (MEATH & KILDARE)
WHITE, MS HB (LIMERICK)
WHITE, MRS ME (DUBLIN)
WHITE, REV D (CASHEL, FERNS & OSSORY)
WHYTE, MR PT (KILLALOE)
WILKINSON, MRS J (CORK, CLOYNE & ROSS)
WILKINSON, VEN AM (CORK, CLOYNE &
ROSS)
WILLIAMS, VERY REV A (ELPHIN & ARDAGH)
WILLIAMS, MS MI (DUBLIN)
WILLIAMS, MS A (DROMORE)
WILLIAMSON, MR AR (ELPHIN & ARDAGH)
WILLOUGHBY, MRS R (MEATH & KILDARE)
WILLOUGHBY, REV CANON PM (CORK,
CLOYNE & ROSS)
WILLS, MR C (TUAM, KILLALA & ACHONRY)
WILLS, REV CANON AJ (TUAM, KILLALA &
ACHONRY)
WILSON, MR J (TUAM, KILLALA & ACHONRY)
WILSON, MR J (DROMORE)
WILSON, VERY REV SG (DROMORE)
WILSON, DR J (CONNOR)
WILSON, MRS S (CONNOR)
WILSON, MR DA (DERRY)
WILSON, MR L (CASHEL, FERNS & OSSORY)
WILSON, MR E (ARMAGH)
WILSON, REV RR (DOWN)
WISEMAN, MR GF (MEATH & KILDARE)
WOODMAN, MR GD (CONNOR)
WOODS, MR RE (KILMORE)
WOOLMINGTON, MR J (GLENDALOUGH)
WOULFE-FLANAGAN, MR TH (DUBLIN)
WRIGHT, MR P (DROMORE)
WRIGHT, VERY REV WS (CONNOR)
WRIGHT, MRS L (ELPHIN & ARDAGH)

YOUNG, MR WA (CASHEL, FERNS & OSSORY)
YOUNG, REV A (CONNOR)

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ARMAGH		CLOGHER, LAY	
	ARMAGH, CLERICAL	3	BOYD, MISS FRANCES
3	FORSTER, VEN ANDREW	3	BOURKE, MRS UNA
3	KINGSTON, REV MALCOM	3	CLINGAN, MISS JOYCE
3	HAGAN, REV MATTHEW	2	CROWE, MR ROY
3	DUNSTAN, VERY REV GREGORY	2	CUTLER, MRS EILEEN
0	CAIRNS, REV ELIZABETH	3	DEAZLEY, MR GORDON
3	HILLIARD, REV CANON DAVID	3	DEAZLEY, MR GREGORY
3	HUGHES, REV CANON NEVILLE	3	DONALDSON, MR BRIAN
3	SCOTT, VEN TERRY	1	FORDE, MR ROBERT
3	MAYES, REV AONGHUS	3	GENOE, MR SAMUEL
3	STEVENSON, REV ELIZABETH	1	HOGG, MRS SUE
3	FORSTER, REV CANON SHANE	3	JACKSON, MRS ALISON
3	DIFFIN, REV ROSIE	2	JOHNSTON, MR JACK
3	THOMPSON, REV DR PETER	3	KEYS, MR JONATHAN
3	MURRAY, REV RUTH	1	KNOX, MISS IRENE
2	ORR, REV WILLIAM	2	LEATHEM, MRS JENNIFER
3	MCMURRAY, REV GARY	0	MAGEE, MRS CLAIRE
3	ATKINS, REV BILL	0	MCCORD, MRS ETHNE
3	SMITH, REV PETER	2	MCMURRAY, MRS LYNSEY
	ARMAGH, LAY	3	MOORE, MR GLENN
2	CALDWELL, MRS MARY	2	O'CALLAGHAN, MR GERRY
3	TOPLEY, MR MATTHEW	3	PRINGLE, MR WALTER
3	MCCLLENAGHAN, MRS HELEN	2	ROBINSON, MR HENRY
0	LIVINGSTONE, MR MICHAEL	2	SCOTT, MR DAVID
2	WHAN, MR TIM	3	SCOTT, MR NEVILLE
1	GALWAY, MRS HEATHER	3	THOMPSON, MR ROBERT
2	LEIGHTON, MRS JANE	3	GRAHAM, MR JOHN
3	CLAYTON, MR WILLIE	0	ANDERSON, MR MATTHEW
3	LOCKHART, MR MELVYN		
0	NELSON, MRS SHIRLEY		DERRY
0	MOFFITT, MR EARL		DERRY, CLERICAL
3	BRUCE, MR PAUL	3	CLARKE, REV CANON ROBERT
3	SUITOR, MR VIVIAN	3	LENNOX, REV MARK
3	SUITOR, MRS IRIS	3	MCBETH, REV DAVID
3	HARKNESS, MRS ETHNE	3	MILLER, VEN ROBERT
3	KERR, MRS MAVIS	2	LINTON, REV IAN
2	MCFARLAND, MRS YVONNE	3	HOEY, REV PAUL
3	KERR, MR VICTOR	3	QUINN, REV CANON DEREK
2	WILSON, MR ERIC	3	FERGUSON, REV PETER
2	STEWART, MR WILLIAM	3	BOYD, REV ROBERT
2	GRIFFIN, MR RONALD	3	CAIRNS, REV NIGEL
	CLOGHER	3	QUINN, REV NAOMI
	CLOGHER, CLERICAL	2	MATCHETT, REV DIANE
0	ELLIS, REV CANON IAN	3	DINSMORE, REV IAN
3	BLAIR, REV CANON HENRY	0	ROBINSON, REV ROBBIE
3	BERRY, REV CANON IAN		DERRY, LAY
3	HALL, VERY REV KENNETH	3	GLENN, MR NOEL
0	MCCLLENAGHAN, REV JOHN	1	RICHARDSON, MRS HILARY
3	PHAIR, REV NEAL	3	MCFARLAND, MR STANLEY C
2	ARMSTRONG, REV CANON MAURICE	2	SPROULE, MRS ELAINE
2	KERR, REV ANITA	3	BRADLEY, MR NOEL
3	NJOKU, REV NGOZI	2	EDGAR, MR RICHARD
3	QUILL, REV ANDREW	1	MOORE, MR ALBERT
3	SKUCE, REV CANON DAVID	3	OLIVER, MR WILLIE
3	BRIDLE, REV CANON GEOFFREY	0	POLLOCK, MR ROBERT
3	BRYSON, REV PHILIP	2	LOUGHREY, MR RAYMOND
3	MACBRUITHIN, REV CHRIS	1	MONTGOMERY, MR MARTIN
		3	HUDSON, MR SAM
		1	SELFRIDGE, MRS ADELINE
		2	BROWN, MR KENNETH
		3	NESBITT, MRS KAYE

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ARRANGED ACCORDING TO DIOCESES
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3 WILSON, MR DAVID
1 CROCKETT, MR BILLY
3 JUNKIN, MR JOHN
3 LYNCH, MS KIRSTY
2 THOMPSON, MR IRWIN
3 DONNELL, MS SYLVIA
1 GRANT, MR JOHN
0 MCKELVEY, MR WILLIAM
3 HENDERSON, MS CLAIRE
0 MCELREAVEY, MS RUTH
1 KEYS, MR ALAN

RAPHOE

RAPHOE, CLERICAL

3 GILMORE, REV CANON HARRY
3 HUSS, VEN DAVID,
1 BARRETT, VERY REV ARTHUR
2 RUSSELL, REV BRIAN
3 CROOKS, REV CANON DAVID
3 PULLEN, REV ADAM

RAPHOE, LAY

3 WEST, MR DES
2 ARNOLD, MR BILL
2 ELLIS, MR ROBERT
2 MERRICK, MRS ROBERTA
2 DUDLEY, MISS NUALA
3 KEE, MR JOHN
2 CAMPBELL, MRS BERTHA
1 KEE, MR DESMOND
1 JERVIS, MR WILLIAM
1 BARRETT, MRS BRIGID

DOWN

DOWN, CLERICAL

2 BOYD, REV JAMES
3 DORRIAN, REV ADRIAN
2 BOURKE, REV PETER
3 PRESS, REV WILLIAM
3 HARRON, REV CANON GARETH
3 MATCHETT, REV CANON CHRIS
2 NIXON, REV WILLIE
2 HULL, VERY REV HENRY
2 WILSON, REV ROSS
3 GREEN, REV ADRIAN
3 ANDERSON, REV TIMOTHY
2 HIGGINS, REV CANON KENNETH
3 BROWN, REV CANON DAVID
2 DARLING, REV COLIN
3 GIMPEL, REV GERARDO
3 CHESHIRE, REV JAMES
3 DONOGHUE, REV WILLIAM
3 TARNBERG STEED, REV HELENE
3 MCDONALD, REV SJ

DOWN, LAY

3 DORRIAN, MRS ANNE
0 MCFARLAND, MISS SUSAN
0 BOYCE, MR AARON
2 BEARE, MR JOHNNY
3 IRWIN, MR COLIN
3 MCCLAY, MRS HILARY

3 CURRIE, MISS JULIE
3 BRANNIGAN, MR ANDREW
3 NEWELL, CAPTAIN GEORGE
2 HARRISON, MRS ALISON
2 MCCLINTOCK, MRS ANNE
3 KYLE, MRS CAROLYN
1 TURNER, MR JOE
0 BOYCE, MRS HOLLYANNE
3 HARRISON, MR GREG
1 THOMAS, MR DAVID
3 LAVERY, MR BRIAN
0 HIGGINS, MR ALAN
3 TEMPLETON, MR ALAN
1 DOHERTY, MR STEPHEN
3 LAWTHORP, MR ROY
2 MCCLINTOCK, MR FRANK
3 SHEIL, CANON LADY BRENDA
3 O'CALLAGHAN, MR DERMOT
2 LEONARD, DR ELIZABETH
0 DOWLING, DR THOMAS
3 EDGAR, MS HEATHER
3 BUTLER, MRS JUNE
2 HULL, MRS GERALDINE
3 MCVEIGH, MISS MARGARET
3 GRANT, MISS CATHERINE
2 WALKER, PROF BRIAN
2 CUNNINGHAM, MR JAMES
2 WADSWORTH, MISS NIKI
3 BROWN, MRS SARAH
3 BROWN, MR STEPHEN
2 CLARKE, MRS SYLVIA
3 NAIRN, MR DAVID

DROMORE

DROMORE, CLERICAL

2 GENOE, REV SIMON
2 MUNCE, REV PETER
3 HARVEY, REV CANON MARK
3 MARTIN, REV CANON BRYAN
3 WEST, VEN RODERIC
0 MEGARRELL, REV JOANNE
3 CADDEN, REV CANON TERENCE
3 WILSON, VERY REV GEOFF
3 BAXTER, REV CARLTON
3 SIMPSON, REV CATHERINE
3 HOWARD, REV CANON ROBERT

DROMORE, LAY

3 MORRIS, MR COLIN
1 KISSICK, MR PAUL
3 HENRY, MR SIMON
3 O'MALLEY, MR BASIL
2 JOHNSTON, MR DENIS
1 ADAMS, MRS ALISON
3 WELLS, MR MARK
3 WILLIAMS, MISS ANNA
3 TREW, MR STEPHEN
0 WRIGHT, MR PETER
3 ARMSTRONG, MR DAVID
3 HALLIDAY, MISS PATRICIA
0 STEWART, MR BASIL
3 FLEMING, MISS EMMA
3 HOLLAND, MS MARGARET

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ARRANGED ACCORDING TO DIOCESES
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3 LECKEY, MISS MAXINE
3 PEACH, MRS JAN
3 RUDDOCK, MRS DIANE
1 ADAMS, MR DAVID
0 CROOKS, MISS JENNY
3 WILSON, MR JACK
3 JOHNSTON, MR DAVID

CONNOR

CONNOR, CLERICAL

3 FORDE, REV BARRY
3 BELL, REV JULIE
2 JONES, REV PETER
3 CAMPBELL, REV DR ANDREW
3 MCCULLAGH, REV DANIELLE
3 DAVISON, VEN GEORGE
2 DUNDAS, VEN PAUL
3 LOCKHART, REV DAVID
2 MCBRIDE, VEN STEPHEN
3 MCELHINNY, REV STEPHEN
2 WRIGHT, VERY REV SAM
3 MCCANN, REV DR ALAN
2 FORDE, VERY REV STEPHEN
2 CARSON, REV CANON JAMES
3 DARK, REV NICHOLAS
3 TAGGART, REV CANON WILLIAM
2 BAYLOR, REV CANON NIGEL
3 CAMPBELL-SMYTH, REV JONNY
3 LYONS, REV PAUL
3 RUTTER, REV JOHN
2 GALBRAITH, REV CANON PETER
3 TAYLOR, REV CANON MARK
3 FIELDING, REV CANON STEPHEN
3 JONES, REV CANON ROBERT
3 JOHNSTON, REV TREVOR
1 MILLAR, REV GARY
1 YOUNG, REV ARTHUR
3 LACEY, REV COLIN BRIAN
1 STEWART, REV BRIAN
2 JONES, REV CAMERON
1 MCDOWELL, REV CANON PETER
1 CLELAND, REV TREVOR

CONNOR, LAY

2 LITTLE, MS CATHERINE
3 COTTER, MRS ANDREA
2 TUFT, MR ANDREW
1 SCHOLES, DR ANDREW
1 HENDERSON, MR RORY
3 COLLUM, DR NIALL
3 FEE, MR PETER
1 HORNER, MR STUART
1 PURDUE, MR TIM
1 MCCABE, MR CHRIS
2 TOTTEN, MR ROY
3 GIBSON, MR KEN
3 STEVENSON, MR TOM
3 CHERRY, MRS CYNTHIA
3 PATTERSON, MRS ROSEMARY
3 HIGH, MRS PAULINE
3 MACARTNEY, MR ARTHUR
2 CARSON, MRS HEATHER
3 TURNER, MISS CATE

2 BRIGGS, MRS MILDRED
3 PATTERSON, MR JIM
0 RICHARDSON, MR JOHN
2 CAIRNS, MR DES
3 STEVENSON, MRS ELVA
0 WILSON, DR JOHN
3 MACCARTNEY, MRS ROSEMARY
3 DUNN, DR KEN
2 CAIRNS, MRS JUDITH
3 HIGH, MR MICHAEL
3 COTTER, MR RICHARD
2 DICKINSON, MR WESLEY
2 FULLERTON, MRS MARGARET
3 TOTTEN, MRS PADDI
1 HAMILL, MRS SHARON
2 FULLERTON, MR DENIS
3 WEIR, MRS JACQUELINE
2 SCHOLES, MR DAVID
1 GILBERT, MR RAY
0 DEVLIN, HIS HONOUR JUDGE ALISTAIR
3 MARTIN, MISS JOHANNE
2 BOND, MRS JOYCE
3 WOODMAN, MR GEORGE
2 QUIGLEY, MR JOHN
0 WILSON, MRS SOPHIA
0 MACKAY, MR PETER
1 REID, MR PAUL
2 DUNLOP, MRS ROSALIND
1 MCCALLION, MR WILL
2 JORDAN, MR TREVOR
2 MILLS, MR LESLIE
2 MCCALION, MRS MARION
3 READE, MR RICHARD
1 STAFFORD, MRS JENNIFER
2 GARDINER, DR RUTH
2 GARDINER, MR KEITH
3 PAULIN, MR OSWYN
1 DOUGHERTY, MR THOMAS MERVYN
2 SPIERS, MR DAVID
3 ADAMS, MRS JACQUELINE
1 KENWELL, MRS BARBARA
1 BROWN, MR DAVID
0 BOLT, MR RAYMOND
1 LYONS, MR NORMAN

KILMORE

KILMORE, CLERICAL

2 BEADLE, REV CAPTAIN RICHARD
3 CALVIN, REV CANON ALISON
3 CROSSEY, VERY REV NIGEL
0 HICKS, REV CANON HAZEL
3 HORNER, REV IAN
2 MCCAULEY, VERN CRAIG
3 WEST, REV RUTH

KILMORE, LAY

3 BLEAKLEY, MS SOPHIA
3 CUNNINGHAM, MS MAUD
0 DAWSON, MR ALBERT
3 DUNLOP, MRS LAURA
2 FOSTER, MR WILLIAM H
1 HEASLIP, MR KENNETH
3 JONES, MR DAVID

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2 KELLS, MR WILSON
 3 LIPSCOMB, DR NICHOLAS
 3 O'NEILL, MISS HANNAH
 2 PIERCE, MR ANDREW
 2 POYNTZ, MS CYNTHIA
 2 TRENIER, MR NIGEL
 2 WOODS, MR ROY

ELPHIN & ARDAGH

ELPHIN & ARDAGH, CLERICAL

2 DONALSDON, REV ALASTAIR
 0 FROST, REV LINDA
 3 HANNA, VEN ISAAC
 3 SNELL, REV CHRISTIAAN
 1 WILLIAMS, VERY REV ARFON
 2 BAMBER, REV CANON PATRICK

ELPHIN & ARDAGH, LAY

2 COMPTON, MS SUSAN
 3 DAVITT, MRS DEBORAH
 3 GALBRAITH, MRS RUTH
 2 LITTLE, MRS JOY
 2 NORRIS, MR ADAM
 3 STEWART, MRS DIANE
 2 TAYLOR, MS SARAH
 3 WILLIAMSON, MR ALAN
 3 WRIGHT, MRS LYNN

TUAM, KILLALA & ACHONRY

TUAM, KILLALA & ACHONRY, CLERICAL

3 CLEMENTS, REV CANON DORIS
 2 GRIMASON, VERY REV ALISTAIR
 0 HASTINGS, REV GARY
 3 MCWHIRTER, REV JENNIFER
 3 MCWHIRTER, VEN STEPHEN
 2 ROGERS, REV CANON VAL
 3 WILLS, REV CANON ANDREA

TUAM, KILLALA & ACHONRY, LAY

3 JOHNSTON, PROF PAUL
 2 BOURKE, MR WILFRED
 1 SHANNON, MR JOHN
 2 WILLS, MR CHARLES
 3 ELLIS, PROF STEVEN
 3 WILSON, MR JAMES
 3 WALTON, MRS ANN
 2 PRINS, MR NICHOLAS
 0 MORROW, MS CAROLINE
 0 STAFFORD, MRS BEVERLEY
 0 KILROY, MR CARL
 3 MAHER, MS OLIVE
 3 O'HERLIHY, MAEBH
 0 REID, MR NORMAN

DUBLIN

DUBLIN, CLERICAL

3 MORTON, VERY REV WILIAM
 3 WHARTON, REV CANON GILLIAN
 2 FARRELL, REV STEPHEN
 2 MCCAUSLAND, REV NORMAN
 0 TANNER, REV JOHN

3 OLHAUSEN, REV DR WILLIAM
 3 BREW, REV CANON KEVIN
 3 GYLES, REV CANON SONIA
 1 BUNTING, REV GARTH
 1 CAMPION, REV CANON PETER
 0 GILLESPIE, REV CANON DAVID
 3 GALLIGAN, REV CANON ADRIENNE
 1 JONES, REV ROBERT
 1 MCKINLEY, REV CANON HORACE
 3 ELLIOTT, REV CANON DR MAURICE
 1 DUNNE, VERY REV DERMOT
 2 DOWD, REV GARY
 0 MCCROSKERY, REV ANDREW

DUBLIN, LAY

3 APPEYARD, MR DOUGLAS
 2 CAMPBELL, MR DESMOND
 0 CROMER, MRS JUNE
 0 DUNCAN, MRS VALERIE
 3 FENTON, MR ALBERT
 1 FROMHOLZ, MR GREG
 0 GORMAN, MRS HELEN
 2 GRAHAM, MRS SYLVIA
 3 HALLIDAY, MR BLAIR
 0 HEALION-CAMPBELL, MS MARGARET
 3 HEASLEY, MS LAVINIA
 2 HESELTINE, MS MARY
 3 MCCANN, MR LYNDON
 2 MCKINLEY, MR PHILIP
 0 MCNEILE, MR ANDREW
 2 MIDDLETON, MR PHILIP
 1 MILLER, MR JOHN
 3 MORRIS, MS STEPHANIE
 3 OBE, MS STELLA
 2 PERRIN, MR GEOFFREY
 2 PLANT, MS LINDA
 3 RICHARDS, CANON GRAHAM
 3 ROOKE, MR PETER J
 3 RUSK, MS SHONA
 3 SCARGILL, MR GEOFF
 3 ST LEGER, MR HUGH
 2 WEBB, MR DAVID
 3 WHITE, MRS MARY
 3 WILLIAMS, MS MARY
 0 WOULFE-FLANAGAN, MR TERENCE

GLENDALOUGH

GLENDALOUGH, CLERICAL

3 NEILL, REV STEPHEN
 3 ROUNTREE, VEN RICKY
 2 DONOHOE, REV OLIVE
 2 RUDDOCK, REV LEONARD

GLENDALOUGH, LAY

3 ALEXANDER, MR HENRY-JOSEPH
 3 NEILL, MR ROBERT
 3 NEILSON, MR DEREK
 0 WOOLMINGTON, MR JAMES
 3 MCMASTER, MR GEOFFREY
 3 HENDY, MR PHILIP
 3 KILROY, DR LEO
 3 CONNOLLY, MR FRANK

Journal 2018
HOUSE OF REPRESENTATIVES
ARRANGED ACCORDING TO DIOCESES
 NUMBERS INDICATE DAYS ATTENDED AT THE 2018 SESSION

MEATH & KILDARE

MEATH & KILDARE, CLERICAL

3 DELAMERE, REV ISAAC
 3 CLARKE, CANON JOHN
 1 STEVENSON, VEN LESLIE
 1 PEILOW, REV CANON LYNDA
 0 HEAK, REV PHILIP
 1 BOGLE, VERY REV PAUL
 0 IRVINE, REV TIM
 0 O’CATHAIN, REV DAMIEN
 3 SEALE, REV WILLIAM
 2 STEACY, REV WILLIAM
 3 HOLMES, REV TREVOR

MEATH & KILDARE, LAY

3 HUSTON, MR NOEL
 0 WILLOUGHBY, MRS RHONDA
 0 DEVERELL, MR JOE
 0 KENNY, MR DESMOND
 3 BOWERS, MR KEVIN
 1 HIGGINS, MRS FLORENCE
 3 WHEATLEY, MR THOMAS
 1 POTTERTON, MR MARK
 0 ROBINSON, MR ALAN
 3 BRUTON, MRS JOAN
 3 COLTON, MRS TRUDI
 0 POTTERTON, MR GODFREY
 0 STRONG, MR STEPHEN
 0 WALLACE, MRS BARBARA
 0 BEATTIE, MR ALFRED
 0 COBBE, MR ERWIN
 2 ROWNTREE, MRS HILARY
 0 WISEMAN, MR JERRY
 0 MCKENNA, MR RONAN
 1 TAYLOR, MRS WENDY
 3 HUTCHINSON, MRS YVONNE
 1 PRATT, MS NOELEEN

CASHEL, FERNS & OSSORY

CASHEL, FERNS & OSSORY, CLERICAL

3 POULTON, REV KATHERINE
 3 ELMES, REV CANON RUTH
 2 GORDON, VERY REV THOMAS
 3 MULHALL, REV JAMES
 2 ORR, VEN ANDREW
 3 FIELD, VERY REV GERALD
 2 WHITE, REV DAVID
 3 DRAPER, VERY REV PAUL
 3 GRAY, VEN BOB
 1 HARVEY, REV CANON PATRICK
 3 O’ROURKE, REV CANON BRIAN
 2 BURKE, REV PATRICK
 2 FITZPATRICK, REV VICTOR
 3 FRYDAY, REV CANON BARBARA
 2 HANLEY, REV MAIRT
 3 JANSSON, VERY REV MARIA
 3 HALFORD, REV NICOLA
 3 GREEN, REV CANON SUSAN
 3 PURSER, REV ALEC
 1 MINION, REV CANON ARTHUR
 2 TARLETON, REV CANON PETER

CASHEL, FERNS & OSSORY, LAY

3 HARPER, MR SAM
 3 CODD, MR RICHARD
 3 CORRIGAN, MS HAZEL
 1 GROTHIER, MRS PHYLLIS
 1 BOYD, MR ROGER
 3 PURSER, MS GILLIAN
 0 DRIVER, MR ERIC
 3 SYME, MR ROBBIE
 3 PURSER, MS EMMA
 3 GALLOWAY, MR JOHN
 3 JACOB, MS MARGARET
 3 GILBERT, MR ALAN
 3 COUCHMAN, MR JOHNNY
 3 FORREST, MRS AVRIL
 3 HORAN, MR VICTOR
 2 MASTERSON, MR WILLIAM
 2 RICHARDSON, MR DAVID
 3 BLAKE, MS JOAN
 3 BAYLEY, MS LESLEY
 3 PEAVOY, MR JOE
 3 YOUNG, MR WILLIAM
 1 STEACY, MR GEORGE
 0 GOOD, MS CAROLYN
 2 MINION, MS SUSAN
 2 STEPHENS, MR KARL
 3 CARTER, MS YVONNE
 3 ARNOPP, MS SANDRA
 3 O’MORCHOE, MRS CHRISTIAN
 3 DANIELS, MS CHARLOTTE
 3 CORRIGAN, MR ROBERT
 3 TREACY, MS JEAN
 0 STANLEY, MR ALAN
 0 THOMPSON, MR SIMON
 0 ROTHWELL, MR WESLEY
 0 WILSON, MR LEN
 3 GRAHAM, MRS IRENE
 0 KIDD, MS CLAUDIA
 3 PRATT, MR EDWIN
 2 THORPE, MR DESMOND
 3 POWER, MS OLIVE
 0 DEACON, MR ROBERT
 0 GILL, MRS ANN

CORK, CLOYNE & ROSS

CORK, CLOYNE & ROSS, CLERICAL

3 WILKINSON, VEN ADRIAN
 2 MARLEY, VERY REV ALAN
 3 DUNNE, VERY REV NIGEL
 2 PETERS, VERY REV CHRISTOPHER
 3 MARRY, REV SARAH
 3 ARDIS, REV JOHN
 3 MURRAY, REV ELAINE
 2 JEFFERS, REV CLIFF
 3 WILLOUGHBY, REV CANON PAUL
 1 NUZUM, REV CANON DR DANIEL
 3 MACCARTHY, REV DENIS
 2 SKUSE, REV ANNE
 2 FERRIS, REV ROBERT
 0 MCCANN, REV STEVE

CORK, CLOYNE & ROSS, LAY

2 SKUSE, MR BILLY

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HOUSE OF REPRESENTATIVES
ARRANGED ACCORDING TO DIOCESES
NUMBERS INDICATE DAYS ATTENDED AT THE 2018 SESSION

3 ST LEGER, DR ALICIA
3 ROBERTS, MR KEITH
3 JENNINGS, MRS AVRIL
3 BAKER, MR WILFRED
0 COLEMAN, MR ANDREW
0 VERPLANCKE, MRS DOROTHY
3 ARNOPP, MRS HELEN
3 BUTTIMER, MRS ANN
0 GODSIL, MR RICHARD
3 BOGAN, MS PATRICIA
3 NEWENHAM, MR ROBIN
3 WILKINSON, MRS JACQUI
3 COOMBER, MRS VICKY
3 DRING, MR RICHARD
3 BOURNE, MR DAVID
3 LYNCH, MR RICHARD
0 JACKSON, DR TIMOTHY
0 TREACY, MR FRED
0 BENN, MR GORDON
0 BEAMISH, MR MELVIN
3 FLEMING, MRS HEATHER
0 CULLETON, MR PATRICK G
0 HELEN, MRS SYLVIA
0 HUNT, MS SILE
0 HUNTER, MRS JOYE
0 CONNOLLY, MS HILDA
0 DEVOY, PROF ROBERT

KILLALOE

KILLALOE, CLERICAL

3 CARNEY, VEN WAYNE
3 GALBRAITH, REV CANON JANE
3 GODFREY, REV JOHN
3 PAULSEN, VERY REV GARY
3 SMYTH, REV RODERICK
2 GILL, REV CANON RUTH
2 MITCHELL, REV TERRY
0 HANNA, REV CANON BOB
0 GREEN, REV LUCY

KILLALOE, LAY

3 WHYTE, MR PETER
1 ARMSTRONG, MR ALAN
3 SANDERS, MR JOC
0 BENSON, MR ROY
3 POWELL, MS DEBORAH
3 KENNY, MRS FREDA
3 HARDY, MR EDWARD
3 DELAHUNT, MS BETTY
2 HARDING, MR CYRIL
2 SCHUTZ, MR PAUL
2 STANLEY, MR ERIC
0 HEWSON, MR ADRIAN
3 CLARKE, MR CALEB
1 LEWIS, MR DAVID

LIMERICK

LIMERICK, CLERICAL

3 COMERFORD, REV CANON PATRICK
3 MCKEE HANNA, REV DR PATRICIA
2 WAKELY, REV EDNA

LIMERICK, LAY

3 BRISLANE, MR KIERON
0 BRICKENDEN, MRS MARGARET
3 CALRKE, MR JAMES
0 SHEAHAN, MR FRANK
3 SPARLING, MR KIERAN J
0 WHITE, MS HILARY
0 KEAYS, MS GRAINNE

ARDFERT & AGHADOE

ARDFERT & AGHADOE, CLERICAL

3 LUMBY, VEN SIMON J.
0 STEPHENS, REV JIM
0 JONES, REV PHYLLIS
0 CAVANAGH, REV MICHAEL

ARDFERT & AGHADOE, LAY

3 HILLIARD, MR ADRIAN
0 MASON, MS PHYLLIS
0 BLENNERHASSETT, MR THOMAS
3 BLENNERHASSETT, MS YVONNE
0 STEPHENS, MR IVAN
0 MOLLOY LUMBY, MS NOELEN
0 HOFFMAN, MS SANDRA

Journal 2018 - Committees of the General Synod

COMMITTEES OF THE GENERAL SYNOD

(as on 1 July 2018)

STANDING COMMITTEE

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Ven George Davison
Rev Canon Gillian Wharton
Mr Kenneth Gibson
Ms Hazel Corrigan

Elected Members

Diocese of:

Armagh	Ven Andrew Forster Rev Malcolm Kingston Mr Paul Bruce Mr Matthew Topley
Clogher	Rev Canon Ian Berry Rev Chris MacBruithin Mr Walter Pringle Mr Glenn Moore
Derry	Ven Robert Miller Rev Ian Linton Mrs Brigid Barrett Mr Robert Ellis
Down	Ven Roderic West Rev James Chesire Mrs Hilary McClay Ms Anna Williams
Connor	Rev Trevor Johnston Rev Barry Forde Mr Roy Totten Mrs Judith Cairns

Journal 2018 - Committees of the General Synod

Kilmore	Rev Canon Hazel Hicks Rev Ruth West Ms Laura Dunlop Ms Sarah Taylor
Tuam	Rev Canon Andrea Wills Ven Stephen McWhirter Ms Meabh O’Herlihy Ms Caroline Morrow
Dublin	Very Rev William Morton Rev Stephen Farrell Mr Lyndon MacCann SC Mr David Webb
Meath	Rev Isaac Delamere Rev Damien Ó Catháin Mrs Joan Bruton Mr Ronan McKenna
Cashel	Rev Canon Ruth Elmes Rev Máirt Hanley Mr Richard Codd Ms Emma Purser
Cork	Ven Adrian Wilkinson Rev Sarah Marry Mr Wilfred Baker Ms Hilda Connolly
Limerick	Ven Simon J. Lumby Rev John Godfrey Mr Adrian Hilliard Mr Edward Hardy

Co-opted Members

Mr Andrew Brannigan	Mrs Pauline High
Rev Canon Alison Calvin	Rev Gary McMurray
Very Rev Nigel Dunne	Mr Alan Williamson
Rev Canon Dr Maurice Elliott	

Journal 2018 - Committees of the General Synod

COURT OF THE GENERAL SYNOD

The Archbishops and Bishops

His Honour Judge Tom Burgess	Mr Patrick Good QC
His Honour Judge Alistair Devlin	Mr Lyndon MacCann SC
Mr Charles Galloway	The Hon Mrs Justice Catherine McGuinness
The Rt Hon Sir Paul Girvan	Mr Ronald Robins
	The Hon Mr Justice Benjamin Stephens

Registrar: Rev Stephen Farrell, Zion Rectory, 18 Bushy Park Road, Rathgar, Dublin 6, D06 F6N4

BOARD OF EDUCATION

Ex-officio Members

THE ARCHBISHOPS AND BISHOPS

THE HONORARY SECRETARIES OF THE GENERAL SYNOD

Elected Members

Diocese of:

Armagh	Rev Matthew Hagan Mr Thomas Flannagan
Clogher	Vacant Mrs Hope Kerr
Derry	Rev Canon Henry Gilmore Mr Des West
Down	Rev Canon John Howard Mr James Bunting
Connor	Rev Ian Magowan Dr Ken Dunn
Kilmore	Very Rev Nigel Crossey Mrs Cynthia Poyntz

Journal 2018 - Committees of the General Synod

Tuam	Rev Canon Doris Clements Professor Paul Johnston
Dublin	Rev Dr William Olhausen Mr David Wynne
Meath	Rev Canon JDM Clarke Ms Rosemary Maxwell-Eager
Cashel, Ferns and Ossory	Rev Canon Patrick Harvey Mrs Avril Forrest
Cork	Ven Adrian Wilkinson Mr Wilfred Baker
Limerick and Killaloe	Ven Susan Watterson Mrs Margaret Brickenden

Co-opted Members

Mrs Rosemary Forde	Mr Andrew Forrest (ISA)
Mrs Helen McClenaghan	Vacant (ASTI)
Mr Roy McKinney	Mrs Susie Hall (ASTI)
Mrs Patricia Wallace	Mr Simon Henry (CIYD)
Rev Brian O'Rourke	Mr Barry Williams (TUI)
Very Rev Niall Sloane (Sunday School Society)	Mrs Joyce Perdue
Rev Prof Anne Lodge (Third Level)	Ms Rachel Fraser
Mr Michael Hall (ISA)	Ms Sarah Richards
Mr Simon Thompson (ISA)	Mr Adrian Oughton

PETITIONS COMMITTEE

Mrs Pauline High	Canon Graham Richards
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The Honorary Secretaries of the General Synod

ELECTIONS COMMITTEE

Rev Canon Simon Doogan Canon Graham Richards

The Honorary Secretaries of the General Synod

BILLS COMMITTEE

The Assessor (<i>ex officio</i>)	Ven George Davison
The Rt Rev Michael Burrows	Mrs Ethne Harkness
Rev Stephen Farrell	Canon Lady Sheil
Rev Barry Forde	The Honourable Mrs Justice Catherine McGuinness (consultant)

COMMISSION FOR CHRISTIAN UNITY AND DIALOGUE

Rt Rev Alan Abernethy	Rt Rev John McDowell
Mr Wilfred Baker	Dr Kenneth Milne
Rt Rev Michael Burrows	Rev Canon Dr Daniel Nuzum
Rev Canon Patrick Comerford	Rt Rev Patrick Rooke
Ms Georgina Coptý	Rev Kenneth Rue
Rev Suzanne Cousins	Very Rev Niall Sloane
Rev Canon Dr Maurice Elliott	Rev Helene Tarneberg Steed
Rev Canon Dr Ian Ellis	Ms Catherine Turner
Rev Cathy Hallissey	Rev Canon Gillian Wharton
Rt Rev Dr Kenneth Kearon	

LEGISLATION COMMITTEE

Ven George Davison	Ms Claire Jackson
Rev Canon Simon Doogan	Rt Rev Dr Kenneth Kearon
Rev Barry Forde	The Honourable Mrs Justice Catherine McGuinness

Journal 2018 - Committees of the General Synod

RECORD COMMITTEE

Mrs Yvonne Blennerhasset
Canon Graham Richards

Ven Leslie Stevenson

The Honorary Secretaries of the General Synod

STANDING ORDERS COMMITTEE

Mrs Yvonne Blennerhasset
The Honorary Secretaries of the General Synod

Rev Canon Shane Forster

CHURCH OF IRELAND PENSIONS BOARD

Mr Owen Driver
Rt Rev John McDowell
Mrs Cynthia Cherry
Mr Geoffrey Perrin

Mrs Judith Peters
Canon Lady Sheil
Rev John Auchmuty

CHURCH OF IRELAND COUNCIL FOR MISSION

Rt Rev Dr Ferran Glenfield	House of Bishops
Rev Adam Pullen (Hon Chair)	General Synod
Rev Cliff Jeffers (Hon. Secretary)	General Synod
Ms Johanne Martin	General Synod
Rev Andrew Quill	General Synod
Ms Emma Lynch	AMS
Ms Jenny Smyth	AMS
Ms Catherine Little	AMS
Rev Colin Hall-Thompson	AMS/Connor
Ms Lydia Monds	Bishops' Appeal
Rev Dr Paddy McGlinchy	CITI
Mr Steve Gresham	CIYD/Meath
Rev Dr Laurence Graham	Methodist Church
Mrs Ruth Mercer	Mothers' Union
Mr Thomas Stevenson	Armagh
Rev Patrick Burke	Cashel/Synod
Rev Ian Jonas	Cork
Very Rev Kenneth Hall	Clogher
Rev Canon Derek Quinn	Derry & Raphoe
Ms Julie Currie	Down and Dromore & Synod
Dr Trevor Buchanan	Down and Dromore Alternate
Mr Derek Neilson (Hon. Treasurer)	Dublin
Ms Erin Moorcroft	Kilmore
Ven Wayne Carney	Limerick & Killaloe
Rev Stephen McWhirter	Tuam, Killala and Achonry

CHURCH OF IRELAND YOUTH DEPARTMENT

Executive

President	Most Rev Patricia Storey
Chairperson	Rev Malcolm Kingston
Treasurer	Mr Edward Hardy
Secretary	Mrs Judith Peters
Rev Aaron McAllister	Mr Alan Williamson

Rev Philip Bryson

Central Board – Executive (above) and the following:

Rev David McBeth
Rev Gary McMurray
Ms Melanie Hadden
Rev Ruth Noble
Mr David McIlroy
Ms Sharon Spendlove
Ms Amy Sherlock

Co-options

Mr Tim Burns
Mr Steven Brickenden
Mrs Susie Keegan

Standing Committee

Mrs Brigid Barrett
Vacant

MEMBERS AND COMMITTEES OF THE REPRESENTATIVE BODY OF THE CHURCH OF IRELAND (See pages 5-12 of Representative Body Report)

HONORARY SECRETARIES OF THE GENERAL SYNOD

Ven George Davison	The Rectory, 12 Harwood Gardens, Carrickfergus, Co Antrim, BT38 7US
Rev Canon Gillian Wharton	The Rectory, Cross Avenue, Booterstown, Blackrock, Co Dublin, A94 W7R6
Mr Kenneth Gibson	11 Magheralave Court, Lisburn, Co. Antrim, BT28 3BY.
Ms Hazel Corrigan	Liscolman House, Tullow, Co Carlow, R93 C899.
Assistant Secretary:	Mrs Janet Maxwell
Synod Officer:	Dr Catherine Smith
Office:	Church of Ireland House Church Avenue Rathmines Dublin 6, D06 CF67

STANDING ORDERS

ADOPTED BY THE HOUSE OF REPRESENTATIVES MAY, 1965

(amended 1970, 1971, 1972, 1975, 1979, 1984, 1985, 1987, 1988, 1997, 2000, 2003, 2009,
2011, 2017, and 2018)

General

1. The Holy Bible and the Book of Common Prayer shall lie on the table of the Synod Hall.
2. Each day's proceedings shall open with a reading from Holy Scripture and prayer, during which time the doors shall be closed.
3. The hours for the Synod when in ordinary session shall be as follows:-

First day: 11.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m. or, if the first and second readings of all Bills sent to the members with the summonses have not then been concluded, until such later hour as the Synod shall determine.

Second day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 6.30 p.m.

Third day: 10.00 a.m. to 1.00 p.m.; 2.00 p.m. to 4.30 p.m. or such other hour as the Synod may determine.

Provided that:

- (a) The Standing Committee may by Resolution determine that –
 - i. the number of days of the Synod; and/or
 - ii. the hour at which the Synod shall commence on any day shall be otherwise than as stated above.
- (b) The Synod by Resolution assented to by at least two-thirds of the members of the House of Representatives present and voting thereon may (unless the Bishops present by a majority object) prolong the period of any sitting to such hour as may be named in such Resolution.

The hours for the Synod when in special session shall be specified in the notice convening the meeting.

4. (a) Notice of each ordinary meeting of the General Synod shall be sent by post to every member thereof at least 21 days before the day fixed for such meeting.
- (b) Notice of each special meeting of the General Synod shall be sent by post to every member thereof at least 7 days before the day fixed for such meeting.

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5. Every member shall be furnished with a card of admission by the honorary secretaries, to be presented at the door of the house: and without such card no person, save members of the Representative Body and its Chief Officer and Secretary, the assessors, and other officers of the Synod, and representatives of Churches invited by the General Synod or by the Standing Committee, shall be admitted to the body of the Synod Hall. Strangers may, on the introduction of a member, be admitted to the gallery, subject to such conditions in this behalf as may be laid down by the Synod. They shall not be admitted to the body of the Synod Hall unless by leave of the house.
6. Reporters shall be admitted to such part of the Synod Hall as the Synod may appoint except when the Synod shall exclude them by standing order or by an express vote.
7. Four honorary secretaries, two clerical and two lay, shall be elected by their respective orders from among their own members. Any casual vacancy may be filled by the Standing Committee provided always that the clerical or lay representative so elected by the Standing Committee shall be deemed to hold office only until the day previous to the next meeting of the General Synod.
8. On the first day of each ordinary session the President shall appoint as Assessor a person having legal qualifications and experience of the form of government of the Church. The Assessor shall hold office until immediately prior to the following ordinary session and shall be eligible for re-appointment.
9. When the President shall have taken the Chair, no member shall continue standing, except when addressing the Chair.
10. No member shall pass between the Chair and a member who is speaking.
11. If it appear on notice being taken that a quorum is not present, the President shall thereupon adjourn the Synod, without question put, until an hour to be named by the President, or until the next day of meeting, as he shall think fit.
12. A motion to suspend Standing Orders may be moved without notice and to be passed such motion shall require the consent of three-fourths of the members present and voting.
13. All questions of order and relevance shall be decided by the President.
14. The President shall regulate the proceedings of the Synod in all matters not provided for in these Orders by analogy to parliamentary practice.

Rules of Debate

15. Every member desiring to speak shall rise and address the Chair, and when two or more members shall rise simultaneously to address the Chair the President shall decide which of them shall speak.
16. The President shall confine each speaker to the subject-matter of debate; it shall not be in order for any member to interrupt the speaker, except through the medium of the President.

Journal 2018 – Standing Orders

17. Whenever the President rises during a debate, any member speaking or offering to speak shall sit down so that the President may be heard without interruption.
18. No speech of more than five minutes' duration shall be permitted except
 - (a) the proposer of the reports of the Standing Committee and the Representative Body, who may speak for fifteen minutes each; and
 - (b) the seconder of the reports of the Standing Committee and the Representative Body and the proposer of any other report or of any bill, who may speak for ten minutes;provided that the President, having regard to the circumstances, including the gravity or complexity of the subject of the debate and the time available for the disposal of business, may decide that compliance with the above restrictions ought to be waived in regard to a particular speech.
19. The President shall leave the Chair when desiring to take part in a debate.

(Note - Appointment to the Chair - see appendix)
20. The proposer of a motion shall have a right of reply, but otherwise a member shall not be permitted to speak more than once on the same question except on the committee stage of a bill. The seconder of a motion or amendment may reserve the right to make a speech to any period of the debate.
21. Members of the Representative Body and its Chief Officer and Secretary shall be entitled to address the House on any question before it. Ecumenical guests shall be entitled to address the House on reports and motions, but shall not be entitled to address the house on bills. Only those who are members of the House shall be entitled to vote.

Bills

22. Notice of motion for leave to bring in bills for specified purposes may be sent to the honorary secretaries of the Synod with the proposed bill at any time not less than one week before the day appointed for the opening of the session of the Synod, and shall appear on the Agenda for the first day of such session; provided that any bill which is lodged with the honorary secretaries not less than six weeks before the first day of the session shall be printed and sent to the members with the summonses.
23. On leave being asked to bring in a bill, the name or names of the member or members proposing to bring in the bill shall be stated and the name or names shall be printed with the bill.
24. (a) At the first ordinary session of each Synod a Bills Committee consisting of six members with the Assessor ex officio shall be elected to hold office until immediately prior to the first ordinary session of the following General Synod.

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- (b) The Bills Committee shall meet prior to each session of the General Synod to consider legal and drafting aspects of the Bills being presented. The proposer of each Bill shall be notified of the date and place of meeting, and the proposer or the proposer's nominee shall be entitled to participate during the consideration of such Bill.
 - (c) It shall be competent for the Synod to refer to the Bills Committee any amendments which may be proposed during the progress of a Bill through the Synod.
25. Bills shall be considered in the order of lodgement thereof with the honorary secretaries, save that bills introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board shall have priority over other bills.
26. Where there are for consideration two or more bills dealing with the same subject matter, the President, if of the opinion that it is advisable so to do, may direct that the question be not put on the second reading of any such bills until there shall have been a debate on the second reading of the other or others.
27. Notice of any amendment proposed to a bill shall be given in writing to the honorary secretaries. (And see S.O.s Nos. 34 to 39.)
28. In the case of any Ordinary Bill which has been printed and sent to the members with the summonses, no amendment shall be considered, save with the leave of the Synod, unless it has been notified to the honorary secretaries on or before the Friday next preceding the session of the Synod; and in the case of such bill (not being a bill to which Standing Order 30 refers) the Synod, if it thinks fit, may proceed on the day of the first reading to the second reading and consideration in committee.
29. Procedure on Ordinary Bills (Ch. 1 sec. 25 of the Constitution) shall be as follows:-
- (a) Introduction and First Reading
- The member moving for leave to introduce a bill shall be permitted to make a brief explanatory statement of not more than ten minutes' duration, and if the motion is opposed, a member opposing may make a statement in opposition of not more than ten minutes' duration. The member moving for leave may postpone making a statement until after the member opposing has spoken.
- Only the one speech in support of, and one in opposition to, the motion may be made, and the question shall then be put without amendment or further debate; provided that in the case of a bill proposed to be introduced at the request of the Synod or the House of Bishops or the Standing Committee or the Representative Body or the Pensions Board the resolution giving leave to introduce it shall be put without debate unless notice of intention to oppose the resolution has been given to the honorary secretaries of the Synod on or before the Friday next preceding the meeting of the Synod.

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Leave to introduce having been given, the bill shall be read a first time, without debate, and an order made fixing a day for the Second Reading.

(b) Second Reading

On the motion “That the bill be now read a second time”, the debate, if any, shall be confined to the question whether the Synod approves the proposal in principle, matters of detail being postponed to the committee stage. The only amendment which may be moved to this motion is one proposing to delete all or some of the words after “That,” and the substitution of words which state some reason against the bill being read a second time forthwith.

The bill having been read a second time, an order shall be made fixing a day for consideration in Committee of the whole Synod.

(c) Consideration in Committee

The Committee of the whole Synod shall consider the bill, clause by clause, together with any relevant amendments which may be proposed, the preamble being taken last. The bill, with or without amendments, shall then be reported to the Synod and an order made fixing a day for consideration on report.

(d) Consideration on Report

On the order for consideration of a bill on report being read, the Synod may consider amendments which arise out of consideration on the committee stage and of which notice has been given the previous day: Provided that amendments rejected in committee shall not be in order. Amendments may also be made without notice if in the opinion of the President they involve merely matters of drafting or the correction of grammatical or clerical errors.

When the bill has received any relevant consideration, an order shall be made fixing a day for the third reading; provided that such order, together with that made under para. (c) above, must permit, unless the Synod otherwise direct, for a clear day being interposed between consideration in Committee and the third reading.

(e) Third Reading

On the motion “That the bill be now read a third time and passed,” any debate shall be confined to what is provided in the bill.

30. Procedure on Special Bills (Ch. 1 sec. 26 of the Constitution) shall be as for Ordinary Bills; provided that:-

- (a) Leave to introduce such a bill may only be given at an ordinary session of the Synod; leave having been given, the bill shall be deemed to have been read a first time, but it shall not be processed further until the next ordinary session when it will come before the Synod for second reading. No amendment to such a Bill may be moved at the first reading stage, but notice of any such amendment

Journal 2018 – Standing Orders

must be given at this stage provided that written notice of any such amendment if received by the Honorary Secretaries within one calendar month of the end of this Ordinary Session shall be deemed to have been given at the first reading stage. Amendments, of which notice has been given at the first reading stage, may be moved at the committee stage, and no other amendment may then be moved except any dealing with omissions, grammatical or clerical errors.

- (b) Copies of the resolution giving leave to introduce shall be sent to each diocesan synod within one month after the ending of the session at which the resolution was passed.
- (c) The consent of not less than two-thirds of each order, present and voting, shall be required to pass the motions (i) for leave to introduce the bill, (ii) that the bill be now read a second time, and (iii) that the bill be now read a third time and passed, and
- (d) Debate on the motion that leave to introduce be given shall be governed by the rules of debate without the limitations imposed by S.O. 29(a).

Motions

- 31. (a) A notice of motion (other than a notice of motion referred to in (d) or (e) of this Order) shall be delivered to the Honorary Secretaries not less than one month before the day appointed for the opening of the session of the Synod at which the motion is to be moved.
- (b) A notice of motion duly delivered to the Honorary Secretaries in accordance with (a) of this Order shall be sent to the members of the Synod with the Summons for the Synod at which the motion is to be moved. Such notice shall also be printed on the agenda for the 1st day of such Synod, and may be taken into consideration without further notice.
- (c) A notice of motion shall be signed by the intended mover or by some member on the mover's behalf.
- (d) A notice of motion received during a session of the Synod shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct, but such motion shall not be taken into consideration until the next following session unless:-
 - (i) it arises out of business already transacted at the session at which it is received, or
 - (ii) The President and a two-thirds majority of the members present and voting consent to its being taken into consideration at the session at which it is received.

If a motion is taken into consideration under (i) or (ii) it shall be taken into consideration on such day as the President shall direct.

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- (iii) A Notice of Motion received during a Session of the Synod shall be signed by the intended mover with a written indication of support signed by five other members.
 - (iv) The full text of such a Motion shall be submitted in writing to the Honorary Secretaries, shall be read to the Synod by one of the Honorary Secretaries on such day as the President shall direct and such Motion shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person proposing the Motion and in any event not later than 12 noon on the final day of the Session unless in exceptional circumstances the President directs otherwise.
 - (v) All amendments to any such Motion shall be delivered in writing to the Honorary Secretaries and the text of such amendments shall be made available for consideration by all members of the Synod as soon as possible after receipt from the person tabling the amendment and in any event not later than 1.00 p.m. on the third day of the Synod unless the President shall direct otherwise.
 - (vi) Any such Motion which is not taken into consideration under (i) or (ii) above shall be sent to the members of the Synod with the Summonses for the next following Session.
- (e) A motion may be moved without notice by the unanimous leave of the Synod.
32. Motions shall be set down in the order in which the notices were given, provided that motions relating to the same subject shall be taken consecutively and provided that motions relating to any committee or board or commission shall be taken in conjunction with the report of such committee or board or commission.
33. A motion which does not propose that action be taken beyond its publication or transmission to certain persons shall not be moved unless the permission of the Synod has been previously obtained. When such a motion has been submitted the President shall put the question that leave be given to the member desiring to propose the motion to do so, and a vote shall be taken on this question without debate.
34. No motion or amendment, except in Committee, shall be taken into consideration unless it be seconded; but, if seconded, it shall not be withdrawn without the leave of the Synod.

Amendments

35. A question having been proposed may be amended (a) by leaving out specified words or (b) by inserting in lieu of specified words included therein other specified words, or (c) by adding or inserting specified words; provided that an amendment which is in effect a direct negative to the question may not be moved.
- All amendments shall be delivered in writing to the honorary secretaries.
36. All amendments shall be put according to the priority of the words proposed to be inserted in or omitted from the clause under consideration, and, except by leave of the

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Synod, no amendment may be proposed in any part of a question after a later part has been amended.

37. The question to be put in regard to any proposed amendment shall in all cases be whether the proposed amendment be made.
38. (a) At any time before the question has been put in regard to any proposed amendment the mover thereof may with the leave of the Synod alter the terms thereof, but no other amendment to a proposed amendment shall be in order.
(b) When an amendment has been made, the question thus amended becomes the substantive question and further amendments may then be proposed.
39. Where amendments have been made, the main question as amended shall be put and where no amendments have been made the question shall be put as originally proposed.
40. The Synod may order a complicated question to be divided.

Enforced Closure of Debate

41. (a) At any time after a question has been proposed in the Synod, or in a Committee of the whole Synod, a member may claim to move “that the question be now put,” and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
(b) At any time after a question has been proposed in the Synod a member who considers that a vote on the question is undesirable may claim to move “that the Synod do now pass from this question to its next business,” and, unless it shall appear to the President that such a motion is an abuse of Standing Orders, it shall be put forthwith and decided without amendment or debate.
(c) The proposer of a closure motion under (a) or (b) above may not interrupt a speaker to do so, and the President, before putting such motion, shall read the original motion (or the motion as amended as the case may be) which was being debated.
(d) If a closure motion under (a) or (b) above is negatived this shall not of itself preclude the proposal of (i) further amendments and (ii), at the discretion of the President, further closure motions, upon the subject in debate.

Motion for Adjournment of Debate or of the Synod

42. No discussion shall be permitted on a motion for adjournment; but the question shall be put immediately from the Chair, and decided by a show of hands on such motion, or by a division, if called for.

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43. No adjournment of a debate or of the Synod may be moved if a similar motion on the same subject has been made within the preceding hour.

Voting Procedure

44. (a) When any question is to be put to the Synod or to a Committee of the whole Synod, the President shall rise and announce that “The question is that ...”, thereupon reading or stating the question, and shall require that as many as are of that opinion shall say “Aye” and as many as are of the contrary opinion shall say “No”. The President shall judge from the answers to such requests and state the result, as an opinion, of putting the question.
- (b) After the President shall have stated the result, as an opinion, of the putting of any question, any member may call for a vote upon that question. If a vote is not called for, the President shall forthwith declare the result to be that which had previously been expressed as an opinion.
- (c) When a vote is called for, it shall be taken by show of hands unless 20 members request a division; and the President, before calling for a show of hands, shall afford sufficient opportunity for requests to be made for a division or for a vote by orders.
- (d) A vote by orders shall be taken if ten members of either order or the provisions of Ch. 1 sec. 25 of the Constitution so require, and such vote shall be by show of hands unless a division is requested by the requisite number of members.
- (e) When a division is to be taken, an interval of five minutes shall be allowed after which the doors shall be closed and the question put a second time. The President shall appoint two tellers for each side and order the House to divide; whereupon every member of the House of Representatives present, and wishing to vote, shall record an opinion by passing into the lobby with the “Ayes” or with the “Noes”. At the conclusion of the voting the tellers, having added their own votes, shall report the result to the President, who shall communicate it to the Synod.
- (f) No question shall be deemed to be carried in the House of Representatives unless, in the case of both orders voting together, there is a majority in favour of the same of the representatives voting thereon, or in the case of the votes being taken by orders there is a majority in favour of the same of the representatives of each order voting thereon. (But see S.O. 29(c) in the case of Special Bills.)
45. When a division is called for, it shall be taken, notwithstanding that the time may have arrived at which, according to standing orders, the Synod ought to adjourn, or proceed to some other business.

(Note - Voting by bishops in Synod - see appendix)

Committees of the Synod

46. All committees of the Synod appointed at one session, and ordered to report at the following session of the Synod, shall lay their report upon the table within the first two days of the session, accompanied by such resolutions as may be necessary.
47. The Synod may order any resolutions, presented by committees upon the first day of the session, to be taken into consideration without further notice.
48. When a motion for the appointment of a committee is carried, the mover thereof shall then, or at the next meeting of the Synod, move the appointment of the members proposed to serve on the Committee, one of whom shall be named as convener. The name of the mover of the resolution for the Committee shall be included in the list of proposed members, provided that this shall not be obligatory when the resolution has been moved on behalf of the House of Bishops, the Standing Committee or the Representative Body.
49. No committee shall, without leave of the Synod, consist of more than fifteen members. Each Committee shall appoint its own chairperson.
50. Every report of a committee requiring action shall be accompanied by a resolution or resolutions for the consideration of the Synod, and the mere adoption by the Synod of a report of a committee shall not be an authority for the expenditure of money.

Request for Information

51. If any member ask for information with regard to the business of any committee, either of the Synod or of the Representative Body, it shall be the duty of the chairperson of such committee, or of some other member thereof or of the Chief Officer and Secretary of the Representative Body, if so requested, to reply: Provided that at least one clear day's notice of such question shall have been given. The terms of all such requests received by the Honorary Secretaries not less than one week before the first day of a session of the Synod shall be printed on the agenda for the said first day. Any such requests shall be answered on each day of the session at 2 p.m. or as soon thereafter as may be practicable.

Allocation of Money in the Hands of the R.C.B.

52. No resolution relating to the allocation of money in the hands of the Representative Body other than (a) money to the credit of the General Purposes Fund, or (b) for the payment of the expenses of the Synod and its committees shall be put to the Synod until a report from the Representative Body on the subject shall have been first obtained.

Separate Consideration by Bishops of Any Matter in Debate

53. When the bishops shall express their wish to consider separately any matter in debate, and upon such separate consideration shall think fit to communicate to the Synod their

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opinion upon such matter, the communication so made shall be inserted in the printed orders of the day, and shall come before the Synod in due course for its consideration.

54. If the communication so made shall relate to a bill previously discussed in committee, and then awaiting its third reading, the publication as aforesaid of such communication shall of itself have the effect of re-committing the bill for further consideration upon the subject of such communication, but for no other purpose.

(Note - Voting by bishops in Synod - see appendix)

Orders of the Day

55. Prior to each session of the Synod the honorary secretaries shall prepare an agenda paper which shall include (a) all items required by the Constitution or Standing Orders to be discharged by the Synod, (b) all items which the Synod at a previous session has directed to be included, and (c) all bills, reports and notices of intention to propose motions or amendments which have been received by them by the appointed date. Motions relating to any committee, board or commission shall be placed on the agenda paper in conjunction with the report of the appropriate committee, board or commission.
56. On the first day at such time as the President shall deem appropriate and in any event not later than 12 noon, the Synod shall consider a motion or motions to be presented by the honorary secretaries with the approval of the President to allocate the time available under Standing Order 3 between the items listed on the agenda paper. In allocating the Synod's time the Honorary Secretaries shall bear in mind that the first priority of the Church of Ireland is spiritual not material. On the adoption of such motion or motions (with or without amendments) business shall be conducted in accordance therewith. Such motion or motions shall include provision of not less than two hours each for consideration of the reports of the Standing Committee and the Representative Body.
57. The minutes of the proceedings of the session as certified by the honorary secretaries shall be presented to the next meeting of the Standing Committee and shall be confirmed by the signature of the Chairperson.

Consideration of the General State of the Church

58. On any day of meeting it shall be open to any member, at an hour when motions have precedence, to move that in priority to all other motions the Synod shall proceed to take into consideration the general state of the Church, its progress, prospects and needs. Such motion shall be put without discussion.
59. On such motion being passed, any subject then brought forward by any of the bishops shall have precedence of all others.
60. During such consideration neither strangers nor reporters shall be admitted to any part of the Synod hall or gallery.

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61. Such consideration, if not sooner concluded, shall automatically cease at the expiration of one hour, unless prolonged by a special vote.
62. It shall not be necessary for a member bringing forward any subject to conclude with a resolution.
63. A separate record of the proceedings during such consideration shall be kept, and shall be authenticated by the signature of the President before the resumption of the business of the Synod.
64. During such consideration the discussion shall be regulated by the President, whose decision shall be final in all matters not provided for in the foregoing orders.

Petitions

65. A petition in writing may be made by any person or persons of the age of 18 years or upwards being a member or members of the Church of Ireland. Such petition shall be sent to the honorary secretaries of the Synod not later than one week before the day appointed for the meeting of the Synod. Any such petition shall be presented to the Synod by a member thereof and shall be referred to the Petitions Committee which shall be elected at the first session of each Synod.

APPENDIX

Voting by Bishops in Synod

Procedure relative to voting by the bishops at meetings of the General Synod is in accordance with the provisions contained in the following sections of Chapter I of the Constitution:

20. If at any time the bishops express their wish to consider separately any matter in debate, the further discussion of that matter shall be postponed until the bishops shall have had the opportunity of so doing.
21. The bishops shall vote separately from the representatives, and no question shall be deemed to have been carried unless there be in its favour a majority of the bishops present, if they desire to vote, and a majority of the clerical and lay representatives present voting conjointly or by orders: Provided always, that if a question affirmed by a majority of the clerical and lay representatives present and voting, conjointly or by orders, but in favour of which there shall not be a majority of the bishops, shall be re-affirmed at the next ordinary session of the General Synod, by not less than two-thirds of the clerical and lay representatives present and voting conjointly or by orders, it shall be deemed to be carried, unless it be negatived by not less than two-thirds of the then members of the House of Bishops, the said two-thirds being present and voting, and giving their reasons in writing.
22. The bishops shall not vote until after the declaration of the votes of the clerical and lay representatives. If they desire to vote, the bishops may withdraw from the General Synod for that purpose, and may reserve the declaration of their vote until the following day.

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Appointment to the Chair

Procedure relative to the appointment to the Chair at meetings of the General Synod is in accordance with the provisions contained in the following section of Chapter I of the Constitution:

- 18.** The President may, at his discretion, invite any member of the House of Bishops to take the Chair for such period during a session as the President may determine; any person so taking the Chair shall have, and may exercise, all the powers and functions conferred by Standing Orders on the President.

Venue for the meeting of the General Synod

In the Standing Orders of the General Synod the expression ‘Synod Hall’, wherever it occurs, shall be deemed to include the room in any building in which, for the time being, the General Synod of the Church of Ireland is meeting in Ordinary or in Special Session.

GENERAL SYNOD OF THE CHURCH OF IRELAND

2018

BILLS AND EXPLANATORY MEMORANDA

This pamphlet contains those Bills which were lodged with the honorary secretaries at least six weeks before the first day of the session.

A Bill is a proposal for legislation which, if passed, will become a Statute, binding on all members of the Church of Ireland. The procedure is designed to ensure that the proposed legislation is considered carefully, both in principle and in detail, and that there is a day's interval for reflection before final approval is given.

The Bills will be taken into consideration in the order in which they appear in this pamphlet, unless the Synod directs otherwise. On the first stage, the proposer moves "That leave be given to introduce Bill no. ___" unless leave has been given in the previous session. This is a formal motion which is normally put to the Synod without debate, but in certain circumstances one speech in support of the motion, and one in opposition to it, may be permitted.

If that motion is passed, the Synod proceeds to the Second Reading, when the principles of the Bill are open to debate. At the conclusion of the debate on this stage, the motion "That the Bill be approved in principle and given a second reading" is put to the Synod. If this motion is passed, indicating that the Synod approved the Bill in principle, the Committee stage follows.

In the case of Special Bills leave to introduce such a Bill may be given only at an ordinary session of the Synod; leave having been given, the Bill shall be deemed to have been read a first time, but it shall not be processed further until the next ordinary session when it will come before the Synod for second reading.

On the Committee stage, the Bill is considered in detail, the clauses being put to the Synod one by one for debate and decision. The clauses are taken first in their order; then, the schedules (if any); and, finally, the Preamble (the introductory matter). Amendments, notice of which was given to the honorary secretaries not later than the Friday before the session, will appear on the agenda paper for the first day; no other amendment may be moved on Committee stage except with the leave of the Synod. An amendment is taken on the clause to which it relates, and is disposed of before the clause itself is put to the Synod.

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In the case of Special Bills, an amendment can be moved on Committee stage only if notice has been given in the previous session except for any dealing with omissions or grammatical errors.

When the Committee stage has been concluded, the Bill is reported to the Synod, and a day – usually the third day – is fixed for the remaining stages.

On the third day the Report stage is taken. Any amendments which have been lodged with the honorary secretaries before the close of business on the second day will appear on the supplemental agenda paper for the third day. After these amendments have been disposed of – or immediately if there are not any amendments – the Synod proceeds to the Third Reading. At this stage, debate is confined to the provisions of the Bill, and at its conclusion the motion “That the Bill be now read a third time and passed” is put to the Synod.

A simple majority of the House of Representatives is required to pass any and every motion during the passage of a Bill through the Synod, except when

- (a) a vote by orders has been requisitioned by ten members of either order (which may be done on any motion), in which case a simple majority of each order, voting separately, is required.
- (b) a two-thirds majority of each order, voting separately, is required to pass the Second Reading and the Third Reading of a Bill which proposes a modification or alteration in the articles, doctrines, rites, rubrics or formularies of the Church.

For fuller information on Bill procedure reference should be made to Part II of Chapter I of the Constitution and to the Standing Orders. A leaflet on Bill procedure is available on application to the Honorary Secretaries.

Journal 2018 – Bills and Explanatory Memoranda

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The following Bills were lodged with the Honorary Secretaries of the General Synod before 29th March 2018:

BILL NO. 1

VERY REV NIGEL DUNNE
THE BISHOP OF DOWN AND DROMORE
(at the request of the General Synod)

Explanatory Memorandum
To include An Order for Morning and Evening Prayer for Use on Sundays in *The Book of Common Prayer*

BILL NO. 2

VERY REV NIGEL DUNNE
VERY REV GERALD FIELD
(at the request of the General Synod)

Explanatory Memorandum
To provide for the authorisation of use of Collects of the Word as part of An Order for Morning and Evening Prayer for Use on Sundays

BILL NO. 3

REV CANON GILLIAN WHARTON
MR GEOFFREY PERRIN
(At the request of the Representative Church
Body
and the Standing Committee)

Explanatory Memorandum
To amend Chapter XVI of the Constitution of the Church of Ireland

BILL NO. 4

REV CANON GILLIAN WHARTON
MR GEOFFREY PERRIN
(At the request of the Representative Church
Body
and the Standing Committee)

Explanatory Memorandum
To repeal and replace Statute Chapter III of 2006

BILL NO. 5

VERY REV NIGEL DUNNE
MR KEITH ROBERTS

Explanatory Memorandum
To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork

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BILL NO. 6

**MR JOC SANDERS
PROF PAUL JOHNSTON**

Explanatory Memorandum

To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

BILL NO. 7

**MR ANDREW BRANNIGAN
REV CANON ALISON CALVIN**

Explanatory Memorandum

To amend Chapter I of the Constitution

BILL NO. 1

Explanatory Memorandum

In 2017, the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2018.

The Bill provides for the inclusion in *The Book of Common Prayer* (2004; rev. ed. 2005) of An Order for Morning and Evening Prayer for use on Sunday as set out in the schedule to the Bill.

The Liturgical Advisory Committee became aware of widespread feeling in the Church that Morning Prayer and Evening Prayer in their traditional forms, designed to be daily offices rather than principal Sunday services, do not always make for meaningful Sunday worship.

One of the key principles behind the format of this service is to echo some of the already familiar patterns embedded in the principal services in the *Book of Common Prayer*. There is therefore a clearly defined structure to the service under the headings of The Gathering of God's People, Proclaiming and Receiving the Word, The Response to God's Word, The Prayers of the People, and Going Out as God's People.

VERY REV NIGEL DUNNE
THE BISHOP OF DOWN AND DROMORE

BILL

(at the request of the General Synod)

To include An Order for Morning and Evening Prayer for Use on Sundays in *The Book of Common Prayer*

WHEREAS it is desirable to amend *The Book of Common Prayer* (2004; rev. ed. 2005), by including therein An Order for Morning and Evening Prayer for Use on Sundays as set out in the schedule to this Bill;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

That An Order for Morning and Evening Prayer for Use on Sundays as set out in the Schedule be included in *The Book of Common Prayer* (2004; rev. ed. 2005).

BILL NO. 2

Explanatory Memorandum

In 2017, the General Synod approved, by the requisite majorities, a resolution granting leave for the introduction of this Bill and accompanying Schedule in 2018.

The Bill provides for the authorisation of use of Collects of the Word as part of An Order for Morning and Evening Prayer for Use on Sunday as set out in the schedule to the Bill.

The intention of providing Collects of the Word is to address in prayer the readings of the day used in An Order for Morning and Evening Prayer for Use on Sunday.

VERY REV NIGEL DUNNE
VERY REV GERALD FIELD

BILL

(at the request of the General Synod)

To provide for the authorisation of use of Collects of the Word as part of An Order for Morning and Evening Prayer for Use on Sundays

WHEREAS it is desirable to provide for the authorisation of use of Collects of the Word as part of An Order for Morning and Evening Prayer for Use on Sunday;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

That the Collects of the Word as set out in the Schedule be authorised for use as part of An Order for Morning and Evening Prayer for Use on Sunday.

BILL NO. 3

Explanatory Memorandum

Chapter XVI of the Constitution of the Church of Ireland makes provision for the child protection policy, *Safeguarding Trust*, which may be approved from time to time by the Standing Committee, to be implemented and adhered to by parishes, clergy and diocesan bodies of the Church.

In recent years, the concept of safeguarding has been extended to include ‘adults at risk of harm’ and ‘adults in need of protection’ (Northern Ireland legislation), and ‘vulnerable adults’ (in the Republic of Ireland guidance).

It is desirable that the same provisions in respect of implementation of and adherence to the policy *Adult Safeguarding* should be provided for in the Constitution as were previously put in place for the child protection policy, *Safeguarding Trust*.

REV CANON GILLIAN WHARTON
MR GEOFFREY PERRIN

BILL

(at the request of the RCB and the Standing Committee)

Bill To Amend Chapter XVI of the Constitution of the Church of Ireland (Safeguarding Policies)

WHEREAS Chapter XVI of the Constitution deals with the provision of a policy for the safeguarding of children;

AND WHEREAS it is desirable, in consequence of legislation in Northern Ireland and good practice and guidance in the Republic of Ireland, for the Church of Ireland to adopt a policy to address adult safeguarding (referred to as ‘adults at risk of harm’ and ‘adults in need of protection’ in Northern Ireland and ‘vulnerable adults’ in the Republic of Ireland);

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

1. ‘In Chapter XVI of the Constitution of the Church of Ireland, hereinafter referred to as ‘the said Chapter’, before the words MINISTRY WITH CHILDREN there shall be inserted the following:

‘SAFEGUARDING

PART I’

2. ‘That immediately after Section 2 of the said Chapter, there shall be inserted the following Sections:

‘PART II

MINISTRY WITH ADULTS

3. *Adult Safeguarding: The Church of Ireland Code of Good Practice*, approved by the Standing Committee of the General Synod and reported to the General Synod, hereinafter referred to as *Adult Safeguarding*, shall be implemented and adhered to throughout the Church of Ireland in the Church’s ministry with adults at risk of harm and adults in need of protection, also referred to as vulnerable adults in some legislation and guidance.
4. Each bishop and diocesan council shall ensure that *Adult Safeguarding: The Church of Ireland Code of Good Practice* be implemented and adhered to by all parishes, clergy and diocesan bodies within the diocese and in any diocesan activity.’

BILL NO. 4

Explanatory Memorandum

In 2006, the General Synod approved a Statute (Chapter III of 2006) to make provision for the funding of child protection officers for the Church of Ireland.

In 2017, the concept of safeguarding was extended to include ‘adults at risk of harm’ and ‘adults in need of protection’ (NI legislation) / ‘vulnerable adults’ (RI guidance and best practice). A Safeguarding Board was established jointly by the Representative Church Body and the Standing Committee. At the same time, the existing Child Protection Officers undertook additional work around adult safeguarding, overseeing policy development, training and parish vetting and providing advice to parishes in event of issues arising. The Officers will, in future, be known as Safeguarding Officers.

The service provided has been of significant assistance to parishes and dioceses over the years and has enabled the Church to deliver a high level of consistency in applying safeguarding policy as well as to provide a vetting service to parishes.

With the extension of the concept of safeguarding to include adults, there is additional work and additional resources are required. Synod is now asked to consider a new bill to provide funding for the activity under the Safeguarding Board by means of extending the levy on parishes. The Representative Church Body will also continue to make a contribution to these costs.

REV CANON GILLIAN WHARTON
MR GEOFFREY PERRIN

BILL

(at the request of the RCB and the Standing Committee)

To Repeal and Replace Statute Chapter III of 2006

WHEREAS the Statute Chapter III of 2006 dealt with matters pertaining to a child protection policy and the provision and funding of child protection officers for the Church of Ireland;

AND WHEREAS the concept of safeguarding has come to embrace concepts of protection of adults as well as of children, with consequent need for additional provision of staff and resources;

AND WHEREAS it is expedient to make provision concerning the financing of the work of the Safeguarding Board, and Officers appointed under section 17(c) of Chapter X of the Constitution, to advise and assist the Church of Ireland in responding to concerns about the welfare of children and adults and, in particular to advise and assist bishops and diocesan councils in ensuring that *Safeguarding Trust: The Church of Ireland Code of Good Practice for Ministry with Children* and *Adult Safeguarding: The Church of Ireland Code of Good Practice* are implemented and adhered to in all parishes;

AND WHEREAS for such purpose it is desirable that a contribution towards the cost of the work of Safeguarding be raised within each diocese;

AND WHEREAS it is necessary for the Statute Chapter III of 2006 to be repealed in order to make provision for the same;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

To make provision concerning the financing of the work of the Safeguarding Board including the work of the Officers and parish vetting

1. From 1st January 2019 each diocese shall contribute towards the cost of the work of Safeguarding (as defined in Chapter XVI of the Constitution) at a rate to be determined by the Representative Body not later than 30th June in 2018 and each year thereafter:
Provided that, after the initial rate is set by 30th June 2018, a rate determined for any one year, being more than twenty-five *per centum* in excess of the rate for the year immediately preceding, shall become operative only on the passing of an affirmative resolution of the General Synod.
2. (1) The contribution from each diocese shall be the sum of the number of cures, including vacant cures, in such diocese at the preceding 30th June (as agreed between the Representative Body and the diocesan council) multiplied by the minimum approved stipend of an incumbent as fixed from time to time by the General Synod in accordance with Section 51(1) of Chapter IV of the Constitution of the Church of Ireland and operative on 1st January of the year to which the contribution relates multiplied by the rate *per centum* determined by the Representative Body in accordance with section 1.
(2) In the case of a diocese, part of which is situated in the Republic of Ireland and part of which is situated in Northern Ireland, account shall be taken of the differing figures for minimum approved stipend fixed in respect of incumbents resident in each jurisdiction and the contribution shall be subdivided accordingly.
(3) In the event of disagreement between the Representative Body and the diocesan council as to the number of cures in any diocese, such shall be determined by the decision of the archbishop of the province in which such diocese is situated.
3. Contributions shall be payable quarterly in arrears by each diocesan council on 31st March, 30th June, 30th September and 31st December each year or in such other manner as the Representative Body may approve.
4. Each diocesan council shall be at liberty to recover in whole or in part the contribution so charged by direct assessment on the individual parishes, unions or groups of parishes, or churches, within its jurisdiction in whatever manner it deems appropriate.

5. For the purposes of this Statute the term ‘cure’ shall have the same general meaning as contained in Chapter IV of the Constitution of the Church of Ireland, and shall include:
 - (a) A parish, union or group of parishes under the care of an incumbent appointed under Part III of Chapter IV;
 - (b) A parish, union or group of parishes under the care of a bishop’s curate appointed under Section 42 of Chapter IV;
 - (c) A parish, union or group of parishes assigned to the immediate care of a vicar appointed under Part X of Chapter IV;
 - (d) A parish, union or group of parishes in respect of which a certificate has been issued by the Representative Body under Section 52 of Chapter IV;
 - (e) A “light-duty parish” as defined by Section 62 of Chapter IV;
 - (f) A cathedral which is non-parochial;
 - (g) A ministry unit that has registered with the regulator of charities appropriate to the jurisdiction and which is recognised as a part of the Anglican structures of the diocese in which it is situated and which is operating under the safeguarding policy of the Church of Ireland.
6. The Standing Committee shall, at the ordinary session of the General Synod in 2019, and triennially thereafter, and may at any other session, present a report on the implementation of this Statute, specifying any amendment which may appear to be necessary or expedient.
7. Statute Chapter III of 2006 is hereby repealed with effect from 1 January 2019.

BILL NO. 5

Explanatory Memorandum

Background

The Parochial Select Vestry of the Cathedral parish of St Fin Barre, Cork drew up a three-year Strategic Plan in 2015 which included a proposal to assess the governance structures of St Fin Barre's Cathedral (the Cathedral). The result of discussions arising from the Strategic Plan concluded that a parochial structure centred on a Select Vestry is no longer sufficient to govern an institution of the magnitude of the Cathedral. Whilst the Vestry is well equipped to deal with routine maintenance and operational matters, much of the administration and larger project management and planning is too dependent on the Dean, a small number of voluntary officers and one part-time administrator.

A sub-committee of the Select Vestry and of Chapter members worked on proposals for governance reform over a seven month period in 2016 and conducted extensive research as to what models are in operation in other cathedrals in Ireland and abroad. This is the first such exercise to take place in Cork since 1972.

Process

A new model of governance based on the 'representative model' similar to school boards of management was presented to two consecutive meetings of the Cathedral Select Vestry (The Parochial Select Vestry and Chapter meeting together under Chapter VII of the Constitution) in January 2017 and unanimous agreement was reached on the sub-committee's proposals. The intention is to retain the Parochial Select Vestry which remains the most effective way to manage the day-to-day running of the Cathedral and to put in place a Cathedral Board alongside it to manage the broader range of management issues such as conservation and restoration of the Cathedral, employment and policy matters, legal issues and regulatory compliance, large-scale fundraising, and long term strategic planning for the Cathedral's mission and ministry.

The Chapter also received recommendations from the sub-committee in January 2017 and, following consultation with the Bishop of Cork, Cloyne and Ross in March 2017, agreed with the proposal that in future there could be up to three additional Canons appointed to the Chapter at any given time: one Ecumenical Canon and two Honorary Canons appointed with due regard to the needs of the Diocese and the Cathedral.

A summary of the proposals was presented to the Diocesan Council of Cork, Cloyne and Ross in April 2017 and the full proposal was passed by the Diocesan Synod of the United Dioceses of Cork, Cloyne and Ross in June 2017. The Diocesan Synod further delegated responsibility to the Bishop and the Diocesan Council to finalise the necessary legislation for consideration by the General Synod in 2018 and the text of this Bill was agreed by both in February 2018.

Key Principles

The new structures proposed in this Bill are designed to strengthen the Cathedral's governance in ways that continue to involve not only members of the Cathedral parish and the Chapter but also people with particular skills in the wider Diocese and local community.

The expansion of the Chapter is also designed to engage with ecumenical contacts alongside lay or ordained people with particular interest in and skills to offer to the Diocese and/or the Cathedral.

A comprehensive set of bye-laws to ensure the smooth operation of the proposed structures has been drafted and will be put in place with the approval of the Diocesan Council. These will ensure effective communication and good working relationships between the Parochial Select Vestry, the Chapter and the Cathedral Board.

VERY REVD NIGEL DUNNE
MR. KEITH ROBERTS

BILL

To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork.

WHEREAS it is desirable to amend the provisions relating to the regulation and management of the Cathedral Church of St Fin Barre, Cork;

AND WHEREAS it is necessary therefore to amend Chapter VII of the Constitution;

AND WHEREAS it is also necessary therefore to amend the Statute, Chapter X of 1972;

AND WHEREAS the Synod of the United Diocese of Cork, Cloyne and Ross at its meeting held on 10th June 2017 approved of the provisions hereinafter set forth;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

Definitions

1. In this Statute –
 - a. “the Bishop” means the Bishop of Cork, Cloyne and Ross;
 - b. “the Cathedral” means the Cathedral Church of St Fin Barre, Cork;
 - c. “the Cathedral Board” means the board of the Cathedral as provided for in section 36 hereof;
 - d. “Chapter III” means Chapter III of the Constitution of the Church of Ireland;
 - e. “Chapter VII” means Chapter VII of the Constitution of the Church of Ireland;
 - f. “the Dean” means the Dean of Cork;
 - g. “the Dean of Cloyne” means the Dean of the Cathedral Church of St Colman, Cloyne;
 - h. “the Dean of Ross” means the Dean of the Cathedral Church of St Fachtna, Rosscarbery;
 - i. “Ecumenical Canon” means a minister or accredited preacher of one or other of such Christian denominations not in full communion with the Church of Ireland as may from time to time be specified by the House of Bishops;
 - j. “Honorary Canon” means a person (lay or ordained) who has proven expertise in a particular area, determined by the Bishop, in consultation with the Dean, to be of interest or of current importance to the diocese and/or the Cathedral, including but not limited to the areas of social justice, mission, outreach, theological research and education. An Honorary Canon may be a member of the Church of Ireland, or of a Church that is in communion therewith, or of such Christian denomination not in full communion with the Church of Ireland as may from time to time be specified by the House of Bishops.

Amendments and Repeals

2. For Section 18 of Chapter VII there shall be substituted:

“18. None of the foregoing provisions in this Chapter contained shall apply to or affect the Cathedral Church of St Patrick, Armagh; the Cathedral of the Holy Trinity (commonly called Christ Church), Dublin; the Collegiate and Cathedral Church of St Patrick, Dublin; the Cathedral of the Holy Trinity, Down or the Cathedral Church of St Fin Barre Cork; or the prerogatives, rights, privileges, or constitution of any of them; or the Cathedral Church of St Anne, Belfast, so far as any of the said provisions are inconsistent with the Statute Chapter V of 1944 as amended.”

3. Section 1 and Section 4 of the Statute, Chapter X of 1972 are hereby repealed.

Regulation of the Cathedral

4. The Cathedral shall be regulated by the provisions of this Statute.

Saving of Existing Appointments

5. The existing Dean, Dignitaries, Prebendaries and Chapter Clerk of the Cathedral shall (subject to the provisions of the Irish Church Act 1869) continue to hold their respective offices therein, and shall retain the same rights, powers and privileges as they have heretofore enjoyed, and shall be liable to the discharge of all duties to which they have hitherto been subject, except so far as the same may be extended or modified by the provisions of this Act.

The Chapter

6. The Chapter of the Cathedral shall consist of the Dean, Precentor, Chancellor, Treasurer, Archdeacon of Cork, Cloyne and Ross and four Canons occupying the Prebendal Stalls of Dromdaleague and Kilnaglory, St Michael’s and Inniskenny, Kilbrittain and Holy Trinity and Desertserges and Killanully, the Ecumenical Canon (if any) and the Honorary Canons (if any).
7. The Bishop shall be the Ordinary of the Cathedral and shall have the right of appointing the Dean and, except as may otherwise be provided herein, shall have the right of appointing each and every of the dignitaries, prebendaries and canons of the Cathedral and shall make choice in respect of such dignitaries, prebendaries and canons from amongst the beneficed or licensed clergy of the diocese. In making such appointments the Bishop shall have due regard to the abilities and qualifications required for the proper performance of the duties of each such office.
8. The Dean of Cloyne shall also hold the Precentor’s Stall in the Cathedral.
9. The Dean of Ross shall also hold the Chancellor’s Stall in the Cathedral.
10. The Prebendary of Tymothan in the National Cathedral of St. Patrick, Dublin shall also hold the Treasurer’s Stall in the Cathedral and shall hold such Stall notwithstanding the fact that he or she may also be the Dean of one of the cathedrals in, or the Archdeacon of, the United Diocese of Cork, Cloyne and Ross.
11. In respect of any appointments made after the coming into force of this Statute, the Bishop shall determine the period of time for which each of the Prebendaries of Dromdaleague and Kilnaglory, St. Michael’s and Inniskenny, Kilbrittain and Holy Trinity and Desertserges and Killanully shall be appointed.

12. The Dean and Chapter shall have power to make rules and regulations for the times and conduct of meetings of the Chapter and the discharge of its responsibilities. Meetings of the Chapter shall be presided over by the Dean or, in the absence of the Dean, by the member of the Chapter next in order of precedence who is present.

The Functions of the Dean and the Prebendaries

13. The Dean shall be subject to the authority and control of the Ordinary. The Dean shall order the services of the Cathedral and, in matters pertaining thereto, shall direct the clergy and officials. Unless hindered by reasonable cause, the Dean shall attend and assist in the services of the Cathedral on Sundays and week-days.
14. The Dignitaries shall undertake the customary duties pertaining to their office. Each Dignitary, the Archdeacon of Cork, Cloyne and Ross, and each Prebendary shall undertake, by arrangement with the Dean, not less than one Sunday in-residence each year in the Cathedral. The Dignitaries, the Archdeacon and the Prebendaries shall also undertake any other duties as decided from time to time by the Dean and Chapter.

The Ecumenical Canon and the Honorary Canons

15. Having consulted with the Dean in order to identify the mind of the Chapter and the needs of the Cathedral, the Bishop may appoint an Ecumenical Canon and not more than two Honorary Canons.
16. Neither the Ecumenical Canon nor an Honorary Canon shall be entitled to a salary.
17. The appointment of an Ecumenical Canon or an Honorary Canon shall not be effective unless and until that person shall make and subscribe before the Bishop the relevant declaration contained in the Schedules I and II hereto annexed.
18. The Ecumenical Canon and the Honorary Canons may be removed by the Bishop for cause shown. The Ecumenical Canon or an Honorary Canon, if not so removed, shall hold office for a term of five years from the date of appointment or until such Canon shall resign from such office. An Ecumenical Canon or Honorary Canon who has served five years may be reappointed.
19. The Ecumenical Canon and the Honorary Canons shall each have a designated stall in the Cathedral while holding such office.
20. The Ecumenical Canon and the Honorary Canons shall be non-voting members of the Chapter and shall not be eligible for election to the Cathedral Board nor may they chair meetings of the Chapter.
21. The Ecumenical Canon may be invited by the Dean or the Bishop to perform all or any of the following duties insofar as the same are consonant with the provisions of Canon 10 –
 - a. To say or sing Morning or Evening Prayer or the Litany;
 - b. To read the Holy Scriptures at any service;
 - c. To deliver an address at any service;
 - d. To assist at a Baptism, Marriage or Funeral Service or at the Celebration of the Holy Communion;if the Ecumenical Canon is authorised to perform a similar duty in his or her own Church.
22. An Honorary Canon may be invited by the Dean or the Bishop to perform all or any of the following duties insofar as the same are consonant with the provisions of Canon 10:
 - a. To say or sing Morning or Evening Prayer or the Litany;
 - b. To read the Holy Scriptures at any service;
 - c. To deliver an address at any service;
 - d. To organise lectures, study groups, or educational activities on behalf of the diocese;
 - e. To engage in research on behalf of the diocese;
 - f. To assist the diocese to engage with social justice issues;
 - g. To support or develop mission and outreach programmes in the diocese;
 - h. To engage in with such other matters in the Cathedral or the diocese as may be specified by the Dean;provided that such activities are approved by the Bishop, in consultation with the Dean and provided that same are consonant with the doctrines of the Church of Ireland.

23. The Court of the General Synod shall have authority to determine all questions and disputes that may arise respecting the appointment or removal of the Ecumenical Canon or the Honorary Canons.

The Chapter Clerk

24. The Chapter may appoint a Chapter Clerk, who shall be a member of the Church of Ireland and shall be a licensed priest or deacon, or registered vestryperson, in the United Dioceses of Cork, Cloyne and Ross.

25. From the next vacancy in the position, the Chapter Clerk shall be appointed by the Chapter and shall initially hold office for three years. The Chapter Clerk may be appointed for further three year periods as determined by the Chapter. The Chapter Clerk shall not be a member of the Chapter.
26. The Chapter Clerk shall, in consultation with the Dean, notify Chapter members of the date, time and venue of Chapter meetings, record minutes of all Chapter meetings, and circulate agendas, minutes and any other documentation as requested by the Dean and Chapter from time to time.

The Dean's Vicar

27. There may be one Dean's Vicar, appointed by the Dean, subject to the approval of the Bishop.
28. The Dean's Vicar shall be in priest's orders and shall be paid a stipend.
29. The Dean's Vicar shall perform such functions in the Cathedral and its parish as may from time to time be determined by the Dean in consultation with the Bishop.
30. The Dean's Vicar shall hold office for a term of five years, but shall be eligible for re-appointment and may be removed by the Dean for cause shown with the approval of the Bishop.

Minor Canons

31. There may be up to four Minor Canons, with or without salaries, appointed by the Dean and Chapter. The Minor Canons shall be clergy licensed or beneficed in the Diocese of Cork, Cloyne and Ross. Appointments of Minor Canons shall be notified to the Bishop. Minor Canons may from time to time be removed by the Dean and Chapter for cause shown, with the approval of the Bishop.

Vestry Members

32. There shall be vestry members for the Cathedral, and in this regard the provisions of Chapter III shall apply save and insofar as the same are inconsistent with the provisions of this Statute.
33. The general vestry shall consist of (i) all the clergy of the Church of Ireland having stalls in the Cathedral and (ii) all those entitled to be registered vestry members of the Cathedral parish.
34. The Registered Vestry Members shall annually, at the Easter General Vestry, elect twelve Select Vestry Members, and triennially four Parochial Nominators and four Supplemental Parochial Nominators, and they shall also elect triennially Synod Members and Supplemental Synod Members to sit as members of the Diocesan Synod of Cork, Cloyne and Ross; and the said Nominators and Synod Members shall be elected in the same manner and have same privileges as Nominators and Synod Members elected for parishes. The number of Synod Members shall be such as determined by the Diocesan Synod of Cork, Cloyne and Ross.
35. The Dean (or the Incumbent of St Fin Barre's Union of Parishes, if the said incumbency is not held by the Dean) shall annually, at the Easter General Vestry, appoint one Cathedral Warden and one Glebewarden and the Registered Vestry Members shall annually appoint one Cathedral Warden and one Glebewarden, and those Wardens shall have the same powers, rights and privileges as Churchwardens and Glebewardens elected by parishes unless otherwise ordered by the Cathedral Board.

Cathedral Board

36. From the date of the Easter General Vestry in 2019, there shall be a Cathedral Board comprised as follows:
 - a. The Dean (ex officio);
 - b. The Honorary Treasurer of the Select Vestry;
 - c. Two Representatives of the Select Vestry elected annually at the meeting of the Select Vestry immediately following the Easter General Vestry.
 - d. Four Chapter Canons, nominated triennially by the Chapter.
 - e. Two Representatives from the Diocese of Cork, Cloyne and Ross, nominated triennially by the Bishop, and approved by the Diocesan Council. Before nominating the two said representatives, the Bishop shall have consulted with the Dean, who shall in turn have consulted with the Chapter and Vestry Representatives.
 - f. Two Lay Community Representatives, co-opted annually by the other members of the Cathedral Board.
37. Members of the Cathedral Board shall be eligible for re-election or re-nomination, as the case may be.
38. Casual vacancies shall be filled in the same manner as the original appointment which has given rise to the vacancy.

39. The Cathedral Board shall have power to co-opt additional non-voting consultant members for the duration of special projects as required. A consultant member may only attend such portions of meetings of the Cathedral Board as relate to any project with which that consultant member is involved.
40. The Cathedral Board shall be chaired by the Dean or, in the absence of the Dean, by the member of the Chapter next in order of precedence who is present, such chair having both an ordinary and a casting vote.
41. The Cathedral Board shall have power to make rules and regulations for the times and conduct of its meetings and the discharge of its responsibilities.
42. A special meeting of the Cathedral Board may be summoned by the Dean or, in the absence of the Dean, by the most senior Chapter Representative, or at any time on the written requisition of five members of the Cathedral Board.
43. The Cathedral Board shall have the control, charge and management of the following:
 - a. All financial, legal and insurance matters pertaining to the Cathedral; provided that the Cathedral Board may delegate such financial matters to the Select Vestry as it may from time to time determine.
 - b. The preservation, restoration, repair and conservation management of the fabric of the Cathedral and all permanent structures therein and of all other properties in the Cathedral parish; provided that the Cathedral Board may delegate such functions in relation to the preservation and repair to the Select Vestry as it may from time to time determine.
 - c. The ornaments of the Cathedral, the monuments, tablets, windows and brasses to be placed in the Cathedral; provided that none shall be erected or placed in the Cathedral, or removed therefrom, without the consent or approval of the Dean, the Chapter, the Select Vestry and of the Bishop.
 - d. The appointment, management and removal of staff and lay officials of the Cathedral.
 - e. Formulation, review and implementation of Cathedral policies and procedures.
 - f. Strategic planning, marketing and promotion programmes for the Cathedral.
 - g. Oversight of the Cathedral's archives, including their conservation and location.
44. The Select Vestry, the Cathedral Board and the Chapter shall together, and by a two-thirds majority of each, agree and enact bye-laws to regulate the working relationships between each such body and to facilitate efficient and regular communication between each such body. The said bye-laws shall not come into effect unless and until approved by the Diocesan Council.

Miscellaneous

45. Matters relating to the Cathedral not provided for herein or by the law of the Church of Ireland, shall be determined by the Board.
46. It shall be lawful for the Diocesan Council of the Diocese of Cork, Cloyne and Ross to make regulations for carrying this Statute into effect.
47. Nothing contained in this Statute shall affect the provisions of Statute, Chapter I of 1890 or Statute, Chapter I of 1892.

Citation

48. This Statute may be referred to as the Cork Cathedral Act 2018.

SCHEDULE I

DECLARATION FOR SUBSCRIPTION (ECUMENICAL CANON)

I, A.B., do hereby solemnly declare that:

1. I am a minister or accredited preacher of Church.
2. I agree to be bound by the provisions of Part II of Chapter VII of the Constitution of the Church of Ireland and, to that extent only, I submit myself to the authority of the Church of Ireland, and to the laws and tribunals thereof.
3. I do declare that I will perform Canonical obedience to the Ordinary of the Cathedral Church of St Fin Barre, Cork and his successors, Bishops of Cork. I will observe the statutes and ancient customs of the Cathedral Church, so far as they are not repugnant to the laws of the Church of Ireland, and will keep private and undisclosed the secrets of the Chapter.

I subscribe the above declaration to be appointed to the office of Ecumenical Canon of the Cathedral Church of St Fin Barre, Cork.

This day of 20....

SCHEDULE II

**DECLARATION FOR SUBSCRIPTION
(HONORARY CANON)**

I, *A.B.*, do hereby solemnly declare that:

1. I am a member of Church.
2. I agree to be bound by the provisions of Part II of Chapter VII of the Constitution of the Church of Ireland and, to that extent only (unless already otherwise so bound), I submit myself to the authority of the Church of Ireland, and to the laws and tribunals thereof.
3. I do declare that I will perform Canonical obedience to the Ordinary of the Cathedral Church of St Fin Barre, Cork and his successors, Bishops of Cork. I will observe the statutes and ancient customs of the Cathedral Church, so far as they are not repugnant to the laws of the Church of Ireland, and will keep private and undisclosed the secrets of the Chapter.

I subscribe the above declaration to be appointed to the office of Honorary Canon of the Cathedral Church of St Fin Barre, Cork.

This day of 20

BILL NO. 6

Explanatory Memorandum

Following the withdrawal of the Bill of the Commission on Episcopal Ministry and Structures at the General Synod in 2016, the diocesan councils of both Tuam, Killala and Achonry and Limerick and Killaloe initiated conversations about the future patterns of episcopal ministry and structures in the West and South-west. Subsequently, and after extensive conversations, in February 2018 both diocesan councils passed identical resolutions affirming their desire to unite both dioceses at a future date subject to the satisfactory conclusion of these discussions and the approval of both diocesan synods. Should agreement be forthcoming, a Bill for alteration of diocesan boundaries will be brought to the General Synod and its provisions will require the consent of the Archbishop of Armagh and the Archbishop of Dublin (as a change in provincial boundaries will be involved) and, if passed, the subsequent consent of the diocesan synods affected.

The purpose of the Bill being proposed this year is to allow for temporary suspension of the constitutional requirement for the calling of an episcopal electoral college within the prescribed time, in the event that a vacancy arises in either diocese (or in both) before 30th September 2019. The Bill further proposes that such suspension of an episcopal election could be extended by the Standing Committee at the request of both diocesan councils, but in any case not beyond 30th September 2020.

MR JOC SANDERS
PROF PAUL JOHNSTON

BILL

To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

WHEREAS the United Dioceses of Tuam, Killala and Achonry and the United Dioceses of Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly, are engaged in discussions which may possibly lead to uniting, dividing, or altering the boundaries of the two united dioceses at a future date in accordance with Section 31 of Chapter I of the Constitution of the Church of Ireland;

AND WHEREAS the respective diocesan councils of the two united dioceses are desirous that if a vacancy should arise in either or both of their sees whilst such discussions are continuing, there should be provision to defer the filling of such vacancy or vacancies so as to facilitate the said discussions;

AND WHEREAS section 3 and section 8 of Part I of Chapter VI of the Constitution would otherwise require an episcopal electoral college to be constituted, convened and held within certain time limits for the purpose of electing a bishop for the vacant see or sees;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

1. In this Statute “Chapter VI” means Chapter VI of the Constitution of the Church of Ireland and “the two united dioceses” means the United Dioceses of Tuam, Killala and Achonry and the United Dioceses of Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly.
2. Subject to Section 3, if the see of either or both of the two united dioceses shall become vacant on or before 30th September 2019 the operation of the provisions in section 3 and section 8 of Part I of Chapter VI in relation to the constituting, convening and holding of an episcopal electoral college for the purpose of filling the said vacancy or vacancies shall be suspended until 30th September 2019.
3. The Standing Committee may from time to time, by resolution, extend the period of suspension of the operation of the said provisions by such period or periods as may be requested in writing by the diocesan councils of the two united dioceses, provided however that no such suspension of the operation of the said provisions may continue beyond 30th September 2020.

BILL NO. 7

Explanatory Memorandum

When the General Synod was established by the General Convention of 1870, diocesan representation in the House of Representatives was based on one clerical member for every 10 priests at that time and two lay members for each clerical member. The total number of representatives produced on this basis, 624, has remained largely unchanged since.

The last significant change to the diocesan allocation of seats took place in 1969 when 14 dioceses were re-allocated 648 House of Representative seats among them. With the exception of the merging of 14 dioceses into 12 this diocesan representation has remained static since 1969. In the almost 50 years since this last significant modification to the House of Representatives the change in totality and spread of the Church of Ireland population has created an imbalance in representation (see the table following).

This Bill seeks to amend Chapter 1 of the Constitution to achieve the following two aims:

1. To preserve the role of synod as a unifying, legislative and representative body for the whole of the Church of Ireland by establishing a proportional and representative formula to allocate seats each triennium.
2. To increase the flexibility and functionality of synod as a debating forum and administrative body by reducing synod membership in proportion to the reduced size of the Church of Ireland, thereby allowing for more choice of venue, reduction in costs and giving higher value to synod membership.

Proportionality:

To achieve the aim of a more proportional and equitable spread of membership across the House of Representatives, this Bill seeks to allocate one seat to each diocese or united diocese for every cure.

In keeping with the original constitutional requirement of two lay representatives to each clerical representative this Bill would allocate representative places to dioceses or united dioceses according to their number of cures provided that the number of cures was divisible by 3 or rounded up to the nearest figure divisible by three. Therefore, if a diocese had 32 cures it would be allocated 33 seats to allow for the 2:1 laity/clerical representation (see the table following).

Weighting:

This Bill will also allocate 6 extra seats to every diocese or united diocese to increase proportionally the representation of smaller dioceses.

Formula:

The effect of the proposed legislation is that the table in section 4(2) of Chapter I of the Constitution will no longer appear. Every middle year in the triennium the number of representatives will be reviewed by the Honorary Secretaries, reported to the General Synod and communicated to the dioceses. This will inform dioceses of any changes to synod allocation in good time for elections in the final year of the triennium.

Synod Size:

The highest attendance on any given day at Synod since 2003 is 507 and the average attendance by each diocese over the last 10 years can be seen in the table following. This Bill would, in initial effect, reduce the House of Representatives by 117 seats from the current 648 to 531.

If the Bill is adopted the effect of the initial changes in membership might be seen in the table following but it should be noted that the Bill will see seats proportioned to the number of cures at the last day of General Synod 2019 and triennially afterwards. Therefore this table is only for illustrative purposes.

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Diocese	C of I population - 2011 Rep of Ireland census & NISRA	2013 C of I Census. Sunday Attendance	Current Number of General Synod places	CURES	Synod members as per No. of cures (adjusted up to allow for 1/3 to 2/3 clergy/lay)	Probable effect of the Bill on General Synod places for the 2021 triennium (Including weighting of extra 6 places per diocese)	Difference on current allocation of synod places	Average diocesan attendance at General Synod over the last 10 years
Armagh	34,420	7,102	54	43	43 (45)	51	-3	30
Clogher	17,780	3,951	42	32	32 (33)	39	-3	26
Derry and Raphoe	36,480	6,066	60	48	48 (48)	54	-6	32
Down and Dromore	84,290	12,731	90	75	75 (75)	81	-9	57
Connor	85,540	10,815	96	74	74 (75)	81	-15	61
Kilmore, Elphin & Ardagh	9,950	2,343	39	25	25 (27)	33	-6	21
Tuam, Killala & Achonry	6,710	612	21	9	9 (9)	15	-6	13
Dublin & Glendalough	46,930	7,252	66	52	52 (54)	60	-6	52
Meath and Kildare	10,750	1,463	33	17	17 (18)	24	-9	20
Cashel, Ferns & Ossory	19,230	2,520	63	32	32 (33)	39	-24	41
Cork, Cloyne and Ross	13,990	2,197	42	22	22 (24)	30	-12	33
Limerick and Killaloe	10,310	1,205	42	16	16 (18)	24	-18	25
<i>Totals</i>	<i>376,380</i>		648	445	449 (459)	531	-117	

Number of Cures as of December 2017 and census population 2011 & 2013 from the GEMS presentation to Synod 2016

MR ANDREW BRANNIGAN
REV CANON ALISON CALVIN

BILL

To amend Chapter I of the Constitution

WHEREAS it is desirable that the principles upon which the clerical and lay representatives to the General Synod to represent the several dioceses and united dioceses of the Church of Ireland be set out in the Constitution of the Church of Ireland;

AND WHEREAS it is expedient to establish a continuing review of the size and distribution of the membership of the House of Representatives;

AND WHEREAS it is desirable that the Table contained in Section 4(2) of Part 1 of Chapter I of the said Constitution be replaced;

AND WHEREAS for such purposes it is necessary to amend Chapter I of the Constitution;

BE IT ENACTED by the Archbishops and Bishops, and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018, and by the authority of the same, as follows:

1. In this Statute “Chapter I” means Chapter I of the Constitution of the Church of Ireland, “Chapter VI” means Chapter VI of the Constitution of the Church of Ireland and the term “cure” shall have the same meaning as contained in section 39 of Part V of Chapter VI of the Constitution.

2. For section 4(1) of Part 1 of Chapter I there shall be substituted:

‘4(1) (a) The House of Representatives shall consist of representatives of the clergy and representatives of the laity in the proportion of two lay members for each clerical member, to be elected as hereinafter provided.

(b) The number of representatives to be returned to the General Synod by each diocese or united diocese shall be in the proportion of one representative to every cure within that diocese or united diocese as the case may be. Provided that the total number of representative positions for each diocese or united diocese is divisible by three or rounded up to the next number divisible by three.

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(c) Each diocese or united diocese shall be allocated a further 6 members on the House of Representatives.’

3. For section 4(2) of Part 1 of Chapter I there shall be substituted:

‘4(2) The number of representatives, clerical and lay, to be returned to represent the several dioceses and united dioceses shall be calculated by the Honorary Secretaries of the General Synod on the basis of the principles set out in 4 (1) as at the last day of the ordinary meeting of General Synod 2019 and shall be communicated to the dioceses or united dioceses within seven days of that date. This shall happen triennially thereafter.’

4. For section 4(3) of Part 1 of Chapter I there shall be substituted:

‘4(3) The synods of the several dioceses composing each united diocese may from time to time make such mutual arrangements as to them shall seem fit for apportioning among such dioceses respectively the number of representatives allotted to the several united dioceses in accordance with section 4. In default of agreement being reached the apportionment shall be made by the bishop, whose decision shall be final.

First Day (Thursday 10th May 2018)

FIFTIETH GENERAL SYNOD

First Ordinary Session, held in Armagh, on 10th, 11th and 12th May 2018

FIRST DAY'S PROCEEDINGS

THURSDAY 10th MAY 2018

On this day, according to the summons of His Grace the Lord Primate, the Synod assembled in the Armagh City Hotel, Armagh.

The Bible and the Book of Common Prayer were laid on the table.

Chair

At noon the Primate assumed the Chair and announced that the General Synod was in session.

Holy Scripture and Prayer

A portion of Holy Scripture and Prayers were read by Rev Canon Shane Forster.

Members of General Synod

A list of members of the General Synod was laid on the table.

Tribute

The Primate spoke in tribute to the late Donald Caird, former Archbishop of Dublin and Bishop of Glendalough.

President's Address

His Grace the Lord Primate delivered the following address.

I begin by welcoming you all to the General Synod here in Armagh, and in particular I want to welcome those who are new members, or who are returning after a period away from us, and of course also to welcome warmly our visitors from other Christian traditions.

For those who are new to General Synod, I would say that we will try to make you feel at home. The structures of Synod are necessarily formal, but I hope that this will not prevent you from feeling that you have your part to play in the life of this Synod, and in particular in the debates that are very much part of our work. There is also a pleasant social aspect to General Synod, and there is always an opportunity to make new friends and to renew acquaintance with old friends. We speak often and perhaps too glibly of the Church of Ireland as being in many respects a large family, but that should not be taken as either an exhausted cliché or a pious aspiration; it's not entirely without effort! Enjoy General Synod 2018 and enjoy Armagh.

Before moving to the main part of my address I would like us, as always, to remember before God those who have served General Synod in the past and who have moved into his nearer presence. In the eyes of God no one is of more or less significance than anyone else, but I hope you would wish to recall the great contribution of Archbishop Donald Caird, former Archbishop of Dublin, to the life of Synod in earlier times, as with clarity, integrity, charm and also with phenomenal wit (at times bordering on the surreal), he influenced Synod in many ways over many years.

This General Synod, if we are to understand our work as we should, is (as should be the case with every synod) to be about God, God's will and God's purposes, and our humble and fallible place within that divine will and purpose. We have been reminded in a celebration within the past year – in the autumn of 2017 with the five hundredth anniversary of the Lutheran Reformation – that we in the Church of Ireland and, indeed, the whole Anglican tradition are part of something larger than ourselves. Although 2017 was indeed technically an anniversary of the Lutheran Reformation – not the Swiss or the Anglican Reformations – it was a celebration shared by all the main Christian traditions. This included a respectful marking of the event by the Roman Catholic Church, itself the target of Luther's reforming zeal in October 1517. The Reformation celebrations were a reminder to us all that we should never become infatuated with our own importance or virtue.

But to turn to another upcoming celebration – although this is very much still the year 2018, it is probably worth reminding members of General Synod that next year, 2019, marks an important landmark for the Church of Ireland, 150 years since the disestablishment of this Church in the summer of 1869. It is certainly worth using this coming year to reflect on where we have come from, because it is only when we do this that we can map out where we wish to go. This is not a call for an extended history seminar, but rather the conviction that we need to be thoroughly honest about what we truly are. And we cannot do this in isolation either from the world around us, or from the factors that have made the Church of Ireland at the end of the second decade of the twenty-first century the kind of community it is.

Shortly after lunch today, we will be launching a commentary on the Constitution of the Church of Ireland. This is no dry legal text book but rather a way of helping the membership of the Church of Ireland to understand the way we try to do our structural business (and as a Church we have to have proper and consistent structures, however much some might wish it otherwise). I will be saying more about this when we come to the launch itself, but I would like it noted within this address how grateful I am to Sir Paul Girvan, who has thrown both energy and expertise into this project, and who has maintained an invigorating momentum within the distinguished team who worked with him on this enterprise. But there are also hopes that a series of essays may appear later next year on what has happened both within – *and to* – the Church of Ireland, in the fifty years since the centenary of its disestablishment. 1969 was a different place when we did things differently. And there are also plans underway for a group of what we might call “outsiders” to take a cool look at us, as a Church, and let us know in a short report what we might be doing well but also what we might be doing badly, and to challenge us as to where we need to think again about our priorities and our prevailing mindsets. In addition, there is detailed planning taking place for a number of events marking 2019 as a milestone for the Church. And why should any of this matter?

A recent and fascinating book by the historian David Andress has the arresting title, *Cultural Dementia*. He is not using the term “dementia” either casually or hyperbolically; as he points out, his own father died with dementia only a couple of years ago. What Andress is suggesting, however, is that the culture in which we live is in a state akin to dementia. It cannot accurately connect the past with the present. It can obsess about small things half-remembered, that are utterly disconnected from present reality. It can become angry and even paranoid without reason. This is a compelling analysis of our culture, and one that we should be honest enough to relate to church communities. We too can obsess about things that are no longer real, and mythologise randomly about a past that is simply not there any longer. If we are going to reflect with integrity and courage (but hopefully not self-indulgently or self-obsessively) about what we are and where our next steps should be taking us, we surely need to look at markers that should be our points of reference. We are certainly to be a Church focussed on mission, but we also need to get our bearings clear, even as we embark on that task.

We need first of all to be a **safe Church**. By that I mean that we are to be a place not only where people may be safe, but also where they may find safety. You may remember that last year, in the course of speaking about the dreadful levels of domestic violence in this country, I mentioned that the two cathedrals in Armagh hoped to undertake the necessary instruction and inspection in order to be designated as “safe places” for those who needed to be assured of finding help, when faced with the horrors of violence in the domestic setting. This has now been done, really as a type of pilot scheme for the dioceses with the hope that other parishes in Armagh may now be ready to follow suit. I know that the Dean of Armagh would be happy to speak to anyone here who wishes to learn more about the process.

But ensuring that the Church is a place of safety requires more than this. It is certainly true that the civil authorities, in both Northern Ireland and the Republic, rightly demand very high standards of compliance in safeguarding young people, and we seek to mirror this in our safeguarding of children. From this General Synod onwards, there will also be a code underpinned in Church law, again fully compliant with civil law, not simply of good practice but of essential practice in our ministry among adults at risk of harm, and those in need of care and protection. This will impose heavy demands on parishes, large and small, in every part of this island but this is not an option, it is an imperative. Yes, “the state” demands that we take our safeguarding responsibilities with huge seriousness. But it is also a fundamental Christian duty to ensure that no carelessness or apathy on our part endangers anyone; all must be able to know for certain that they are not only loved, but safe within our Church communities. Short cuts are not to be tolerated. We know that for many people on this island, the idea of the Church claiming to be a place of safety seems risible and contemptible. We must ensure that such contempt can never be justifiable in the future. It is not only a matter of our reputation in the eyes of society. It is an unequivocal demand of the Kingdom of God.

We are called also to be a **symbol of generosity**. Generosity is of course a slippery word, and “a lack of generosity” can readily be slung out as a slogan when people simply do not get their own way. But generosity is more akin to understanding what Jesus spoke of, when he called on his disciples “to go the second mile” with others. In recent months the Church leaders group called on political leaders *to go this second mile* in the political setting of Northern Ireland. But whether our concern for generosity

from our politicians is in the context of a political impasse in Northern Ireland or a housing crisis in the Republic, we can only ask of others what we ourselves – as Church – are truly seeking to model.

This entails a generosity to our fellow Church members that is of every kind. We need to treat one another not only with courtesy but with generosity in speech and action, in particular for those who are struggling in any way. Such generosity may be in direct giving to parishes which need greater financial support. I very often hear the cry, “That should be a central Church responsibility”, but the central Church does not possess a proverbial ‘magic money tree’ and it can only do what it is enabled to do, in part from its limited resources (which are mainly inherited assets), but also from the current generosity of members of the wider Church of today, who wish to see the mission of the Church of Jesus Christ flourish, and not simply within their own parochial boundaries.

We are facing challenges of a different kind in our parochial settings, in ensuring rigorous compliance, not only with our safeguarding protocols but also with other requirements of the civil authorities, in the areas of charities law and also of data recording and protection. I know very well that for clergy, in every part of the Church of Ireland, this is now a matter for real stress. These necessary compliance issues are not areas of expertise for most of the clergy, but much of the work must be done at local level; it cannot be serviced from elsewhere. In speaking of generosity, may I genuinely plead that members of the laity who have talent in these areas (and for whom it is not a major ordeal to ensure that a total compliance with state law is achieved) would volunteer of their time and capability to work with their own clergy, and even perhaps with those in neighbouring parishes? This is a form of generosity that is extremely necessary at present.

But modelling generosity should also be in supporting others – within our wider communities – who have insufficient to live with any dignity, or even to feed their families properly. There is no county on this entire island where this is not an undeserved reality for some.

Further afield, on my recent visit to northern Zambia with CMS Ireland, I was reminded again how it is very often those who have least in material terms who have the most upbeat and lustrous religious faith. In a Church where clergy – for example – must live (and support families) on little more than the equivalent of \$100 per month in a country that does not have a particularly low cost of living, there was no palpable sense of despair or resentment, but rather of joy in the Gospel. This, however, should not prevent us from showing a greater sense of responsibility – financial and human resourcing – to the realities of existence in places where life is a constant struggle. If we are serious about being an outward-looking Church we must also be an outward-giving Church.

But then, in the culture in which we live, we must strive also for what I would term as real **“agility” as a Church community**. A phrase coined by a great humanist writer of our era, Zygmund Baumann, shortly before his death, was ‘liquid modernity’. By this, Baumann meant that we are living in a time when there seems to be no permanence – no solid ground – beneath our feet as a society. Whether economically, culturally, politically or socially, we have lost any sense of solidity, of certainty, of permanence. This is undoubtedly a major factor in the rise of a toxic and aggressive populism that is threatening everything in the world around us that we have long taken for granted. People grasp for old certainties even when these are unattainable and even pernicious. It is fascinating that another writer who spoke in similar terms about the erosion of the foundations of everything we take as a given in terms of proper societal norms, was Dietrich Bonhoeffer, writing in Germany at the outset of the Second World War. To that, we should surely pay serious heed.

But, as Christian disciples living in liquid modernity, what are we to do; in the words of the psalmist, “What can the righteous do?” They must, first and most importantly, recall the solid foundations on which we are to rely in any place and time – in the words of the traditional prayer for the work of the General Synod, that we may “evermore hold fast and abide in the Apostolic and true Catholic faith”. But we must also be ready to think carefully *and critically* about everything around us, and indeed about ourselves. The political philosopher Hannah Arendt, best remembered for her phrase, ‘the banality of evil’, also warned us that human *stupidity* is often not a lack of intelligence, but rather an unwillingness to think critically. And in this sense, stupidity is also a primary source of evil in the world. If we are to think critically and analytically, then we must be able to act with agility in a world where the certainties around us have dissolved into liquid, and herein lies the challenge. We must seek to balance the folly of imagining that the latest whim is a panacea for every issue we have to face (when it may actually be plain daft), with the careful and necessary analysis of the new idea which may take such a length of time to process that, by the time we make a decision, we will be so far behind the proverbial curve that we might as well not bother putting it into effect.

In the work of Bishops’ Appeal, we do see how decisions that must be made quickly – for example, in sending financial aid to areas of sudden natural disaster – can be made speedily. But in the main there is no easy way to combine being elastic in our thinking with being analytically rigorous, whether in relation to ministry, to property, or to any projects designed by good people to extend God’s Kingdom on earth. This is one of our greatest challenges, and one that we must face head on, set in the changing, liquid and precarious culture in which we live. But that world ‘out there’ remains a world loved by God, and therefore a world in which we must play our part with courage, integrity and wisdom.

As I draw near to a close, I want (as always, but with no lack of sincerity) to thank our central Church staff for their immense conscientiousness and proficiency in providing for the structural needs of the Church of Ireland. These are not easy times, I am fully aware, but I hope we all understand how much we rely on those who work for the good of the Church, whether in the Dublin or Belfast offices. There are many others to thank. During the course of the Synod I hope that we will be aware of, and express gratitude to, the many people who give freely – in every sense – of their time, energy and expertise to the committees and boards of the central Church, which are so essential in supporting the ongoing mission of the Church of Ireland.

A final point... Later today, Archbishop Eamon Martin and I will be giving a type of *formal launch* here at Synod for an initiative pioneered a couple of years ago by the Archbishop of Canterbury, ‘Thy Kingdom Come’. It was, and is, a call to a global wave of prayer over the ten days from Ascension to Pentecost. It spread rapidly beyond the Church of England to other Christian traditions in Britain, and then on to the wider Christian world. Our hope is that in 2018, we will – certainly in our own dioceses but ideally throughout the island – be joining a global flood of prayer that God’s Kingdom, God’s perfect rule and perfect love, may be advanced on earth and become ever more apparent to all people. But, essentially, we must also remember that at every time of the year and in every place, you and I must become better at the business of praying. I imagine (and even hope) that few of us are satisfied with our own prayer lives. The prayer of all its members – however hesitant, clumsy, shallow and unskilled our praying may feel for some of us – is surely something on which the Church must be truly able to rely, if it is to face its future with confidence, with hope, and hence even with joy.

Welcome of Official Guests

The Primate welcomed the official guests on behalf of the General Synod.

Nomination of an Assessor

The President nominated Mr Lyndon MacCann, S.C. to act as his Assessor.

Election of Honorary Secretaries

Proposals for the election of two clerical Honorary Secretaries were invited by the President from the clerical members of the Synod.

Ven George Davison was proposed by Ven Andrew Forster (Armagh), seconded by Ven Stephen McBride (Connor), and elected.

Rev Canon Gillian Wharton was proposed by Ven Richard Rountree (Dublin and Glendalough), seconded by Ven Adrian Wilkinson (Cork, Cloyne and Ross), and elected.

Proposals for the election of two lay Honorary Secretaries were invited by the President from the lay members of the Synod.

Mr Kenneth Gibson was proposed by Mr Roy Totten (Connor), seconded by Ms Pauline High (Connor), and elected.

Ms Hazel Corrigan was proposed by Mrs Joan Bruton (Meath and Kildare), seconded by Mr Wilfred Baker (Cork, Cloyne and Ross), and elected.

Motion on Procedure

Ven George Davison moved Motion No. 1 on procedure. It was proposed by the Honorary Secretaries and passed:

That Motion No. 1 on procedure be passed.

MOTION NO. 1 – THE HONORARY SECRETARIES (WITH THE APPROVAL OF THE PRESIDENT)

First Day (Thursday 10th May 2018)

FIRST DAY	
12 noon	President takes the chair Reading from Holy Scripture and Prayer List of members of the General Synod to be laid on the table Nomination of an Assessor by the President
to	President's Address Welcome of official Guests Election of Honorary Secretaries Motion No. 1 (Timetable)
1pm	Motion No. 2 (Standing Orders) Formal business and communications
2pm	Answers to requests for information (if any) (SO 51) Launch of the Commentary on the Constitution Motion No. 3 (Standing Orders Committee) Motion No. 4 (Petitions Committee) Motion No. 5 (Elections Committee) Motion No. 6 (Record Committee)
to	Motion No. 7 (Bills Committee) Motion No. 8 (Legislation Committee) Report of Election to Standing Committee
3.45pm	Report of the Bills Committee Bills No. 1 to 7, incl. special bills
3.45-4pm	Coffee Break
4 pm	Report of the Standing Committee (not more than 2 hours) Motion No. 9 – (Brought collaboratively by the Church of Ireland Bishops' Appeal and the Church of Ireland Council for Mission)
to	Council for Mission (30 mins)
6.30pm	
SECOND DAY	
10am	Reading from Holy Scripture and Prayer Formal business and communications
to	Report of the Representative Church Body (not more than 2 hours, inclusive of related motions) (Including reports of the Church of Ireland Clergy Pensions Trustee Limited and the Church of Ireland Pensions Board)
12	Motion No. 10 (Representative Church Body - Allocations) Motion No. 11 (Safeguarding levy) Motion No. 12 (Pensions Board) Motion No. 13 (Private member's motion – fossil fuels)
12-12.15	Coffee break
12.15-1pm	Commission on Ministry (45 mins)
2-3.30pm	Answers to requests for information (if any) (SO 51) Informal Session (on Church of Ireland chaplaincies in Belfast and Dublin) (1 hr) Church of Ireland Marriage Council (30 mins)
3.30-3.45pm	Coffee break
3.45-4.30pm	Liturgical Advisory Committee (45 mins) Motion No. 14 (Liturgical Advisory Committee - Special Resolution) Motion No. 15 (Liturgical Advisory Committee - Special Resolution)
4.30-6pm	Commission for Christian Unity and Dialogue (1 hr) Covenant Council (30 mins) Motion No. 16 (Covenant Council – membership) Motion No. 17 (Covenant Council – John Wesley Day)
THIRD DAY	

10am	Reading from Holy Scripture and Prayer Formal business and communications
to	Bills No. 1 to 7: Further stage as ordered on the first day Board of Education (not more than 1 hour) - Board of Education NI - Board of Education RoI
11.30am	
11.30-11.45	Coffee break
11.45-1pm	Church of Ireland Youth Department
2pm to 4.30pm	Answers to requests for information (if any) (SO 51) Motion No. 18 (Journal of the General Synod) (not more than 5 minutes) At 4.25pm any outstanding items will be put from the Chair without debate.

If business listed for any period is completed before the hour appointed, reports listed for Saturday afternoon will be taken in reverse order, commencing with the Church of Ireland Youth Department. References in this motion to a “report” shall include any motions accompanying such report on the agenda paper.

Standing Orders

It was proposed by Mr Kenneth Gibson (Connor), seconded by Rev Canon Gillian Wharton (Dublin and Glendalough) on behalf of the Standing Orders Committee and passed:

That Standing Order 31 (d) (iv) shall be amended by deletion of the words “printed copies of” and that Standing Order 31 (d) (v) shall be amended by the replacement of the words “copies of such amendments” with the words “the text of such amendments”.

Reports of Committees and Boards

The following reports were presented:

- The Book of Reports 2018 incorporating the following
 - o The Report of the Representative Church Body
 - o The Report of the Standing Committee
 - o The Report of the General Synod Board of Education
 - o The Report of the Church of Ireland Youth Department
 - o The Report of the Covenant Council
 - o The Report of the Commission for Christian Unity and Dialogue
 - o The Report of the Liturgical Advisory Committee
 - o The Report of the Church of Ireland Council for Mission
 - o The Report of the Commission on Ministry
 - o The Report of the Church of Ireland Marriage Council
- Priorities News 2018.
- Incorporated Society: Report and Accounts to 31 July 2017.

Communication from the Record Committee

The following communication was received from the Record Committee:

19th June 2017

To the Honorary Secretaries of the General Synod

Record Committee

The Record Committee reports that, as provided by the Statutes, the Statutes passed at the last Session have been printed and they now present a copy which has been compared, certified and sealed, and signed by the members of the Committee.

George Davison
Chairperson

Communication from Diocesan Synods

Speaking on behalf of the Honorary Secretaries, Ven George Davison announced that a communication had been received.

The Diocesan Synod of Armagh has amended its Diocesan Rules and Regulations.

The letter was laid on the table.

Presentation of Petitions

Speaking on behalf of the Honorary Secretaries, Ven George Davison announced that there were no petitions.

Adjournment

The House adjourned from 3.45 to 4pm. Upon the recommencement of the Synod, the Archbishop of Armagh resumed the Chair.

Standing Orders

The President asked the Synod if it would agree to the suspension of Standing Orders to allow the launch of the *Commentary on the Constitution of the Church of Ireland* to take place. The House agreed.

Launch of the *Commentary on the Constitution of the Church of Ireland*

The Rt Hon Sir Paul Girvan, Chairperson of the Constitution Review Group, launched the publication of the *Commentary on the Constitution of the Church of Ireland*.

Standing Orders

Standing Orders were resumed.

Chair

The Archbishop of Armagh resumed the Chair.

Election of Standing Orders Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed that the following be elected members of the Standing Orders Committee:

The Honorary Secretaries
Ms Yvonne Blennerhasset
Rev Canon Shane Forster

Election of Petitions Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed, that the following be elected members of the Petitions Committee:

The Honorary Secretaries
Mrs Pauline High
Canon Graham Richards

Election of Elections Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed, that the following be elected members of the Elections Committee:

The Honorary Secretaries
Rev Canon Simon Doogan

Canon Graham Richards

Election of Record Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed, that the following be elected members of the Record Committee:

The Honorary Secretaries
Mrs Yvonne Blennerhasset
Canon Graham Richards
Ven Leslie Stevenson

Election of Bills Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed, that the following be elected members of the Bills Committee:

The Rt Rev Michael Burrows, Bishop of Cashel, Ferns and Ossory
Ven George Davison
Rev Stephen Farrell
Rev Barry Forde
Mrs Ethne Harkness
Canon Lady Sheil
The Honourable Mrs Justice Catherine McGuinness (consultant)
The Assessor (ex-officio)

Election of Legislation Committee

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kenneth Gibson, and passed, that the following be elected members of the Legislation Committee:

The Rt Rev Dr Kenneth Kearon, Bishop of Limerick and Killaloe
Ven George Davison
The Honourable Mrs Justice Catherine McGuinness
Rev Canon Simon Doogan
Ms Claire Jackson
Rev Barry Forde

Report on the Election of the Standing Committee

Ven George Davison announced the results of the election to the Standing Committee. It was noted that no nomination was received for the Lay Under-45 category for the Diocese of Meath and Kildare or for the Clerical Under-55 category for the Diocese of Limerick and Killaloe, and consequently, under the Constitution of the Standing Committee S 5 (3) 3 (3) elections were to be held on the second day of General Synod at the commencement of business.

Category	Armagh	
	No. of Nominations	Result
Lay under 45	1	Mr Matthew Topley elected
Lay over 45	2	Mr Paul Bruce elected
Clerical under 45	1	Rev Malcolm Kingston elected
Clerical over 45	2	Ven Andrew Forster elected

Category	Clogher	
	No. of Nominations	Result
Lay under 45	1	Mr Glenn Moore elected
Lay over 45	1	Mr Walter Pringle elected
Clerical under 45	1	Rev Chris MacBruithin elected
Clerical over 45	2	Rev Canon Ian Berry elected

Down and Dromore		
Category	No. of Nominations	Result
Lay under 45	1	Ms Anna Williams elected
Lay over 45	2	Mrs Hilary McClay elected
Clerical under 45	1	Rev James Chesire elected
Clerical over 45	1	Ven Roderic West elected
Connor		
Category	No. of Nominations	Result
Lay under 45	2	Ms Judith Cairns elected
Lay over 45	2	Mr Roy Totten elected
Clerical under 45	3	Rev Barry Forde
Clerical over 45	1	Rev Trevor Johnston elected
Derry and Raphoe		
Category	No. of Nominations	Result
Lay under 45	1	Mr Robert Ellis elected
Lay over 45	2	Mrs Brigid Barrett elected
Clerical under 45	2	Rev Ian Linton elected
Clerical over 45	3	Ven Robert Miller elected
Kilmore, Elphin and Ardagh		
Category	No. of Nominations	Result
Lay under 45	1	Ms Sarah Taylor elected
Lay over 45	2	Ms Laura Dunlop elected
Clerical under 45	1	Rev Ruth West elected
Clerical over 45	1	Rev Canon Hazel Hicks elected
Tuam, Killala and Achonry		
Category	No. of Nominations	Result
Lay under 55	1	Ms Caroline Morrow elected
Lay over 55	2	Ms Maebh O'Herlihy elected
Clerical under 55	1	Ven Stephen McWhirter elected
Clerical over 55	1	Rev Canon Andrea Wills elected
Dublin and Glendalough		
Category	No. of Nominations	Result
Lay under 45	1	Mr David Webb elected
Lay over 45	3	Mr Lyndon MacCann SC elected
Clerical under 45	1	Rev Stephen Farrell elected
Clerical over 45	4	Very Rev William Morton elected
Meath and Kildare		
Category	No. of Nominations	Result
Lay under 45	0	Election conducted on second day of Synod
Lay over 45	1	Mrs Joan Bruton elected
Clerical under 45	1	Rev Damien O'Cathain elected
Clerical over 45	1	Rev Isaac Delamere elected
Cashel, Ferns and Ossory		
Category	No. of Nominations	Result
Lay under 45	1	Ms Emma Purser elected
Lay over 45	1	Mr Richard Codd
Clerical under 45	1	Rev Máirt Hanley elected
Clerical over 45	2	Rev Canon Ruth Elmes elected

First Day (Thursday 10th May 2018)

Category	No. of Nominations	Cork Cloyne and Ross Result
Lay under 45	1	Ms Hilda Connolly elected
Lay over 45	1	Mr Wilfred Baker elected
Clerical under 45	1	Rev Sarah Marry elected
Clerical over 45	1	Ven Adrian Wilkinson elected

Category	No. of Nominations	Limerick and Killaloe Result
Lay under 55	1	Mr Edward Hardy elected
Lay over 55	1	Mr Adrian Hilliard elected
Clerical under 55	0	Election conducted on second day of Synod
Clerical over 55	1	Ven Simon J. Lumby elected

Chair

The Bishop of Cashel assumed the Chair.

Report of the Bills Committee

Ven George Davison presented the report of the Bills Committee and laid it on the table, along with a copy of the Bills pamphlet.

GENERAL SYNOD 2018

REPORT OF THE BILLS COMMITTEE

The function of the Bills Committee, as set out in Standing Order 24, is to ‘consider the legal and drafting aspects of Bills’ being presented to the General Synod. It should be noted that it is not the function of the Bills Committee to draft legislation, or to determine the policy underlying legislation, or to order the administrative working of the legislative process of the General Synod.

That said, the Bills Committee has worked consistently over the years to assist proposers of Bills and those drafting legislation. This assistance, in turn, promotes the good ordering of the legislative process of the General Synod. Each year the first, or informal, meeting of the Bills Committee scrutinises proposed Bills in detail, and highlights, if necessary, potential legal or drafting problems, to proposers. This gives the proposers of Bills the opportunity to address any concerns before the first formal meeting of the Bills Committee after which changes can only be made by amendment of the General Synod itself.

The Bills Committee met on 2 occasions as follows:

- On Monday, 12th March, 2018, for an informal meeting, when Bills numbered 1, 2, 3, 4, 5, and 6 in the circulated Bills Pamphlet were considered.
- On Tuesday, 10th April 2018, for the first formal meeting, when Bills numbered 1, 2, 3, 4, 5, 6, and 7 in the circulated Bills Pamphlet were considered.

On both occasions the Bishop of Cork was in the Chair.

The Bills Committee has no comments to make on Bills numbered 3, 5, and 6.

The Bills Committee notes that amendments have been proposed to Bill number 1. It has no comments to make about Bill number 1 or the proposed amendments.

Bill number 2 was discussed at the first meeting of the Bills Committee. Subsequently, the Bills Committee was notified by the Liturgical Advisory Committee that it had not been in a position to secure copyright permission for all the material in the schedule to the Bill. The Bills Committee, therefore, advises the General Synod to give its consent to the Bill’s being withdrawn. Moreover, the Bills Committee noted that Standing Order 22 would have required that all of the material pertinent to Bill number 2 be printed and circulated to members of the General Synod. On the ruling of the Chairman, and with the agreement of the Bills Committee, it was noted that such a printing and distribution might, in itself, be a copyright infringement in civil law. Therefore, the internal laws of the Church being subject to the law of the land, the Bills Committee directed that the materials could not be printed and circulated.

In the case of Bill number 4, the Bills Committee recommends that, for the avoidance of uncertainty or ambiguity, clause 5 be amended, by the deletion of paragraph (g).

In the case of Bill number 7, the Bills Committee advises that a commencement clause is required in order to avoid uncertainty as to the date when the provisions should come into operation. The Bills Committee understands that the proposer intends to bring such an amendment at Committee Stage.

Subsequent to the formal meeting of the Bills Committee, the proposed amendments to Bill number 7 were considered by email correspondence. The Bills Committee has no comment to make on those amendments with the exception of amendment number 3. The Bills Committee notes that amendment number 3 does not provide for the practical implementation of the proposed amendment at diocesan level where a number of dioceses include parts of the one county.

Resolutions:

The Bills Committee makes no comment on Resolutions 14 and 15, other than to point out that these will constitute the first reading of Special Bills. The Bills Committee emphasises that, under Standing Order 30(a), any amendments to be considered next year in relation to such of these resolutions as may be passed, must be submitted, in writing, to the Honorary Secretaries, within one calendar month of the end of this year's Ordinary Session of the General Synod, that is, within one month from Saturday, 12th May 2018.

The venues of the meetings and the record of attendance of members at each of the 2 meetings are appended to this report.

+Paul Cork:
8th May 2018

Attendances, Apologies and Venues:

On Monday, 12th March, 2018 in Church of Ireland House, Dublin.

Present: the Bishop of Cork (Chairman), the Venerable George Davison, Mrs Ethne Harkness, Mrs Pauline High, Mr Lyndon MacCann, S.C., the Hon. Mrs Justice Catherine McGuinness, and Canon Lady Sheil.

In attendance: the Very Rev Nigel Dunne, the Rt Rev Dr Kenneth Kearon Mrs Janet Maxwell, Mr David Ritchie, the Rt Rev Patrick Rooke, and Dr Catherine Smith.

Apologies: the Rev. Canon Brian O'Rourke.

On Tuesday, 10th April 2018 in Church of Ireland House, Dublin.

Present: the Bishop of Cork (Chairman), the Venerable George Davison, Mrs Ethne Harkness, Mr Lyndon MacCann, Judge Catherine McGuinness, and Canon Lady Sheil.

In attendance: Mr Andrew Brannigan, Mrs Janet Maxwell, and Dr Catherine Smith.

Apologies: Mrs Pauline High, and the Rev. Canon Brian O'Rourke.

Bill (No. 1) To include An Order for Morning and Evening Prayer for Use on Sundays in The Book of Common Prayer

It was proposed by Very Rev Nigel Dunne (Cork, Cloyne and Ross), and seconded by the Rt Rev Dr Harold Miller, Bishop of Down and Dromore:

That the Bill be approved in principle and given a second reading.

A vote was taken, and passed by the requisite two-thirds majority of each order, to allow the second reading.

According to order the House went into Committee.

The Bill was considered in detail.

AMENDMENTS

The following amendments were proposed by Very Rev Nigel Dunne, seconded by the Bishop of Down and Dromore, and passed:

The Ordering of the Service

Paragraph 4: Replace "the Revised Common Lectionary" with "the Table of Readings" in both instances.

Paragraph 5: Replace "These collects are available in the worship resources section of the Church of Ireland website." with "These collects are available in electronic and printed form."

Penitence

In the second rubric replace "either with the following or other seasonally appropriate words:" with "with these or other seasonally appropriate words".

Proclaiming and Receiving the Word

Delete the rubric "from the Old Testament is read."

Replace the rubric “The reader may say” with “The reader says” below The First Reading, The Second Reading and The Third Reading.

Delete “or Psalms” from the heading “The Psalm or Psalms”

Amend the rubric “One or more of the appointed Psalms is sung.” to read “One or more of the appointed psalms is sung, ending with”.

Add pointing to the words of the Gloria:
Glory to the Father, and| to the| Son, r
and| to the| Holy| Spirit;
as it was in the be|ginning, is| now
and shall be for| ever. | Amen.

Delete the rubric “from the New Testament. If only two readings are used this is always a Gospel Reading.” under The Second Reading.

The Sermon

Amend the rubric under The Sermon from “THE PENITENCE may take place at this point during the seasons of Advent and Lent.” to “Penitence may take place at this point during the seasons of Advent and Lent.”

Prayers of the People

Delete the rubric “is said” below Collect of the Day.

In the rubric under the traditional version of The Lord’s Prayer replace the words “it is” with the words “they are”.

Going Out as God’s People

Amend The Dismissal as follows:

After the rubric ‘or’ add the following:
We go into the world
to walk in God's light,
to rejoice in God's love
and to reflect God's glory.

Add the rubric “The Collect of the Day and the Lord’s Prayer are said if not used previously.” in place of the heading “The Collect of the Day” and the rubric “is said”

Delete the heading “The Lord’s Prayer” and the full text of both versions of the Lord’s Prayer below that heading.

AMENDMENTS

The following amendments were proposed by Mr Joc Sanders (Limerick and Killaloe), seconded by Mr Adrian Hilliard (Limerick and Killaloe), and lost:

Change the title to ‘An Order of Service for use on Sunday’

The Greeting: in the prayer, delete the words ‘in these last days’

P.11 Prayers of the People: At the end of the prayers include the following words from Holy Communion 2 (BCP p206), in bold: ‘Merciful Father, accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen’ with a permissive rubric: ‘The prayers may conclude with the following words.’

The Clauses as amended were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

First Day (Thursday 10th May 2018)

Saturday 12th May was fixed for the next stage.

Bill (No. 2) To provide for the authorisation of use of Collects of the Word as part of An Order for Morning and Evening Prayer for Use on Sundays

Very Rev Nigel Dunne sought the leave of the General Synod to withdraw this Bill, which was granted.

Bill (No. 3) To amend Chapter XVI of the Constitution of the Church of Ireland

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Geoffrey Perrin (Dublin and Glendalough), and passed:

That leave be given to introduce Bill No 3.

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered in detail.

The Clauses were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 12th May was fixed for the next stage.

Bill (No. 4) To repeal and replace Statute Chapter III of 2006

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Geoffrey Perrin, and passed:

That leave be given to introduce Bill No 4.

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered in detail.

AMENDMENT

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Geoffrey Perrin, and passed:

That Bill No. 4 should be amended as follows:

In clause 5, paragraph (g) shall be omitted.

The Clauses as amended were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 12th May was fixed for the next stage.

Bill (No. 5) To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork

It was proposed by Very Rev Nigel Dunne, seconded by Mr Keith Roberts (Cork, Cloyne and Ross), and passed:

First Day (Thursday 10th May 2018)

That Leave be given to introduce Bill No 5.

That the Bill be approved in principle and given a second reading.

According to order the House went into Committee.

The Bill was considered in detail.

The Clauses were passed.

The Preamble was passed.

The Schedule was passed.

The Bill was reported.

The House resumed.

Saturday 12th May was fixed for the next stage.

Bill (No. 6) To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

It was proposed by Mr Joc Sanders, seconded by Prof Paul Johnston (Tuam, Killala and Achonry), and passed:

That Bill No. 6 be approved in principle and given a second reading.

A vote was taken, and passed by the requisite two-thirds majority of each order, to allow the second reading.

According to order the House went into Committee.

The Bill was considered in detail.

The Clauses were passed.

The Preamble was passed.

The Bill was reported.

The House resumed.

Saturday 6th May was fixed for the next stage.

Bill (No. 7) To amend Chapter I of the Constitution

A vote was taken on the proposal that leave be given to introduce the Bill, and was passed by 242 votes in favour to 125 against.

It was proposed by Mr Andrew Brannigan, seconded by Rev Canon Alison Calvin, and passed by 270 votes in favour to 226 against:

That Bill No. 7 be approved in principle and given a second reading.

Chair

The Archbishop of Armagh resumed the Chair.

The permission of Synod was sought and granted to postpone the discussion of the proposed amendments to Bill No. 7 until Friday 11th May.

Communication from the House of Bishops

The Most Rev Patricia Storey (Bishop of Meath and Kildare) read a communication from the House of Bishops.

The General Synod 2013 established a Select Committee on 'Human Sexuality in the context of Christian Belief'. The brief given to the Select Committee was 'to enable the listening, dialogue and learning process' on all issues regarding human sexuality following the resolution of General Synod in 2012. This Committee met for four years and produced an excellent Guide to Human Sexuality that is available to all parishes.

Their work having concluded at General Synod 2017, the issue of Human Sexuality in the context of Christian Belief was passed to the House of Bishops. It was noted that following the production of the Guide to Human Sexuality, there was little appetite to discuss further these issues in parishes. It would seem that there is no consensus in General Synod, the House of Bishops, or in the church island-wide to change the Canons of the Church of Ireland on the matter of marriage. Thus the Church of Ireland marriage service remains unchanged and marriage may be solemnised only between a man and a woman. No liturgy or authorised service is provided therefore for any other situation. As the archbishops and bishops have already made clear to the clergy of the Church of Ireland, it is not possible to proscribe the saying of prayers in personal and pastoral situations, but if clergy are invited to offer prayer after a same sex marriage, any such prayer must remain consonant with the spirit and teaching of the Church of Ireland.

It is widely recognised that there is no simple solution for these and other issues of human sexuality; but with compassion, humility and concern, we offer our continued commitment to attentive listening and to respectful discussion. We ask that all members of Synod who continue to hold strong opinions do so with integrity and compassion, and to also hold in prayer before God the challenging diversity that exists within the Church of Ireland.

Ecumenical Guests

At the invitation of the Primate and with the approval of the House, Rev Father Bishoy, representing the Coptic Orthodox Church, Rev Brian Anderson, representing the Irish Council of Churches, and the Most Rev Eamonn Martin, representing the Roman Catholic Church, addressed the Synod on behalf of the official guests. The Primate joined Archbishop Martin to launch Thy Kingdom Come, a global prayer movement, which invites Christians around the world to pray between Ascension and Pentecost for more people to come to know Jesus Christ.

Adjournment

Prayers were led by Rev Canon Shane Forster. The Benediction was pronounced, and the Synod adjourned until Friday.

Second Day (Friday 11th May 2018)

SECOND DAY'S PROCEEDINGS

FRIDAY 11TH MAY 2018

The Chair was taken at 10 am by His Grace the Lord Primate.

A hymn was sung and a portion of Holy Scripture and Prayer were read by Rev Canon Shane Forster.

Election of a Lay Under-45 Representative to the Standing Committee for the Diocese of Meath and Kildare

Mr Ronan McKenna was proposed by Mrs Joan Bruton (Meath and Kildare), seconded by Rev Canon John Clarke (Meath and Kildare), and elected.

Election of a Clerical Under-55 Representative to the Standing Committee for the Diocese of Limerick and Killaloe

Rev John Godfrey was proposed by Ven Simon J. Lumby (Limerick and Killaloe), seconded by Mr Adrian Hilliard, and elected.

Chair

The Bishop of Derry and Raphoe assumed the Chair.

Communication from the Representative Church Body

The following communication was received from the Representative Church Body:

11 May 2018

TO THE HONORARY SECRETARIES OF THE GENERAL SYNOD

CO-OPTED MEMBERS

I wish to advise you that at its meeting on 11 May 2018 the Representative Church Body elected the following as co-opted members:

Mr Henry Algeo
Mr Lyndon MacCann
Ms Hilary Prentice
Canon Graham Richards
Mr Henry Saville

DAVID RITCHIE

Chief Officer and Secretary

Second Day (Friday 11th May 2018)

Standing Orders

Canon Graham Richards asked the Synod if it would agree to the suspension of Standing Orders to allow Mr Henry Saville, Chairman of the RB Executive Committee, to address the House on the Report of the Representative Church Body and to respond to the discussion. The House agreed.

Report of the Representative Church Body

It was proposed by Canon Graham Richards (Dublin and Glendalough), seconded by Ven Adrian Wilkinson (Cork, Cloyne and Ross) and passed:

That the Report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be taken into consideration.

It was proposed by Canon Graham Richards, seconded by Ven Adrian Wilkinson and passed:

That the General Synod hereby authorises the Representative Body to make the following allocations from General Funds in 2018:

	€
A. Maintenance of the stipendiary ministry	1,283,387
B. Pension related costs	112,042
C. Training of ordinands	1,188,846
D. General Synod activities	996,881
E. Miscellaneous	15,878

	3,597,034

	-

Adoption of Report

It was proposed by Canon Graham Richards, seconded by the Rt Rev Dr Kenneth Kearon (Bishop of Limerick and Killaloe) and passed:

That the report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be adopted subject to the resolutions already passed relating thereto.

Standing Orders

Standing Orders were resumed.

Representative Church Body – Diocesan Contribution (Safeguarding)

It was proposed by Canon Graham Richards, seconded by Ven Adrian Wilkinson and passed:

That, in accordance with the Statute Chapter III of 2006 or such legislation as may be passed by the General Synod in 2018 in place of that Statute, the General Synod hereby affirms the decision of the Representative Body that the rate of contribution from each diocese towards costs relating to Safeguarding in respect of the year 2019 be set at 0.9% of the Minimum Approved Stipend in force at 1 January 2019 multiplied by the sum of the number of cures, including vacant cures, in such diocese at 30 June 2018.

Second Day (Friday 11th May 2018)

Church of Ireland Pensions Board – Membership

It was proposed by the Rt Rev John McDowell (Bishop of Clogher), seconded by Mr Geoffrey Perrin and passed:

That, in accordance with the provisions of Section 25 (b) of Chapter XIV of the Constitution, the following be elected as members of the Church of Ireland Pensions Board:

Canon Lady Sheil
Rev John Auchmuty
Mrs Cynthia Cherry

Private Member's Motion – Fossil Fuels

An amendment was proposed by Mr Roy Totten (Connor), seconded by Ven Andrew Orr (Cashel, Ferns and Ossory) and passed.

The motion as amended was proposed by Mr Stephen Trew (Down and Dromore), seconded by Ven Andrew Orr, and passed:

The RCB will continue the positive work of collaborative engagement, increasing investments in renewable investments and reducing exposure to fossil fuel producers, so that by 2022, companies where more than 10% of turnover is derived from fossil fuel extraction, will be excluded.

Adjournment

The House adjourned from 12 to 12.15 pm and resumed with the Primate in the Chair.

Private Member's Motion

The Primate read to the House a private member's motion that had been received.

It was proposed by Mr Sam Harper (Cashel, Ferns and Ossory), seconded by Mrs Ethne Harkness (Armagh) and passed:

That Bill No. 7 be withdrawn and that Standing Committee be requested to consider the contents of the Bill and the proposed amendments and with that focus return to the 2019 General Synod with a report and legislative proposals for decision by the Synod.

Adjournment

The House adjourned from 1 to 2 pm and resumed with the Primate in the Chair.

Ecumenical Guests

At the invitation of the Primate and with the approval of the House, Very Rev Dr Frank Sellar, representing the Presbyterian Church in Ireland, addressed the Synod on behalf of the official guests.

Standing Orders

The President asked the Synod if it would agree to the suspension of Standing Orders to allow an informal session – “Church of Ireland Chaplaincies in Dublin and Belfast” – to take place. The House agreed.

“Church of Ireland Chaplaincies in Dublin and Belfast”

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Second Day (Friday 11th May 2018)

Mr Scott Evans, Rev Barry Forde, and Rev Rob Jones gave a presentation on the work of chaplains, focusing on university chaplaincies and the relationships to their respective cities.

Standing Orders

Standing Orders were resumed.

Chair

The Archbishop of Dublin and Glendalough assumed the Chair.

Adjournment

The House adjourned from 3.50 to 4.05 pm. Upon the resumption of the Synod, the Archbishop of Dublin resumed the Chair.

Standing Committee

It was proposed by Mrs Judith Cairns (Connor), seconded by Ven Simon J. Lumby, and passed:

That the report of the Standing Committee be received and adopted.

Collaborative Motion from the Church of Ireland Bishops' Appeal and the Church of Ireland Council for Mission

It was proposed by the Rt Rev Patrick Rooke (Bishop of Tuam), seconded by Mr Derek Neilson (Dublin and Glendalough), and passed:

That General Synod supports the request of the Church of Ireland Bishops' Appeal and the Church of Ireland Council for Mission to provide the resources needed to carry out a scoping study into the potential for greater collaboration

- (i) Between existing Church of Ireland committees and
- (ii) Between the Church of Ireland and groups associated with it.

The research should explore further areas for collaboration for linking local and global justice issues such as (but not limited to) hunger, displacement, homelessness, poverty, wealth inequality, unfair tax and trade, climate change and gender based violence. The finding of such a scoping study should be delivered to the General Synod 2019 and it should form the basis for decisive, focused and collaborative action on such issues moving forward.

Guest

At the invitation of the Primate and with the approval of the House, Mrs Thembeke Pama, the World President of Girls' Friendly Society, addressed the Synod.

Ecumenical Guests

At the invitation of the Primate and with the approval of the House, Dr Dirk Jan Schoon (Bishop of Haarlem), representing the Old Catholic Churches, addressed the Synod on behalf of the official guests.

Report of the Council for Mission

It was proposed by Rev Adam Pullen (Derry and Raphoe), seconded by Ms Julie Currie (Down and Dromore), and passed:

That the Report of the Council for Mission be received.

Report of the Commission on Ministry

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Second Day (Friday 11th May 2018)

It was proposed by Mrs Ruth Galbraith (Kilmore, Elphin and Ardagh), seconded by Rev Barry Forde (Connor) and passed:

That the report of the Commission on Ministry be received.

Adjournment

Prayers were led by Rev Canon Shane Forster. The Benediction was pronounced, and the Synod adjourned until Friday.

Third Day (Saturday 12th May 2018)

THIRD DAY'S PROCEEDINGS

SATURDAY 12th MAY 2018

The Chair was taken at 10 am by His Grace the Lord Primate.

A hymn was sung and a portion of Holy Scripture and Prayer were read by Rev Canon Shane Forster.

Chair

The Bishop of Cashel assumed the Chair.

Bill (No. 1) To include An Order for Morning and Evening Prayer for Use on Sundays in The Book of Common Prayer

As ordered, Bill No. 1 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Very Rev Nigel Dunne, seconded by the Bishop of Down and Dromore and passed by the requisite two-thirds majority of each order:

That the Bill to include An Order for Morning and Evening Prayer for Use on Sundays in The Book of Common Prayer be read a third time and passed.

Bill (No. 3) To amend Chapter XVI of the Constitution of the Church of Ireland

As ordered, Bill No. 3 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kevin Bowers (Meath and Kildare) and passed:

That the Bill to amend Chapter XVI of the Constitution of the Church of Ireland be read a third time and passed.

Bill (No. 4) To repeal and replace Statute Chapter III of 2006

As ordered, Bill No. 4 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Rev Canon Gillian Wharton, seconded by Mr Kevin Bowers and passed:

That the Bill to repeal and replace Statute Chapter III of 2006 be read a third time and passed.

Bill (No. 5) To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork

As ordered, Bill No. 5 was received for final consideration.

It was agreed that the next stage be taken.

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Third Day (Saturday 12th May 2018)

It was proposed by Very Rev Nigel Dunne, seconded by Mr Keith Roberts (Cork, Cloyne and Ross) and passed:

That the Bill to amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork be read a third time and passed.

Bill (No. 6) To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

As ordered, Bill No. 6 was received for final consideration.

It was agreed that the next stage be taken.

It was proposed by Mr Joc Sanders, seconded by Prof Paul Johnston and passed:

That the Bill to suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly be read a third time and passed.

Ecumenical Guests

At the invitation of the Primate and with the approval of the House, Ms Miriam Weibye of the Scottish Episcopal Church addressed the Synod on behalf of the official guests.

Chair

The Bishop of Clogher assumed the Chair.

Report of the Church of Ireland Marriage Council

It was proposed by Rev John Ardis (Cork, Cloyne and Ross), seconded by Rev Nicola Halford (Cashel, Ferns and Ossory), and passed:

That the report of the Church of Ireland Marriage Council be received.

Liturgical Advisory Committee

It was proposed by the Bishop of Down and Dromore, seconded by Rev Julie Bell (Connor) and passed:

That the Report of the Liturgical Advisory Committee be received.

Adjournment

The House adjourned from 11.30 to 11.45 am.

Standing Orders

The President asked the Synod if it would agree to the suspension of Standing Orders to allow the presentation of prizes for the Communications Competition to take place. The House agreed.

Third Day (Saturday 12th May 2018)

Communications Competition

The Bishop of Meath and Kildare announced the winners of the Competition.

Standing Orders

Standing Orders were resumed.

Chair

The Bishop of Clogher resumed the Chair.

Liturgical Advisory Committee – Special Resolution

It was proposed by the Bishop of Down and Dromore, seconded by Rev Julie Bell and passed by the requisite two-thirds majority of each order:

That, in accordance with the provisions of Section 26 (1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2019 to approve for use in the Church of Ireland *The Service of Prayer and Naming and The Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death* as set out in the Schedule to this Resolution.

Liturgical Advisory Committee – Special Resolution

It was proposed by the Bishop of Down and Dromore, seconded by Rev Julie Bell and passed by the requisite two-thirds majority of each order:

That, in accordance with the provisions of Section 26 (1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2019 to approve for use in the Church of Ireland *Holy Communion by Extension for Persons Unable to be Present at the Public Celebration* as set out in the Schedule to this Resolution.

Adjournment

The House adjourned from 1 to 2pm and resumed with the Bishop of Meath and Kildare in the Chair.

Report of the Commission for Christian Unity and Dialogue

It was proposed by the Bishop of Cashel, seconded by Rev Canon Gillian Wharton and passed that:

The report of the Commission for Christian Unity and Dialogue be received.

Report of the Covenant Council

It was proposed by Rev Barry Forde, seconded by Very Rev Nigel Dunne and passed:

That the report of the Covenant Council be received.

Covenant Council – Membership

It was proposed by Rev Barry Forde, seconded by Very Rev Nigel Dunne and passed:

[lxxx]

Third Day (Saturday 12th May 2018)

That the following be elected as Church of Ireland representatives on the Covenant Council for the coming year:

Rt. Rev. Alan Abernethy, Bishop of Connor (Co-Chair)
Ms Elva Byrne
Very Rev Nigel Dunne
Rev Canon Dr Maurice Elliott
Rev Barry Forde
Mr Harold Giboney
Rev Dr Peter Thompson

Covenant Council – Celebrations

It was proposed by Very Rev Nigel Dunne, seconded by Rev Barry Forde and passed:

That General Synod continues to encourage congregations to celebrate the Covenant relationship with neighbouring Methodist congregations on or around John Wesley Day, 24th May, each year.

Chair

The Bishop of Limerick assumed the Chair.

Report of the Board of Education

It was proposed by Mrs Helen McClenaghan (Armagh), seconded by Rev Canon Brian O'Rourke (Cashel, Ferns and Ossory) and passed:

That the Report of the Board of Education be received.

Chair

The Archbishop of Armagh assumed the Chair.

Report of the Church of Ireland Youth Department

It was proposed by Mr Simon Henry (Down and Dromore), seconded by Rev Nicola Halford, and passed:

That the Report of the Church of Ireland Youth Department be received.

Journal of the General Synod

It was proposed by the Honorary Secretaries and passed:

That the Honorary Secretaries of the General Synod be instructed to publish, with as little delay as possible, the Journal of the Proceedings of the General Synod during this session, with such appendices as they think expedient.

Attendance of Members

Ven George Davison informed the Synod of the attendance of members on behalf of the Honorary Secretaries.

Third Day (Saturday 12th May 2018)

	Clerical	Lay	Total
Thursday 10 th May 2018	179	295	474
Friday 11 th May 2018	202	307	509
Saturday 12 th May 2018	141	202	343

The Benediction was pronounced and the session terminated at 3.30 pm.

RESOLUTIONS
ADOPTED BY THE GENERAL SYNOD SESSION 2018

Bills

To include An Order for Morning and Evening Prayer for Use on Sundays in The Book of Common Prayer

First reading passed.

Second reading passed.

Third reading passed.

To amend Chapter XVI of the Constitution of the Church of Ireland

First reading passed.

Second reading passed.

Third reading passed.

To Repeal and Replace Statute Chapter III of 2006

First reading passed.

Second reading passed.

Third reading passed.

To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork.

First reading passed.

Second reading passed.

Third reading passed.

To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

First reading passed.

Second reading passed.

Third reading passed.

Resolutions of the General Synod

Church of Ireland Marriage Council

That the report of the Church of Ireland Marriage Council be received.

Church Of Ireland Pensions Board – Membership

That, in accordance with the provisions of Section 25 (b) of Chapter XIV of the Constitution, the following be elected as members of the Church of Ireland Pensions Board:

Canon Lady Sheil
Rev John Auchmuty
Mrs Cynthia Cherry

Collaborative Motion from the Church of Ireland Bishops' Appeal and the Church of Ireland Council for Mission

That General Synod supports the request of the Church of Ireland Bishops' Appeal and the Church of Ireland Council for Mission to provide the resources needed to carry out a scoping study into the potential for greater collaboration

- (i) Between existing Church of Ireland committees and
- (ii) Between the Church of Ireland and groups associated with it.

The research should explore further areas for collaboration for linking local and global justice issues such as (but not limited to) hunger, displacement, homelessness, poverty, wealth inequality, unfair tax and trade, climate change and gender based violence. The finding of such a scoping study should be delivered to the General Synod 2019 and it should form the basis for decisive, focused and collaborative action on such issues moving forward.

Commission for Christian Unity and Dialogue

The report of the Commission for Christian Unity and Dialogue be received.

Commission on Ministry

That the report of the Commission on Ministry be received.

Council for Mission

That the report of the Council for Mission be received.

Covenant Council

That the report of the Covenant Council be received.

Resolutions of the General Synod

That the following be elected as Church of Ireland representatives on the Covenant Council for the coming year:

The Rt Revd. Alan Abernethy, Bishop of Connor (Co-Chair)
Ms Elva Byrne
Very Revd. Nigel Dunne
Revd. Canon Dr Maurice Elliott
Revd. Barry Forde
Mr. Harold Giboney
Revd. Dr Peter Thompson

That General Synod continues to encourage congregations to celebrate the Covenant relationship with neighbouring Methodist congregations on or around John Wesley Day, 24th May, each year.

Church of Ireland Youth Department

That the Report of the Church of Ireland Youth Department be received.

Election of Bills Committee

That the following be elected members of the Bills Committee:

The Rt Rev Michael Burrows, Bishop of Cashel, Ferns and Ossory
Ven George Davison
Rev Stephen Farrell
Rev Barry Forde
Mrs Ethne Harkness
Canon Lady Sheil
The Honourable Mrs Justice Catherine McGuinness (consultant)
The Assessor (ex-officio)

Election of Elections Committee

That the following be elected members of the Elections Committee:

The Honorary Secretaries
Rev Canon Simon Doogan
Canon Graham Richards

Election of Honorary Secretaries

That the following be elected as clerical Honorary Secretaries of the General Synod:

Ven George Davison
Rev Canon Gillian Wharton

Resolutions of the General Synod

That the following be elected as lay Honorary Secretaries of the General Synod:

Mr Kenneth Gibson
Ms Hazel Corrigan

Election of Legislation Committee

That the following be elected members of the Legislation Committee:

The Rt Rev Dr Kenneth Kearon, the Bishop of Limerick and Killaloe
Ven George Davison
The Honourable Mrs Justice Catherine McGuinness
Rev Canon Simon Doogan
Ms Claire Jackson
Rev Barry Forde

Election of Petitions Committee

That the following be elected members of the Petitions Committee:

The Honorary Secretaries
Mrs Pauline High
Canon Graham Richards

Election of Record Committee

That the following be elected members of the Record Committee:

The Honorary Secretaries
Mrs Yvonne Blennerhasset
Canon Graham Richards
Ven Leslie Stevenson

Election to the Standing Committee

That the following be elected to the Standing Committee for the vacant lay under-45 position for Meath and Kildare:

Mr Ronan McKenna

That the following be elected to the Standing Committee for the vacant clerical under-55 position for Limerick and Killaloe:

Rev John Godfrey

Resolutions of the General Synod

Election of Standing Orders Committee

That the following be elected members of the Standing Orders Committee:

The Honorary Secretaries
Ms Yvonne Blennerhasset
Rev Canon Shane Forster

General Synod Board of Education

That the report of the General Synod Board of Education be received.

Liturgical Advisory Committee

That the report of the Liturgical Advisory Committee be received.

That, in accordance with the provisions of Section 26 (1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2019 to approve for use in the Church of Ireland The Service of Prayer and Naming and The Funeral Service in Cases of Miscarriage, Stillbirth and Neonatal Death as set out in the Schedule to this Resolution.

(See Appendix 1 for Schedule at end of this booklet)

That, in accordance with the provisions of Section 26 (1) of Chapter I of the Constitution, leave be given for the introduction of a Bill in the General Synod of 2019 to approve for use in the Church of Ireland Holy Communion by Extension for Persons Unable to be Present at the Public Celebration as set out in the Schedule to this Resolution.

(See Appendix 2 for Schedule at end of this booklet)

Private Member's Motion – Fossil Fuels

The RCB will continue the positive work of collaborative engagement, increasing investments in renewable investments and reducing exposure to fossil fuel producers, so that by 2022, companies where more than 10% of turnover is derived from fossil fuel extraction, will be excluded.

Private Member's Motion – General Synod Representation

That Bill No. 7 be withdrawn and that Standing Committee be requested to consider the contents of the Bill and the proposed amendments and with that focus return to the 2019 General Synod with a report and legislative proposals for decision by the Synod.

The Representative Church Body

That the Report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be taken into consideration.

Resolutions of the General Synod

That the General Synod hereby authorises the Representative Body to make the following allocations from General Funds in 2018:

	€
A. Maintenance of the stipendiary ministry	1,283,387
B. Pension related costs	112,042
C. Training of ordinands	1,188,846
D. General Synod activities	996,881
E. Miscellaneous	15,878
	<hr/>
	3,597,034
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	-

That the report of the Representative Church Body, incorporating the report of the Church of Ireland Clergy Pensions Trustee DAC, be adopted subject to the resolutions already passed relating thereto.

Representative Church Body – Diocesan Contribution (Safeguarding)

That, in accordance with the Statute Chapter III of 2006 or such legislation as may be passed by the General Synod in 2018 in place of that Statute, the General Synod hereby affirms the decision of the Representative Body that the rate of contribution from each diocese towards costs relating to Safeguarding in respect of the year 2019 be set at 0.9% of the Minimum Approved Stipend in force at 1 January 2019 multiplied by the sum of the number of cures, including vacant cures, in such diocese at 30 June 2018.

The Standing Committee

That the report of the Standing Committee be received and adopted.

Standing Orders

That Standing Order 31 (d) (iv) shall be amended by deletion of the words “printed copies of” and that Standing Order 31 (d) (v) shall be amended by the replacement of the words “copies of such amendments” with the words “the text of such amendments”.

Journal of the General Synod

That the Honorary Secretaries of the General Synod be instructed to publish, with as little delay as possible, the Journal of the Proceedings of the General Synod during this session, with such appendices as they think expedient.

Statutes of the General Synod

**STATUTES
OF
THE CHURCH OF IRELAND**

passed in

THE SESSION OF THE GENERAL SYNOD 2018

CHAPTER I

To include An Order for Morning and Evening Prayer for Use on Sundays in *The Book of Common Prayer*

WHEREAS it is desirable to amend *The Book of Common Prayer* (2004; rev. ed. 2005), by including therein An Order for Morning and Evening Prayer for Use on Sundays as set out in the schedule to this Bill;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

That An Order for Morning and Evening Prayer for Use on Sundays as set out in the Schedule be included in *The Book of Common Prayer* (2004; rev. ed. 2005).

Statutes of the General Synod

CHAPTER II

To Amend Chapter XVI of the Constitution of the Church of Ireland (Safeguarding Policies)

WHEREAS Chapter XVI of the Constitution deals with the provision of a policy for the safeguarding of children;

AND WHEREAS it is desirable, in consequence of legislation in Northern Ireland and good practice and guidance in the Republic of Ireland, for the Church of Ireland to adopt a policy to address adult safeguarding (referred to as ‘adults at risk of harm’ and ‘adults in need of protection’ in Northern Ireland and ‘vulnerable adults’ in the Republic of Ireland);

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

1. ‘In Chapter XVI of the Constitution of the Church of Ireland, hereinafter referred to as ‘the said Chapter’, before the words MINISTRY WITH CHILDREN there shall be inserted the following:

‘SAFEGUARDING

PART I’

2. ‘That immediately after Section 2 of the said Chapter, there shall be inserted the following Sections:

‘PART II

MINISTRY WITH ADULTS

3. *Adult Safeguarding: The Church of Ireland Code of Good Practice*, approved by the Standing Committee of the General Synod and reported to the General Synod, hereinafter referred to as *Adult Safeguarding*, shall be implemented and adhered to throughout the Church of Ireland in the Church’s ministry with adults at risk of harm and adults in need of protection, also referred to as vulnerable adults in some legislation and guidance.

4. Each bishop and diocesan council shall ensure that *Adult Safeguarding: The Church of Ireland Code of Good Practice* be implemented and adhered to by all parishes, clergy and diocesan bodies within the diocese and in any diocesan activity.’

Statutes of the General Synod

CHAPTER III

To Repeal and Replace Statute Chapter III of 2006

WHEREAS the Statute Chapter III of 2006 dealt with matters pertaining to a child protection policy and the provision and funding of child protection officers for the Church of Ireland;

AND WHEREAS the concept of safeguarding has come to embrace concepts of protection of adults as well as of children, with consequent need for additional provision of staff and resources;

AND WHEREAS it is expedient to make provision concerning the financing of the work of the Safeguarding Board, and Officers appointed under section 17(c) of Chapter X of the Constitution, to advise and assist the Church of Ireland in responding to concerns about the welfare of children and adults and, in particular to advise and assist bishops and diocesan councils in ensuring that *Safeguarding Trust: The Church of Ireland Code of Good Practice for Ministry with Children* and *Adult Safeguarding: The Church of Ireland Code of Good Practice* are implemented and adhered to in all parishes;

AND WHEREAS for such purpose it is desirable that a contribution towards the cost of the work of Safeguarding be raised within each diocese;

AND WHEREAS it is necessary for the Statute Chapter III of 2006 to be repealed in order to make provision for the same;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

To make provision concerning the financing of the work of the Safeguarding Board including the work of the Officers and parish vetting

1. From 1st January 2019 each diocese shall contribute towards the cost of the work of Safeguarding (as defined in Chapter XVI of the Constitution) at a rate to be determined by the Representative Body not later than 30th June in 2018 and each year thereafter:

Provided that, after the initial rate is set by 30th June 2018, a rate determined for any one year, being more than twenty-five *per centum* in excess of the rate for the year immediately preceding, shall become operative only on the passing of an affirmative resolution of the General Synod.

Statutes of the General Synod

2.
 - (1) The contribution from each diocese shall be the sum of the number of cures, including vacant cures, in such diocese at the preceding 30th June (as agreed between the Representative Body and the diocesan council) multiplied by the minimum approved stipend of an incumbent as fixed from time to time by the General Synod in accordance with Section 51(1) of Chapter IV of the Constitution of the Church of Ireland and operative on 1st January of the year to which the contribution relates multiplied by the rate *per centum* determined by the Representative Body in accordance with section 1.
 - (2) In the case of a diocese, part of which is situated in the Republic of Ireland and part of which is situated in Northern Ireland, account shall be taken of the differing figures for minimum approved stipend fixed in respect of incumbents resident in each jurisdiction and the contribution shall be subdivided accordingly.
 - (3) In the event of disagreement between the Representative Body and the diocesan council as to the number of cures in any diocese, such shall be determined by the decision of the archbishop of the province in which such diocese is situated.
3. Contributions shall be payable quarterly in arrears by each diocesan council on 31st March, 30th June, 30th September and 31st December each year or in such other manner as the Representative Body may approve.
4. Each diocesan council shall be at liberty to recover in whole or in part the contribution so charged by direct assessment on the individual parishes, unions or groups of parishes, or churches, within its jurisdiction in whatever manner it deems appropriate.
5. For the purposes of this Statute the term ‘cure’ shall have the same general meaning as contained in Chapter IV of the Constitution of the Church of Ireland, and shall include:
 - (a) A parish, union or group of parishes under the care of an incumbent appointed under Part III of Chapter IV;
 - (b) A parish, union or group of parishes under the care of a bishop’s curate appointed under Section 42 of Chapter IV;
 - (c) A parish, union or group of parishes assigned to the immediate care of a vicar appointed under Part X of Chapter IV;
 - (d) A parish, union or group of parishes in respect of which a certificate has been issued by the Representative Body under Section 52 of Chapter IV;
 - (e) A “light-duty parish” as defined by Section 62 of Chapter IV;
 - (f) A cathedral which is non-parochial;

Statutes of the General Synod

6. The Standing Committee shall, at the ordinary session of the General Synod in 2019, and triennially thereafter, and may at any other session, present a report on the implementation of this Statute, specifying any amendment which may appear to be necessary or expedient.
7. Statute Chapter III of 2006 is hereby repealed with effect from 1 January 2019.

Statutes of the General Synod

CHAPTER IV

To amend Chapter VII of the Constitution and the Statute Chapter X of 1972 and to make future provision for the regulation and management of the Cathedral Church of St Fin Barre, Cork.

WHEREAS it is desirable to amend the provisions relating to the regulation and management of the Cathedral Church of St Fin Barre, Cork;

AND WHEREAS it is necessary therefore to amend Chapter VII of the Constitution;

AND WHEREAS it is also necessary therefore to amend the Statute, Chapter X of 1972;

AND WHEREAS the Synod of the United Diocese of Cork, Cloyne and Ross at its meeting held on 10th June 2017 approved of the provisions hereinafter set forth;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

Definitions

1. In this Statute –
 - a. “the Bishop” means the Bishop of Cork, Cloyne and Ross;
 - b. “the Cathedral” means the Cathedral Church of St Fin Barre, Cork;
 - c. “the Cathedral Board” means the board of the Cathedral as provided for in section 36 hereof;
 - d. “Chapter III” means Chapter III of the Constitution of the Church of Ireland;
 - e. “Chapter VII” means Chapter VII of the Constitution of the Church of Ireland;
 - f. “the Dean” means the Dean of Cork;
 - g. “the Dean of Cloyne” means the Dean of the Cathedral Church of St Colman, Cloyne;
 - h. “the Dean of Ross” means the Dean of the Cathedral Church of St Fachtna, Rosscarbery;
 - i. “Ecumenical Canon” means a minister or accredited preacher of one or other of such Christian denominations not in full communion with the Church of Ireland as may from time to time be specified by the House of Bishops;

Statutes of the General Synod

- j. “Honorary Canon” means a person (lay or ordained) who has proven expertise in a particular area, determined by the Bishop, in consultation with the Dean, to be of interest or of current importance to the diocese and/or the Cathedral, including but not limited to the areas of social justice, mission, outreach, theological research and education. An Honorary Canon may be a member of the Church of Ireland, or of a Church that is in communion therewith, or of such Christian denomination not in full communion with the Church of Ireland as may from time to time be specified by the House of Bishops.

Amendments and Repeals

2. For Section 18 of Chapter VII there shall be substituted:

“18. None of the foregoing provisions in this Chapter contained shall apply to or affect the Cathedral Church of St Patrick, Armagh; the Cathedral of the Holy Trinity (commonly called Christ Church), Dublin; the Collegiate and Cathedral Church of St Patrick, Dublin; the Cathedral of the Holy Trinity, Down or the Cathedral Church of St Fin Barre Cork; or the prerogatives, rights, privileges, or constitution of any of them; or the Cathedral Church of St Anne, Belfast, so far as any of the said provisions are inconsistent with the Statute Chapter V of 1944 as amended.”

3. Section 1 and Section 4 of the Statute, Chapter X of 1972 are hereby repealed.

Regulation of the Cathedral

4. The Cathedral shall be regulated by the provisions of this Statute.

Saving of Existing Appointments

5. The existing Dean, Dignitaries, Prebendaries and Chapter Clerk of the Cathedral shall (subject to the provisions of the Irish Church Act 1869) continue to hold their respective offices therein, and shall retain the same rights, powers and privileges as they have heretofore enjoyed, and shall be liable to the discharge of all duties to which they have hitherto been subject, except so far as the same may be extended or modified by the provisions of this Act.

The Chapter

Statutes of the General Synod

6. The Chapter of the Cathedral shall consist of the Dean, Precentor, Chancellor, Treasurer, Archdeacon of Cork, Cloyne and Ross and four Canons occupying the Prebendal Stalls of Dromdaleague and Kilnaglory, St Michael's and Inniskenny, Kilbrittain and Holy Trinity and Desertserges and Killanully, the Ecumenical Canon (if any) and the Honorary Canons (if any).
7. The Bishop shall be the Ordinary of the Cathedral and shall have the right of appointing the Dean and, except as may otherwise be provided herein, shall have the right of appointing each and every of the dignitaries, prebendaries and canonries of the Cathedral and shall make choice in respect of such dignitaries, prebendaries and canons from amongst the beneficed or licensed clergy of the diocese. In making such appointments the Bishop shall have due regard to the abilities and qualifications required for the proper performance of the duties of each such office.
8. The Dean of Cloyne shall also hold the Precentor's Stall in the Cathedral.
9. The Dean of Ross shall also hold the Chancellor's Stall in the Cathedral.
10. The Prebendary of Tymothan in the National Cathedral of St. Patrick, Dublin shall also hold the Treasurer's Stall in the Cathedral and shall hold such Stall notwithstanding the fact that he or she may also be the Dean of one of the cathedrals in, or the Archdeacon of, the United Diocese of Cork, Cloyne and Ross.
11. In respect of any appointments made after the coming into force of this Statute, the Bishop shall determine the period of time for which each of the Prebendaries of Dromdaleague and Kilnaglory, St. Michael's and Inniskenny, Kilbrittain and Holy Trinity and Desertserges and Killanully shall be appointed.
12. The Dean and Chapter shall have power to make rules and regulations for the times and conduct of meetings of the Chapter and the discharge of its responsibilities. Meetings of the Chapter shall be presided over by the Dean or, in the absence of the Dean, by the member of the Chapter next in order of precedence who is present.

The Functions of the Dean and the Prebendaries

13. The Dean shall be subject to the authority and control of the Ordinary. The Dean shall order the services of the Cathedral and, in matters pertaining thereto, shall direct the clergy and officials. Unless hindered by reasonable cause, the Dean shall attend and assist in the services of the Cathedral on Sundays and week-days.

Statutes of the General Synod

14. The Dignitaries shall undertake the customary duties pertaining to their office. Each Dignitary, the Archdeacon of Cork, Cloyne and Ross, and each Prebendary shall undertake, by arrangement with the Dean, not less than one Sunday in-residence each year in the Cathedral. The Dignitaries, the Archdeacon and the Prebendaries shall also undertake any other duties as decided from time to time by the Dean and Chapter.

The Ecumenical Canon and the Honorary Canons

15. Having consulted with the Dean in order to identify the mind of the Chapter and the needs of the Cathedral, the Bishop may appoint an Ecumenical Canon and not more than two Honorary Canons.
16. Neither the Ecumenical Canon nor an Honorary Canon shall be entitled to a salary.
17. The appointment of an Ecumenical Canon or an Honorary Canon shall not be effective unless and until that person shall make and subscribe before the Bishop the relevant declaration contained in the Schedules I and II hereto annexed.
18. The Ecumenical Canon and the Honorary Canons may be removed by the Bishop for cause shown. The Ecumenical Canon or an Honorary Canon, if not so removed, shall hold office for a term of five years from the date of appointment or until such Canon shall resign from such office. An Ecumenical Canon or Honorary Canon who has served five years may be reappointed.
19. The Ecumenical Canon and the Honorary Canons shall each have a designated stall in the Cathedral while holding such office.
20. The Ecumenical Canon and the Honorary Canons shall be non-voting members of the Chapter and shall not be eligible for election to the Cathedral Board nor may they chair meetings of the Chapter.
21. The Ecumenical Canon may be invited by the Dean or the Bishop to perform all or any of the following duties insofar as the same are consonant with the provisions of Canon 10 –
 - a. To say or sing Morning or Evening Prayer or the Litany;
 - b. To read the Holy Scriptures at any service;
 - c. To deliver an address at any service;
 - d. To assist at a Baptism, Marriage or Funeral Service or at the Celebration of the Holy Communion;

Statutes of the General Synod

if the Ecumenical Canon is authorised to perform a similar duty in his or her own Church.

22. An Honorary Canon may be invited by the Dean or the Bishop to perform all or any of the following duties insofar as the same are consonant with the provisions of Canon 10:
- a. To say or sing Morning or Evening Prayer or the Litany;
 - b. To read the Holy Scriptures at any service;
 - c. To deliver an address at any service;
 - d. To organise lectures, study groups, or educational activities on behalf of the diocese;
 - e. To engage in research on behalf of the diocese;
 - f. To assist the diocese to engage with social justice issues;
 - g. To support or develop mission and outreach programmes in the diocese;
 - h. To engage in with such other matters in the Cathedral or the diocese as may be specified by the Dean;
- provided that such activities are approved by the Bishop, in consultation with the Dean and provided that same are consonant with the doctrines of the Church of Ireland.
23. The Court of the General Synod shall have authority to determine all questions and disputes that may arise respecting the appointment or removal of the Ecumenical Canon or the Honorary Canons.

The Chapter Clerk

24. The Chapter may appoint a Chapter Clerk, who shall be a member of the Church of Ireland and shall be a licensed priest or deacon, or registered vestryperson, in the United Dioceses of Cork, Cloyne and Ross.
25. From the next vacancy in the position, the Chapter Clerk shall be appointed by the Chapter and shall initially hold office for three years. The Chapter Clerk may be appointed for further three year periods as determined by the Chapter. The Chapter Clerk shall not be a member of the Chapter.
26. The Chapter Clerk shall, in consultation with the Dean, notify Chapter members of the date, time and venue of Chapter meetings, record minutes of all Chapter meetings, and circulate agendas, minutes and any other documentation as requested by the Dean and Chapter from time to time.

The Dean's Vicar

Statutes of the General Synod

27. There may be one Dean's Vicar, appointed by the Dean, subject to the approval of the Bishop.
28. The Dean's Vicar shall be in priest's orders and shall be paid a stipend.
29. The Dean's Vicar shall perform such functions in the Cathedral and its parish as may from time to time be determined by the Dean in consultation with the Bishop.
30. The Dean's Vicar shall hold office for a term of five years, but shall be eligible for re-appointment and may be removed by the Dean for cause shown with the approval of the Bishop.

Minor Canons

31. There may be up to four Minor Canons, with or without salaries, appointed by the Dean and Chapter. The Minor Canons shall be clergy licensed or beneficed in the Diocese of Cork, Cloyne and Ross. Appointments of Minor Canons shall be notified to the Bishop. Minor Canons may from time to time be removed by the Dean and Chapter for cause shown, with the approval of the Bishop.

Vestry Members

32. There shall be vestry members for the Cathedral, and in this regard the provisions of Chapter III shall apply save and insofar as the same are inconsistent with the provisions of this Statute.
33. The general vestry shall consist of (i) all the clergy of the Church of Ireland having stalls in the Cathedral and (ii) all those entitled to be registered vestry members of the Cathedral parish.
34. The Registered Vestry Members shall annually, at the Easter General Vestry, elect twelve Select Vestry Members, and triennially four Parochial Nominators and four Supplemental Parochial Nominators, and they shall also elect triennially Synod Members and Supplemental Synod Members to sit as members of the Diocesan Synod of Cork, Cloyne and Ross; and the said Nominators and Synod Members shall be elected in the same manner and have same privileges as Nominators and Synod Members elected for parishes. The number of Synod Members shall be such as determined by the Diocesan Synod of Cork, Cloyne and Ross.
35. The Dean (or the Incumbent of St Fin Barre's Union of Parishes, if the said incumbency is not held by the Dean) shall annually, at the Easter General Vestry,

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appoint one Cathedral Warden and one Glebewarden and the Registered Vestry Members shall annually appoint one Cathedral Warden and one Glebewarden, and those Wardens shall have the same powers, rights and privileges as Churchwardens and Glebewardens elected by parishes unless otherwise ordered by the Cathedral Board.

Cathedral Board

36. From the date of the Easter General Vestry in 2019, there shall be a Cathedral Board comprised as follows:
 - a. The Dean (ex officio);
 - b. The Honorary Treasurer of the Select Vestry;
 - c. Two Representatives of the Select Vestry elected annually at the meeting of the Select Vestry immediately following the Easter General Vestry.
 - d. Four Chapter Canons, nominated triennially by the Chapter.
 - e. Two Representatives from the Diocese of Cork, Cloyne and Ross, nominated triennially by the Bishop, and approved by the Diocesan Council. Before nominating the two said representatives, the Bishop shall have consulted with the Dean, who shall in turn have consulted with the Chapter and Vestry Representatives.
 - f. Two Lay Community Representatives, co-opted annually by the other members of the Cathedral Board.
37. Members of the Cathedral Board shall be eligible for re-election or re-nomination, as the case may be.
38. Casual vacancies shall be filled in the same manner as the original appointment which has given rise to the vacancy.
39. The Cathedral Board shall have power to co-opt additional non-voting consultant members for the duration of special projects as required. A consultant member may only attend such portions of meetings of the Cathedral Board as relate to any project with which that consultant member is involved.
40. The Cathedral Board shall be chaired by the Dean or, in the absence of the Dean, by the member of the Chapter next in order of precedence who is present, such chair having both an ordinary and a casting vote.
41. The Cathedral Board shall have power to make rules and regulations for the times and conduct of its meetings and the discharge of its responsibilities.

Statutes of the General Synod

42. A special meeting of the Cathedral Board may be summoned by the Dean or, in the absence of the Dean, by the most senior Chapter Representative, or at any time on the written requisition of five members of the Cathedral Board.
43. The Cathedral Board shall have the control, charge and management of the following:
 - a. All financial, legal and insurance matters pertaining to the Cathedral; provided that the Cathedral Board may delegate such financial matters to the Select Vestry as it may from time to time determine.
 - b. The preservation, restoration, repair and conservation management of the fabric of the Cathedral and all permanent structures therein and of all other properties in the Cathedral parish; provided that the Cathedral Board may delegate such functions in relation to the preservation and repair to the Select Vestry as it may from time to time determine.
 - c. The ornaments of the Cathedral, the monuments, tablets, windows and brasses to be placed in the Cathedral; provided that none shall be erected or placed in the Cathedral, or removed therefrom, without the consent or approval of the Dean, the Chapter, the Select Vestry and of the Bishop.
 - d. The appointment, management and removal of staff and lay officials of the Cathedral.
 - e. Formulation, review and implementation of Cathedral policies and procedures.
 - f. Strategic planning, marketing and promotion programmes for the Cathedral.
 - g. Oversight of the Cathedral's archives, including their conservation and location.
44. The Select Vestry, the Cathedral Board and the Chapter shall together, and by a two-thirds majority of each, agree and enact bye-laws to regulate the working relationships between each such body and to facilitate efficient and regular communication between each such body. The said bye-laws shall not come into effect unless and until approved by the Diocesan Council.

Miscellaneous

45. Matters relating to the Cathedral not provided for herein or by the law of the Church of Ireland, shall be determined by the Board.

Statutes of the General Synod

46. It shall be lawful for the Diocesan Council of the Diocese of Cork, Cloyne and Ross to make regulations for carrying this Statute into effect.
47. Nothing contained in this Statute shall affect the provisions of Statute, Chapter I of 1890 or Statute, Chapter I of 1892.

Citation

48. This Statute may be referred to as the Cork Cathedral Act 2018.

SCHEDULE I

**DECLARATION FOR SUBSCRIPTION
(ECUMENICAL CANON)**

I, A.B., do hereby solemnly declare that:

1. I am a minister or accredited preacher of Church.
2. I agree to be bound by the provisions of Part II of Chapter VII of the Constitution of the Church of Ireland and, to that extent only, I submit myself to the authority of the Church of Ireland, and to the laws and tribunals thereof.
3. I do declare that I will perform Canonical obedience to the Ordinary of the Cathedral Church of St Fin Barre, Cork and his successors, Bishops of Cork. I will observe the statutes and ancient customs of the Cathedral Church, so far as they are not repugnant to the laws of the Church of Ireland, and will keep private and undisclosed the secrets of the Chapter.

I subscribe the above declaration to be appointed to the office of Ecumenical Canon of the Cathedral Church of St Fin Barre, Cork.

This day of 20....

[cccxx]

Statutes of the General Synod

SCHEDULE II

**DECLARATION FOR SUBSCRIPTION
(HONORARY CANON)**

I, *A.B.*, do hereby solemnly declare that:

1. I am a member of Church.
2. I agree to be bound by the provisions of Part II of Chapter VII of the Constitution of the Church of Ireland and, to that extent only (unless already otherwise so bound), I submit myself to the authority of the Church of Ireland, and to the laws and tribunals thereof.
3. I do declare that I will perform Canonical obedience to the Ordinary of the Cathedral Church of St Fin Barre, Cork and his successors, Bishops of Cork. I will observe the statutes and ancient customs of the Cathedral Church, so far as they are not repugnant to the laws of the Church of Ireland, and will keep private and undisclosed the secrets of the Chapter.

I subscribe the above declaration to be appointed to the office of Honorary Canon of the Cathedral Church of St Fin Barre, Cork.

This day of 20

CHAPTER V

To suspend temporarily the operation of provisions in Chapter VI of the Constitution in respect of constituting, convening and holding an electoral college in the case of a vacancy in the see of Tuam, Killala and Achonry or Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly

WHEREAS the United Dioceses of Tuam, Killala and Achonry and the United Dioceses of Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly, are engaged in discussions which may possibly lead to uniting, dividing, or altering the boundaries of the two united dioceses at a future date in accordance with Section 31 of Chapter I of the Constitution of the Church of Ireland;

AND WHEREAS the respective diocesan councils of the two united dioceses are desirous that if a vacancy should arise in either or both of their sees whilst such discussions are continuing, there should be provision to defer the filling of such vacancy or vacancies so as to facilitate the said discussions;

AND WHEREAS section 3 and section 8 of Part I of Chapter VI of the Constitution would otherwise require an episcopal electoral college to be constituted, convened and held within certain time limits for the purpose of electing a bishop for the vacant see or sees;

BE IT ENACTED by the Archbishops and Bishops and the clergy and laity of the Church of Ireland in General Synod assembled in Armagh in the year 2018 and by the authority of the same as follows:

1. In this Statute “Chapter VI” means Chapter VI of the Constitution of the Church of Ireland and “the two united dioceses” means the United Dioceses of Tuam, Killala and Achonry and the United Dioceses of Limerick, Ardfert, Aghadoe, Killaloe, Kilfenora, Clonfert, Kilmacduagh and Emly.
2. Subject to Section 3, if the see of either or both of the two united dioceses shall become vacant on or before 30th September 2019 the operation of the provisions in section 3 and section 8 of Part I of Chapter VI in relation to the constituting, convening and holding of an episcopal electoral college for the purpose of filling the said vacancy or vacancies shall be suspended until 30th September 2019.
3. The Standing Committee may from time to time, by resolution, extend the period of suspension of the operation of the said provisions by such period or periods as may be requested in writing by the diocesan councils of the two united dioceses, provided however that no such suspension of the operation of the said provisions may continue beyond 30th September 2020.

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Key to abbreviations: GS – General Synod
SC – Standing Committee
HB – House of Bishops
RC – Role of the Church
CS – Church in Society Committee
PO – indicates material available from Press Office
STA – Board for Social Theology in Action
CASC – Church and Society Commission
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Tuam Diocese: Union with Elphin - 1973, C.ii.
Tuam Diocese: Union with Killala and Achonry - 1961, C.viii.
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of
THE GENERAL CONVENTION, 1870
and of
THE GENERAL SYNOD, 1871 – 2018

Year and Chapter	Subject	Repeal etc.
1870	Preamble and Declaration.	-
Cap. i.	General Synod, Diocesan Synods, Parishes and Parochial Organisation.	Repealed by 1879, C.i. (Certain sections repealed by earlier statutes.)
"	ii. Representative Body.	Repealed by 1878, C.i.
"	iii. Election of Bishops. Appointments to Cures.	Repealed by 1879, C.i. (except ss. 35-37, which were spent) (Certain sections repealed by earlier statutes.)
"	iv. Ecclesiastical Tribunals.	Repealed by 1879, C.i.
"	v. Ecclesiastical Offences.	Repealed by 1879, C.i.
1871		
Cap. i.	Election to See of Armagh.	All except s.i repealed by 1879, C.i.
"	ii. Modification or Alteration of Articles, etc.	All except s.i repealed by 1879, C.i.
"	iii. Diocesan Synods.	Repealed by 1879, C.i.
"	iv. Canons.	Repealed by 1879, C.i.
"	v. Declaration of Lay Synodsmen.	Repealed by 1879, C.i.
"	vi. Disputed Elections.	Repealed by 1879, C.i.
"	vii. Appointment to Cures.	Repealed by 1974, C.ii.
"	viii. Diocesan Councils. Appointments to Cures.	Repealed by 1879, C.i.
"	ix. Unions of Benefices.	s.3 amended by 1878, C.ix. All repealed by 1879, C.i.
"	x. Cathedrals.	Repealed by 1974, C.ii.
"	xi. Roll of Subscription.	Repealed by 1879, C.i.
1872		
Cap. i.	Form of Consecrating Archbishop or Bishops.	-

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1872 continued

Cap.	ii.	Cathedrals. Waterford Cathedral.	All except s.23 (Waterford Cathedral) repealed by 1879, C.i.s.23 repealed by 1981, C.v.
"	iii.	Armagh Cathedral.	Repealed by 1972, C.xi.
"	iv.	Christ Church Cathedral, Dublin.	s.1 repealed by 1974, C.ii. ss. 5, 12-14 repealed by 1874, C.i. ss. 3, 7-9 and 11 repealed by 1879, C.ii. Remainder (except s.1) repealed by 1886, C.vii.
"	v.	St. Patrick's Cathedral, Dublin.	Repealed by 1879, C.i.
"	vi.	Downpatrick Cathedral.	s.3 amended by 1958, C.ii. s.5 amended by 1900, C.ii. s.7 amended by 1883, C.iii, 1922, C.ix and 1985, C.ii. s.9 repealed by 1985, C.ii. Repealed by 2014, C.v.
"	vii.	Appointments to Cures.	All except s.1 repealed by 1879, C.i.
"	viii.	Diocesan and Parochial Boundaries.	Portion repealed by 1879, C.i. Portions of schedule repealed by 1876, C.iii, and 1880, C.iii.
"	ix.	Boulter Fund.	Repealed by 1879, C.i.
"	x.	Diocesan Synods.	Repealed by 1879, C.i.
1873			
Cap.	i.	Modification of Alteration of Articles, etc.	Repealed by 1879, C.i.
"	ii.	Exempt Jurisdiction of Newry and Mourne.	-
"	iii.	Declarations of Parochial Nominators.	Repealed by 1879, C.i.
"	iv.	General Synod.	Repealed by 1879, C.i.
"	v.	St. Patrick's Cathedral, Dublin.	Repealed by 1879, C.i.
"	vi.	Churchwardens.	Repealed by 1879, C.i.
"	vii.	Table of Lessons. Shortening the Services.	Schedule amended by 1875, C. vi, and 1876, v.i.
"	viii.	Preservation and Authentication of Records of General Convention and General Synod.	All except ss.4 and 5 repealed by 1879, C.i.
"	ix.	Burying Grounds.	Repealed by 1879, C.i.
"	x.	Faculties.	Repealed by 1879, C.i.
"	xi.	Unions of Benefices.	Repealed by 1879, C.i.
"	xii.	Consideration of Report of Revision Committee by Synod of 1874.	Repealed by 1974, C.ii.

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1874			
Cap.	i.	Christ Church Cathedral, Dublin.	s.2 repealed by 1879, C.ii. Remainder repealed by 1866 C.vii.
"	ii.	Diocesan Boundaries.	-
1875			
Cap.	i.	Creed of St. Athanasius.	Repealed by 1877, C.i.
"	ii.	Creed of St. Athanasius.	Repealed by 1877, C.i.
"	iii.	Ecclesiastical Tribunals.	Repealed by 1879, C.i.
"	iv.	Diocesan Synod. Parochial Organisation.	ss. 2-18 and 2nd Schedule repealed by 1879, C.i.
"	v.	Title Page, etc. of Prayer Book.	-
"	vi.	Calendar, etc.	-
"	vii.	Morning and Evening Prayer.	s.14 amended by 1877, C.v.
"	viii.	Litany, Prayers and Thanksgivings.	s.8 repealed by 1877, C.ii.
"	ix.	Collects, Epistles and Gospels.	-
"	x.	Holy Communion.	-
"	xi.	Holy Communion.	-
"	xii.	Baptism.	-
"	xiii.	Baptism.	-
"	xiv.	Catechism and Confirmation.	-
"	xv.	Catechism.	-
"	xvi.	Confirmation.	-
"	xvii.	Solemnization of Matrimony.	-
"	xviii.	Visitation of the Sick.	-
"	xix.	Communion of the Sick.	-
"	xx.	Churching of Women.	-
"	xxi.	Commination.	-
"	xxii.	Prayer to be used at Sea.	-
"	xxiii.	Ordinal.	-
"	xxiv.	Accession Day Visitation of Prisoners.	-
"	xxv.	First Sunday after Institution. Thanksgiving for Harvest. Consecration of Church. Consecration of Churchyard.	-
1876			
Cap.	i.	Table of Lessons.	-
"	ii.	Diocesan Boundaries.	-
"	iii.	Diocesan Boundaries.	-
"	iv.	Widows and Orphans.	Repealed by 1879, C.i.
"	v.	Burial of the Dead.	-
"	vi.	Burial of the Dead.	-
"	vii.	Burial of the Dead.	-

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1877			
Cap.	i.	Creed of St. Athanasius.	-
"	ii.	Prayers and Thanksgiving.	-
"	iii.	Order of New Services.	-
"	iv.	Appointments to Cures.	Repealed by 1879, C.i.
"	v.	Morning and Evening Prayer.	-
"	vi.	Holy Communion.	-
"	vii.	Solemnization of Matrimony.	-
"	viii.	Preface.	-
"	ix.	Preface.	-
"	x.	Preface.	-
"	xi.	Preface.	-
"	xii.	Preface.	-
"	xiii.	Preface.	-
"	xiv.	Canons.	-
"	xv.	Burial of the Dead.	-
"	xvi.	Preface.	-
"	xvii.	Preface.	-
"	xviii.	Preface.	-
"	xix.	Preface.	-
"	xx.	Table of Contents of Prayer Book.	-
"	xxi.	Appointments to Cures.	Repealed by 1879, C.i.
"	xxii.	Date of Coming into Effect of Prayer Book Revision Statutes.	-
1878			
Cap.	i.	Diocesan Boundaries.	-
"	ii.	Burial of the Dead.	-
"	iii.	Diocesan Boundaries.	-
"	iv.	Diocesan Boundaries.	-
"	v.	Diocesan Boundaries.	-
"	vi.	Widows and Orphans.	Repealed by 1879, C.i.
"	vii.	Boulter Fund.	Repealed by 1879, C.i.
"	viii.	Kildare Cathedral.	ss. 1 and 2 amended by 1923, C.v. s.3 amended by 1892, C.ii, and 1923, C.v.
"	ix.	General Synod. Diocesan Synods. Parishes and Parochial Organisation. Appointments to Cures. Cathedrals.	Repealed by 1879, C.i.
1879			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter VIII) repealed by 1889, C.i.
"	ii.	Christ Church Cathedral, Dublin.	Repealed by 1886, C.vii.

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1880			
Cap.	i.	Cashel Cathedral.	Repealed by 1974, C.ii.
"	ii.	Killaloe Cathedral.	-
"	iii.	Diocesan Boundaries.	-
"	iv.	Parish of Drumcar.	-
1881			
Cap.	i.	Diocesan Boundaries.	-
"	ii.	Diocesan Boundaries.	-
"	iii.	Parochial Records.	Repealed by 1889, C.i.
"	iv.	Armagh and Clogher Dioceses.	-
1882			
Cap.	i.	Glebes.	Repealed by 1889, C.i.
"	ii.	Armagh and Clogher Dioceses.	-
1883			
Cap.	i.	Unions of Parishes.	Repealed by 1889, C.i.
"	ii.	Christ Church Cathedral, Dublin.	Repealed by 1886, C.vii.
"	iii.	Downpatrick Cathedral.	Repealed by 2014, C.v.
"	iv.	Widows and Orphans.	Repealed by 1889, C.i.
1884			
Cap.	i.	Glebes.	All except schedules repealed by 1889, C.i.
1885			
Cap.	i.	Diocesan Boundaries.	-
"	ii.	Ecclesiastical Tribunals.	Repealed by 1889, C.i.
"	iii.	Election of Bishop of Meath.	Repealed by 1974, C.ii.
"	iv.	Retirement of Bishops.	Repealed by 1889, C.i.
1886			
Cap.	i.	Election of See of Armagh.	All except the repealing clauses in ss. 3 and 4 repealed by 1889, C.i.
"	ii.	Armagh and Clogher Diocese.	-
"	iii.	Sextons, Schoolmasters, etc.	Repealed by 1889, C.i.
"	iv.	Rules, etc. of Diocesan Courts.	ss. 1 and 2 repealed by 1889, C.i.
"	v.	Proprietary Churches.	Repealed by 1889, C.i.
"	vi.	Diocesan Boundaries.	-
"	vii.	Christ Church Cathedral, Dublin.	All except s.1 repealed by 1902, C.i.
"	viii.	Court of General Synod.	Repealed by 1974, C.i.
1887			
Cap.	i.	Armagh and Clogher Dioceses.	-

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1887 continued			
Cap.	ii.	Ecclesiastical Tribunals.	All except s.1 repealed by 1889, C.i.
"	iii.	Glebes.	Repealed by 1889, C.i.
"	iv.	Widows and Orphans.	Repealed by 1889, C.i.
1888			
Cap.	i.	Augmentation of Clerical Incomes.	Repealed by 1974, C.ii.
"	ii.	Representative Body.	All except s.1 repealed by 1889, C.i.
1889			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1889, C.i.
"	ii.	Augmentation of Clerical Incomes.	Repealed by 1974, C.ii.
"	iii.	Boulter and other Annuities.	Repealed by 1974, C.ii.
1890			
Cap.	i.	Cork, Cloyne & Ross Cathedrals.	s.4 and schedule No. 11 repealed by 1972, C.x.
"	ii.	Waterford & Lismore Cathedrals.	Repealed by 1981, C.v.
"	iii.	Killaloe, Kilfenora, Clonfert and Kilmacduagh Cathedrals.	s.4(2) repealed by 1915, C.v. Repealed by 1974, C.ii.
"	iv.	Limerick Cathedral.	-
"	v.	Exchange of Benefices.	Repealed by 1899, C.i.
1891			
Cap.	i.	Killala and Achonry Cathedrals.	ss.I to VI repealed by 2013, C.i.
"	ii.	Ferns Cathedral.	Repealed by 1974, C.ii.
"	iii.	Tuam Cathedral.	Amended by 2013, C.ii.
1892			
Cap.	i.	Cork, Cloyne & Ross Diocesan Synod.	-
"	ii.	Kildare Cathedral.	-
1893			
Cap.	i.	Ecclesiastical Tribunals.	Schedule repealed by 1899, C.i.
1894			
Cap.	i.	Diocesan Courts.	Repealed by 1899, C.i.
"	ii.	Glebes.	All except repealing clause repealed by 1889, C.i.
"	iii.	Easter Vestry.	Repealed by 1899, C.i.
1895			
Cap.	i.	Court of General Synod.	All except repealing clause repealed by 1899, C.i.
"	ii.	Glebes.	Repealed by 1899, C.i.
"	iii.	Widows and Orphans.	Repealed by 1899, C.i.
1896			
No Statutes.			

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1897			
Cap.	i.	Retirement of Bishops.	All except s.14 repealed by 1899, C.i.
"	ii.	Incumbents Mentally Incapacitated.	Repealed by 1899, C.i.
"	iii.	Glebes.	Repealed by 1974, C.ii.
"	iv.	Election of Bishops.	Repealed by 1899, C.i.
"	v.	Appointments to Cures.	Repealed by 1899, C.i.
1898			
No Statutes.			
1899			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1909, C.i. Repealed by 1944, C.v.
"	ii.	Belfast Cathedral.	Repealed by 1944, C.v.
1900			
Cap.	i.	Election of Bishops.	Repealed by 1909, C.i.
"	ii.	Downpatrick Cathedral.	Repealed by 2014, C.v.
"	iii.	Diocesan Boundaries.	-
"	iv.	General Synod. Appointments to Cures.	Repealed by 1909, C.i.
1901			
Cap.	i.	Ferns Cathedral.	-
"	ii.	Limerick Cathedral.	-
1902			
Cap.	i.	Christ Church Cathedral, Dublin.	ss. 11,13,14 amended by 1997, C.ii. s.3 amended by 1971, C.ix. s.11 amended by 1920, C.v. ss.12,16 and 17 amended by 1920, special session, C.vi. s.14 amended by 1920, C.v. and 1920, special session, C.vi.
1903			
Cap.	i.	Appointment to Cures.	Repealed by 1909, C.i.
1904			
No Statutes.			
1905			
Cap.	i.	Superannuation of Clergy.	Schedule repealed by 1909, C.i.
1906			
Cap.	i.	Archdeacons.	Repealed by 1909, C.i.
"	ii.	Glebes.	Repealed by 1909, C.i.
"	iii.	Court of General Synod.	Repealed by 1909, C.i.
"	iv.	Cathedrals.	Repealed by 1909, C.i.
"	v.	Widows and Orphans.	All except repealing clause repealed by 1909, C.i.
1907			
No Statutes.			

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1908			
Cap.	i.	Superannuation of Clergy.	Repealed by 1909, C.i.
1909			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1919, C.i.
"	ii.	Diocesan Boundaries. (Note - a statute concerning appointments to cures was also passed, and was incorporated in Cap.i.)	-
1910			
No Statutes.			
1911			
No Statutes.			
1912			
Cap.	i.	Glebes and Parochial Buildings.	Repealed by 1919, C.i.
"	ii.	Easter Vestry. Registers of Vestrymen.	Repealed by 1919, C.i.
1913			
Cap.	i.	Divinity Hostel.	s.2 amended by 1943, C.ii.
"	ii.	General Synod.	Repealed by 1919, C.i.
1914			
Cap.	i.	Ecclesiastical Tribunals.	Repealed by 1919, C.i.
"	ii.	Widows and Orphans.	Repealed by 1919, C.i.
"	iii.	Table of Lessons.	-
"	iv.	Table of Lessons.	-
"	v.	Table of Proper Psalms.	-
"	vi.	Table of Proper Psalms.	-
"	vii.	Table of Proper Psalms.	-
"	viii.	Table of Proper Psalms.	-
"	ix.	Tables and Rules for Feasts.	-
"	x.	Tables and Rules for Feasts.	-
1915			
Cap.	i.	General Synod.	Repealed by 1919, C.i.
"	ii.	Superannuation of Clergy	Repealed by 1919, C.i.
"	iii.	Superannuation of Clergy.	Repealed by 1919, C.i.
"	iv.	St. Patrick's Cathedral, Dublin.	Repealed by 1919, C.i.
"	v.	Killaloe & Kilfenora Cathedrals.	Repealed by 1974, C.ii.
"	vi.	Order how Holy Scriptures is to be read.	-
"	vii.	Morning and Evening Prayer.	-
"	viii.	Morning Prayer.	-
"	ix.	Morning Prayer.	-
"	x.	Evening Prayer.	-
"	xi.	Evening Prayer.	-
"	xii.	Prayers and Thanksgiving.	-
"	xiii.	Confirmation.	-
"	xiv.	Confirmation.	-

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1915 continued

"	xv.	Confirmation.	-
"	xvi.	Confirmation.	-
"	xvii.	Confirmation.	-
"	xviii.	Confirmation.	-
"	xix.	Confirmation.	-
"	xx.	Confirmation.	-
"	xxi.	Confirmation.	-
"	xxii.	Solemnization of Matrimony.	-
"	xxiii.	Solemnization of Matrimony.	-
"	xxiv.	Solemnization of Matrimony.	-
"	xxv.	Solemnization of Matrimony.	-
"	xxvi.	Solemnization of Matrimony.	-
"	xxvii.	Solemnization of Matrimony.	-
"	xxviii.	Solemnization of Matrimony.	-
"	xxix.	Public Institution of Minister.	-
"	xxx.	First Sunday after Institution.	-
"	xxxi.	First Sunday after Institution.	-
"	xxxii.	First Sunday after Institution.	-
"	xxxiii.	First Sunday after Institution.	-
"	xxxiv.	First Sunday after Institution.	-
"	xxxv.	First Sunday after Institution.	-

1916

No Statutes.

1917

Cap.	i.	General Synod.	Repealed by 1919, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1919, C.i.
"	iii.	Widows and Orphans.	Repealed by 1919, C.i.
"	iv.	Diocesan Boundaries.	-
"	v.	Morning Prayer.	-
"	vi.	Evening Prayer.	-

1917 continued

Cap.	vii.	Prayers and Thanksgivings.	-
"	viii.	Confirmation.	-
"	ix.	Consecration of Churchyard.	-
"	x.	Date of Coming into Effect of Prayer Book Revision Statutes.	-

1918

Cap.	i.	Churchwardens.	Repealed by 1919, C.i.
"	ii.	Retirement of Bishops.	Repealed by 1919, C.i.
"	iii.	Burying Grounds.	Repealed by 1919, C.i.
"	iv.	Superannuation of Clergy	Repealed by 1919, C.i.
"	v.	Superannuation of Clergy.	Repealed by 1919, C.i.
"	vi.	Morning and Evening Prayer. Litany, Prayers and Thanksgivings. Collects, Epistles and Gospels.	-

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1919			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1926, C.i.
"	ii.	Widows and Orphans.	Consolidated with 1919, C.i.
"	iii.	Morning and Evening Prayer. Litany. Prayers and Thanksgivings. Holy Communion. Collects. Epistles and Gospels.	-
"	iv.	Diocesan Boundaries.	-
1920			
Cap.	i.	Election of Bishops.	Repealed by 1926, C.i.
"	ii.	Eligibility of Women.	Repealed by 1926, C.i.
"	iii.	Appointments to Cures.	Repealed by 1926, C.i.
"	iv.	Superannuation of Clergy.	Repealed by 1926, C.i.
"	v.	Christ Church Cathedral, Dublin.	-
"	vi.	Prayer Book. Sundry Amendments.	-
"	vii.	Date of Coming into effect of Prayer Book Revision Statutes.	-
1920			
Special Session			
Cap.	i.	Stipends.	Repealed by 1926, C.i.
"	ii.	Central Church Fund.	Repealed by 1926, C.i.
"	iii.	Commission for Union of Parishes.	Commission dissolved by 1925, C.iii. Repealed by 1974, C.ii.
"	iv.	Light Duty Parishes.	Repealed by 1926, C.i.
"	v.	Representative Body.	Repealed by 1926, C.i.
"	vi.	Christ Church Cathedral, Dublin.	-
"	vii.	Suspension of Board of Nomination.	Repealed by 1926, C.i.
"	viii.	Appointments to Cures.	Repealed by 1926, C.i.

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1921			
Cap.	i.	General Synod.	Repealed by 1926, C.i.
"	ii.	Churchwardens.	Repealed by 1926, C.i.
"	iii.	Stipends.	Repealed by 1926, C.i.
"	iv.	Central Church Fund.	Repealed by 1926, C.i.
"	v.	Diocesan Synods.	Repealed by 1926, C.i.
"	vi.	Prayer Book. Sundry Amendments.	-
"	vii.	Psalter.	-
"	viii.	Diocesan Boundaries.	-
"	ix.	Armagh Cathedral.	Repealed by 1972, C. xi.
"	x.	Provincial and Diocesan Boundaries.	Repealed by 1926, C.i.
"	xi.	Representative Body.	Repealed by 1926, C.i.
"	xii.	Appointments to Cures.	Repealed by 1926, C.i.
"	xiii.	Diocesan Boundaries.	-
"	xiv.	Enniskillen Cathedral.	-
1922			
Cap.	i.	Widows and Orphans.	All except repealing clause repealed by 1926, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1926, C.i.
"	iii.	Retirement of Bishops.	Repealed by 1926, C.i.
"	iv.	Curates-in-charge, etc.	Repealed by 1926, C.i.
"	v.	Election to See of Armagh.	Repealed by 1974, C.ii.
"	vi.	Prayer Book. Sundry Amendments.	-
"	vii.	Psalter.	-
"	viii.	Psalter.	-
"	ix.	Downpatrick Cathedral.	Repealed by 2014, C.v.
"	x.	Cashel Cathedral.	Repealed by 1981, C.v.
"	xi.	Waterford & Lismore Cathedrals.	Repealed by 1981, C.v.
"	xii.	Kilkenny & Leighlin Cathedrals.	ss.1 and 3 partly repealed by 1963, C.viii.
1923			
Cap.	i.	Incumbents' Leave of Absence.	Repealed by 1926, C.i.
"	ii.	Central Church Fund.	Repealed by 1926, C.i.
"	iii.	Ecclesiastical Tribunals.	All except s.11 repealed by 1926, C.i.
"	iv.	Deanery of Kildare.	Repealed by 1973, C.vii.
"	v.	Kildare Cathedral.	-
"	vi.	Limerick & Ardfert Cathedrals.	Repealed by 1963, C.vi., insofar as inconsistent therewith.
"	vii.	Canon 43.	Repealed by 1974, C.ii.
"	viii.	Representative Body	Repealed by 1926, C.i.
"	ix.	Prayer Book. Sundry Amendments.	-

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1924			
Cap.	i.	Diocesan Synods.	Repealed by 1926, C.i.
"	ii.	Prayer Book. Sundry Amendments.	-
"	iii.	Psalter.	-
1925			
Cap.	i.	Prayer Book. Sundry Amendments.	-
"	ii.	Date of Coming into Effect of Prayer Book Revision Statutes.	-
"	iii.	Commission for Union of Parishes. Central Church Fund. Stipends. Light Duty Parishes.	Repealed by 1974, C.ii.
"	iv.	Suspension of Boards of Nomination.	Repealed by 1926, C.i.
"	v.	St. Patrick's Cathedral, Dublin.	All except repealing clause repealed by 1926, C.i.
1926			
Cap.	i.	Consolidation of Constitution.	1st schedule (except Preamble and Declaration and Chapter IX) repealed by 1934, C.i.
"	ii.	Prayer Book. Sundry Amendments.	-
"	iii.	Psalms and Canticles.	-
"	iv.	Order of Services.	-
"	v.	Prayer Book. Sundry Amendments.	-
"	vi.	Prayers and Thanksgivings. Visitation of Sick.	-
"	vii.	Appointments to Cures.	Repealed by 1934, C.i.
"	viii.	Bishopric of Down and Connor and Dromore.	Repealed by 1974, C.ii.
"	ix.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
"	x.	Archdeacons. Superannuation of Clergy.	-
"	xi.	Elphin and Ardagh Dioceses.	-
1927			
Cap.	i.	Superannuation of Clergy.	Repealed by 1934, C.i.
"	ii.	Widows and Orphans.	Repealed by 1934, C.i.
"	iii.	Easter Vestry.	Repealed by 1934, C.i.
"	iv.	Superannuation of Clergy.	Repealed by 1934, C.i.
"	v.	Belfast Cathedral.	Repealed by 1944, C.v.

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1927 continued			
Cap.	vi.	Killaloe Cathedral.	Repealed by 1974, C.ii.
"	vii.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
1928			
Cap.	i.	Church Extension in Belfast.	s.2 amended by 1931, C.ii. All repealed by 1974, C.ii.
"	ii.	Easter Vestry.	Repealed by 1934, C.i.
"	iii.	Register Books.	Repealed by 1934, C.i.
"	iv.	Representative Body.	Repealed by 1934, C.i.
"	v.	Widows and Orphans.	Repealed by 1934, C.i.
"	vi.	Diocesan Synods.	Repealed by 1934, C.i.
1929			
Cap.	i.	Revised Version of Holy Bible.	-
1930			
Cap.	i.	Church Fabric Fund.	Repealed by 1946, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1934, C.i.
"	iii.	Widows and Orphans.	Repealed by 1934, C.i.
"	iv.	St. Patrick's Cathedral, Dublin.	Repealed by 1934, C.i.
1931			
Cap.	i.	Superannuation of Clergy.	Repealed by 1934, C.i.
"	ii.	Church Extension in Belfast.	Repealed by 1974, C.ii.
"	iii.	Appointments to Cures.	Repealed by 1934, C.i.
"	iv.	Widows and Orphans.	Repealed by 1934, C.i.
"	v.	Alternative Forms of Evening Prayer.	Repealed by 1934, C.vi.
1932			
Cap.	i.	Diocesan Synods.	Repealed by 1934, C.i.
1933			
Cap.	i.	Modification of Alteration of Articles, etc.	Repealed by 1934, C.i.
"	ii.	Boulter Fund.	All except repealing clause repealed by 1934, C.i.
"	iii.	Superannuation of Clergy.	Repealed by 1934, C.i.
"	iv.	Alternative Forms of Evening Prayer.	-
1934			
Cap.	i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1946, C.i.
"	ii.	Glebes and Parochial Buildings.	Repealed by 1946, C.i.
"	iii.	Central Church Fund.	Repealed by 1946, C.i.
"	iv.	Church Plate and Parochial Documents.	ss.4-7 repealed by 1946, C.i. Remainder repealed by 1974, C.ii.
"	v.	Widows and Orphans.	Repealed by 1946, C.i.
"	vi.	Alternative Forms of Evening Prayer.	-
"	vii.	Appointments to Cures.	Repealed by 1946, C.i.

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1935			
Cap.	i.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	ii.	Groups of Parishes.	Repealed by 1946, C.i.
"	iii.	Modification of Alteration of Articles, etc.	Repealed by 1946, C.i.
"	iv.	Retirement of Bishops.	Repealed by 1946, C.i.
"	v.	Armagh Cathedral. Christ Church Cathedral, Dublin.	-
1936			
No Statutes.			
1937			
Cap.	i.	Retirement of Bishops.	Repealed by 1946, C.i.
"	ii.	Light Duty Parishes.	Repealed by 1946, C.i.
"	iii.	General Synod. Diocesan Synods.	Repealed by 1946, C.i.
1938			
Cap.	i.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
1939			
Cap.	i.	Election of Bishops.	Repealed by 1945, C.iii.
"	ii.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
1940			
Cap.	i.	Election of Bishops.	Repealed by 1945, C.iii.
"	ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	iii.	Retirement of Bishops.	Repealed by 1946, C.i.
"	iv.	Vacancy in See.	Repealed by 1946, C.i.
1941			
Cap.	i.	Retirement of Bishops. Augmentation of Incomes of Bishops' Widows Fund.	Repealed by 1946, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	iii.	Election of Bishops.	Repealed by 1945, C.iii.
"	iv.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
1942			
Cap.	i.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	ii.	Augmentation of Widows' Annuities Fund.	Repealed by 1946, C.i.
"	iii.	Appointments to Cures.	Repealed by 1946, C.i.
"	iv.	Bishopric of Down and Connor and Dromore.	Repealed by 1974, C.ii.
1943			
Cap.	i.	Bishopric of Down and Connor and Dromore.	-
"	ii.	Divinity Hostel.	-

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1943 continued			
Cap.	iii.	Vacancy in See.	Repealed by 1946, C.i.
"	iv.	Appointments to Cures.	Repealed by 1946, C.i.
"	v.	St. Patrick's Cathedral, Dublin.	Repealed by 1946, C.i.
"	vi.	Diocesan Synods.	Repealed by 1946, C.i.
1944			
Cap.	i.	State Prayers.	Repealed by 1950, C.i.
"	ii.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	iii.	Central Church Fund.	Repealed by 1946, C.i.
"	iv.	Down, Connor & Dromore Dioceses.	s.6 repealed by 1946, C.i.
"	v.	Belfast Cathedral.	s.5 repealed by 1984, C.vii. s.8 amended by 1984, C.viii. s.5 amended by 2008, C.iii
1945			
Cap.	i.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	ii.	Canon 1.	Repealed by 1946, C.i.
"	iii.	Election of Bishops.	Repealed by 1946, C.i.
"	iv.	Glebes and Parochial Buildings.	Repealed by 1946, C.i.
"	v.	Superannuation of Clergy.	Repealed by 1946, C.i.
"	vi.	General Synod.	Repealed by 1946, C.i.
"	vii.	Canons 1 and 30.	Repealed by 1946, C.i.
1946			
Cap.	i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1960, C.i.
"	ii.	Commission of Financial Reconstruction.	Repealed by 1974, C.ii.
"	iii.	Superannuation of Clergy.	Repealed by 1960, C.i.
"	iv.	Canon 28.	Repealed by 1960, C.i.
"	v.	Holy Communion.	-
"	vi.	Appointments to Cures.	Repealed by 1960, C.i.
"	vii.	Chancellors of Dioceses.	Repealed by 1960, C.i.
1947			
Cap.	i.	Table of Kindred and Affinity.	-
"	ii.	Representative Body.	Repealed by 1960, C.i.
"	iii.	Suspension of Boards of Nomination.	Repealed by 1974, C.ii.
"	iv.	Suspension of Episcopal Elections.	Repealed by 1974, C.ii.
"	v.	Select Vestry.	Repealed by 1960, C.i.
1948			
Cap.	i.	Stipends.	Repealed by 1960, C.i.
"	ii.	City and Town Parishes Commission.	s.5 amended by 1954, C.vi. s.6 amended by 1949, C.vi. and 1954, C.vi.
"	iii.	Appointment to Cures.	Repealed by 1960, C.i.
"	iv.	Armagh Cathedral.	Repealed by 1972, C.xi.

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1949			
Cap.	i.	State Prayers.	Repealed by 1974, C.ii.
"	ii.	Representative Body.	Repealed by 1960, C.i.
"	iii.	Superannuation of Clergy.	Repealed by 1960, C.i.
"	iv.	Stipends.	Repealed by 1960, C.i
"	v.	Glebes.	Repealed by 1960, C.i.
"	vi.	City and Town Parishes Commission.	-
"	vii.	Bishops' Curates.	Repealed by 1960, C.i.
"	viii.	Eligibility of Women.	Repealed by 1960, C.ii.
"	ix.	Election of Bishops.	Repealed by 1974, C.ii.
1950			
Cap.	i.	State Prayers.	-
"	ii.	Augmentation of Widow's Annuities Fund.	Repealed by 1960, C.i.
1951			
Cap.	i.	Augmentation of Widow's Annuities Fund.	Repealed by 1960, C.i.
"	ii.	Appointments to Cures.	Repealed by 1960, C.i.
1952			
Cap.	i.	Superannuation of Clergy.	Repealed by 1960, C.i.
"	ii.	Litany.	-
"	iii.	Alternative Forms of Evening Prayer.	-
"	iv.	Lisburn Cathedral.	s.2 amended by 1965, C.vii.
1953			
Cap.	i.	Glebes and Parochial Buildings.	Repealed by 1960, C.i.
"	ii.	Parishes and Parochial Organization.	Repealed by 1960, C.i.
"	iii.	Church Fabric Fund.	Repealed by 1960, C.i.
1954			
Cap.	i.	Burial of the Dead.	-
"	ii.	New Areas (Connor) Churches and Church Halls.	s.2 amended by 1955, C.ii. All repealed by 1974, C.ii.
"	iii.	New Areas (Down and Dromore) Churches and Church Halls.	Repealed by 1974, C.ii.
"	iv.	Trim Cathedral.	-
"	v.	Augmentation of Widows' Annuities Fund.	Repealed by 1960, C.i.
"	vi.	City and Town Parishes Commission.	-
1955			
Cap.	i.	Superannuation of Clergy.	Repealed by 1960, C.i.
"	ii.	New Areas (Connor) Churches and Church Halls.	Repealed by 1974, C.ii.
1956			
Cap.	i.	Shortening the Services.	-
"	ii.	Election of Bishops.	Repealed by 1974, C.ii.

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1956 continued			
Cap.	iii.	Sparsely Populated Areas Commission.	ss.4 and 6 amended by 1957, C.iv. s.11 amended by 1960, C.iii, 1962, C.iv and 1964, C.ix.
"	iv.	Central Church Fund.	Repealed by 1960, C.i.
"	v.	Belfast Cathedral.	Repealed by 1984, C.vii.
"	vi.	Cashel Cathedral.	Repealed by 1981, C.v.
1957			
Cap.	i.	Stipends.	Repealed by 1960, C.i.
"	ii.	Suspension of Episcopal Elections.	Repealed by 1960, C.v.
"	iii.	Unions of Parishes.	Repealed by 1960, C.i.
"	iv.	Sparsely Populated Areas Commission.	-
"	v.	Widows and Orphans. Augmentation of Widows' Annuities Fund.	Repealed by 1960, C.i.
1958			
Cap.	i.	Retirement of Bishops.	Repealed by 1960, C.i.
"	ii.	Downpatrick Cathedral.	Repealed by 2014, C.v.
1959			
Cap.	i.	General Synod.	Repealed by 1960, C.i.
"	ii.	Ecclesiastical Tribunals.	Repealed by 1960, C.i.
"	iii.	Election of Bishops.	Repealed by 1960, C.i.
"	iv.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1960, C.i.
"	v.	Churches and Church Halls.	ss.2 and 6 amended by 1962, C.v. 1964, C.vi., and 1966, C.v., and 1969, C.iv. s.8 amended by 1966, C.v. s.9 amended by 1971, C.iv.
"	vi.	Widows and Orphans.	Repealed by 1960, C.i.
1960			
Cap.	i.	Consolidation of Constitution.	All except Preamble and Declaration and Rules and Schedules to Chapter XIII, repealed by 1972, C.i. Rules and Schedules to Chapter XIII, repealed by 1973, C.iv.
"	ii.	Collects, Epistles and Gospels.	Repealed by 1963, C.i.
"	iii.	Sparsely Populated Areas Commission.	-
"	iv.	Representative Body.	Repealed by 1966, C.ii.
"	v.	Suspension of Episcopal Elections.	-
"	vi.	St. Patrick's Cathedral, Dublin.	Repealed by 1970, C.iii.
"	vii.	Deanery of Kildare.	Repealed by 1973, C.vii.

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1960 continued

Cap.	viii.	Augmentation of Widows' Annuities Fund.	Repealed by 1972, C.i.
1961			
Cap.	i.	Superannuation of Clergy.	Repealed by 1972, C.i.
"	ii.	Chancellors of Dioceses.	Repealed by 1971, C.vi.
"	iii.	Election of Bishops.	Repealed by 1971, C.vii.
"	iv.	Superannuation of Clergy.	Repealed by 1972, C.i.
"	v.	City and Town Parishes Commission.	-
"	vi.	Widows and Orphans.	Repealed by 1974, C.ii.
"	vii.	Election of Bishops.	Repealed by 1971, C.vii.
"	viii.	Dioceses of Tuam, Killala and Achonry.	-
1962			
Cap.	i.	New English Bible, New Testament.	-
"	ii.	Table of Lessons.	Schedule amended by 1964, C.i.
"	iii.	Canons 1 and 30.	Repealed by 1971, C.ii.
"	iv.	Sparsely Populated Areas Commission.	-
"	v.	Churches and Church Halls.	-
"	vi.	Stipends.	Repealed by 1971, C.ii.
1963			
Cap.	i.	Prayer Book. Sundry Amendments.	-
"	ii.	Register Books.	Repealed by 1971, C.ii.
"	iii.	Ecclesiastical Tribunals.	Repealed by 1971, C.vi.
"	iv.	Stipends.	Repealed by 1971, C.ii.
"	v.	Central Church Fund.	Repealed by 1972, C.i.
"	vi.	Limerick Cathedral.	-
"	vii.	City and Town Parishes Commission.	-
"	viii.	Kilkenny & Leighlin Cathedrals.	-
1964			
Cap.	i.	Tables of Lessons	-
"	ii.	Book of Occasional Prayers.	-
"	iii.	Dedication of Memorial or Gifts.	-
"	iv.	Parochial Organization.	ss.1 and 3 repealed by 1977, C.ii. s.2 repealed by 1970, C.iii.
"	v.	Cathedrals.	Repealed by 1970, C.iii.
"	vi.	Churches and Church Halls.	-
"	vii.	Retirement of Bishops.	Repealed by 1972, C.i.
"	viii.	Superannuation of Clergy.	Repealed by 1972, C.i.
"	viii.	Retirement of Bishops.	Repealed by 1972, C.i.
"	viii.	Superannuation of Clergy.	Repealed by 1972, C.i.
"	ix.	Sparsely Populated Areas Commission.	-
"	x.	Suspension of Episcopal Elections.	Repealed by 1974, C.ii.

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1964 continued			
Cap.	xi.	Canon 36.	Repealed by 1971, C.ii.
1965			
Cap.	i.	Revised Standard Version.	-
"	ii.	Ecclesiastical Tribunals.	Repealed by 1971, C.vi.
"	iii.	Churches and Church Halls.	-
"	iv.	Stipends.	Repealed by 1971, C.ii.
"	v.	Sparsely Populated Areas Commission.	-
"	vi.	General Synod.	Repealed by 1969, C.ii.
"	vii.	Archdeaconries in Diocese of Connor.	Repealed by 1984, C.vii.
1966			
Cap.	i.	Canon 1.	Repealed by 1971, C.ii.
"	ii.	Representative Body.	Repealed by 1972, C.i.
"	iii.	Widows and Orphans.	Repealed by 1972, C.i.
"	iv.	Glebes and Parochial Buildings.	Repealed by 1972, C.i.
"	v.	Churches and Church Halls.	-
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Cap.	i.	Modification or alteration of Articles, etc.	Repealed by 1969, C.ii.
"	ii.	Diocesan Councils.	Repealed by 1971, C.ii.
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Cap.	i.	Diocesan Synods.	Repealed by 1971, C.ii.
"	ii.	Churches and Church Halls.	-
"	iii.	Modification or alteration of Articles, etc.	Repealed by 1969, C.ii.
"	iv.	Limitation of Rights of Bishops.	-
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"	ii.	General Synod.	Repealed by 1972, C.i.
"	iii.	Diocesan Councils.	Repealed by 1971, C.ii.
"	iv.	Churches and Church Halls.	-
"	v.	Stipends.	Repealed by 1971, C.ii.
"	vi.	Insurance.	Repealed by 1971, C.ii.
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"	ii.	Appointment to Cures.	Repealed by 1975, C.ii.
"	iii.	Cathedrals.	Repealed by 1972, C.i.
"	iv.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1972, C.i.
"	v.	Endowment Assurance Fund.	Repealed by 1971, C.viii.
"	vi.	Killaloe & Clonfert Cathedrals.	-
"	vii.	City and Town Parishes Commission. St. Patrick's Cathedral, Dublin.	-
1971			
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Cap.	ii.	Dioceses and Diocesan Organisation. Parishes and Parochial Organisation. Appointment to and Tenure of Cures. Canons.	Repealed by 1972, C.i.
"	iii.	Stipends.	Repealed by 1972, C.i.
"	iv.	Churches and Church Halls.	-
"	v.	Appointment of Cures.	Repealed by 1975, C.ii.
"	vi.	Ecclesiastical Tribunals.	Repealed by 1972, C.i.
"	vii.	Election of Bishops.	Repealed by 1972, C.i.
"	viii.	Endowment Assurance Fund.	Repealed by 1972, C.i.
"	ix.	City and Town Parishes Commission. Christ Church Cathedral, Dublin.	-
"	x.	Modification or Alteration of Articles, etc.	Repealed by 1972, C.i.
"	xi.	Archdeaonries in Diocese of Connor.	Repealed by 1984, C.vii.
"	xii.	Resignation of Bishops.	Repealed by 1972, C.i.
"	xiii.	St. Patrick's Cathedral, Dublin.	Repealed by 1972, C.i.
"	xiv.	Appointment to Cures.	Repealed by 1975, C.ii.
1972			
Cap.	i.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 1978, C.i.
"	ii.	Baptism.	-
"	iii.	Archbishops and Bishops.	-
"	iv.	Modification or Alteration of Articles. etc.	Repealed by 1976, C.ix.
"	v.	Canon 28.	-
"	vi.	Suspension of Episcopal Elections.	Spent.
"	vii.	Stipends.	-
"	viii.	Representative Body.	-
"	ix.	Superannuation of Clergy.	-
"	x.	Cork, Cloyne & Ross Cathedrals.	-
"	xi.	Armagh Cathedral.	-
"	xii.	Widows and Orphans.	-
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"	ii.	Meath, Kilmore & Tuam Dioceses.	-
"	iii.	Parishes and Parochial Organisation.	Repealed by 1978, C.i.
"	iv.	Glebes and Parochial Buildings.	Repealed by 1978, C.i.
"	v.	Stipends.	Repealed by 1978, C.i.
"	vi.	Retirement of Bishops. Superannuation of Clergy.	Repealed by 1978, C.i.
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"	ii.	Repeal of Statues.	-

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Cap.	iii.	Commission on Episcopal Needs.	-
"	iv.	Stipends.	Repealed by 1978, C.i.
"	v.	Superannuation of Clergy.	-
"	vi.	Churches and Church Halls.	-
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"	viii.	Diocesan Synods.	Repealed by 1978, C.i.
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"	ii.	Appointments to Cures.	Repealed by 1978, C.i.
"	iii.	Office of Vicar.	Repealed by 1978, C.i.
"	iv.	Superannuation of Clergy. Widows and Orphans.	ss.4 and 5 repealed by 1978, C.i.
"	v.	Stipends.	Repealed by 1978, C.i.
"	vi.	Parishes and Parochial Organisation.	Repealed by 1978, C.i.
"	vii.	Dioceses of Ossory & Leighlin.	-
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Cap.	i.	Diocesan Reorganisation.	Repealed by 1981, C.vii.
"	ii.	General Synod.	Repealed by 1978, C.i.
"	iii.	Auxiliary Priests.	Repealed by 1978, C.i.
"	iv.	Election of Bishops.	s.1 repealed by 1978, C.i.
"	v.	Clergy Pensions Fund.	Repealed by 1978, C.i.
"	vi.	Supplemental Fund.	Repealed by 1978, C.i.
"	vii.	Amendments to Constitution.	Repealed by 1978, C.i.
"	viii.	Stipends.	Repealed by 1978, C.i.
"	ix.	Modification or Alteration of Articles, etc.	Repealed by 1978, C.i.
"	x.	Diocesan Councils.	Repealed by 1978, C.i.
"	xi.	Glebes and Parochial Buildings.	Repealed by 1978, C.i.
1977			
Cap.	i.	Amendments to Constitution.	Repealed by 1978, C.i.
"	ii.	Clergy Pensions Fund.	Repealed by 1978, C.i.
1978			
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"	ii.	Kildare Deanery.	-
1979			
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"	ii.	Auxiliary Clergymen.	Repealed by 1988, C.iii.
"	iii.	St. Patrick's Cathedral, Dublin.	Repealed by 1988, C.iii.
"	iv.	Representative Body.	Repealed by 1988, C.iii.

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1979 continued			
Cap.	v.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	vi.	Resignation of Bishops. Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	vii.	Belfast Cathedral.	Repealed by 1984, c.vii.
1980			
Cap.	i.	Parishes and Parochial Organisation.	Repealed by 1988, C.iii.
"	ii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	iii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
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"	ii.	Sentences of Scripture.	-
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"	iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
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"	vi.	Hildersheim Dish.	-
"	vii.	Diocesan Reorganisation.	-
"	viii.	Stipends.	Repealed by 1988, C.iii.
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"	iii.	Archdeaconries.	Repealed by 1988, C.iii.
"	iv.	Baptismal and Burial Registers.	Repealed by 1988, C.iii.
"	v.	Glebe Repair Loans.	Repealed by 1988, C.iii.
"	vi.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
1983			
Cap.	i.	Financing of the Episcopacy.	Repealed by 1988, C.iii.
"	ii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	iii.	Belfast Cathedral.	-
1984			
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"	ii.	Psalter.	-
"	iii.	Calendar, Collects & Lectionary.	-
"	iv.	Litany, Late Evening Office.	-
"	v.	Baptism.	-
"	vi.	General Synod.	Repealed by 1988, C.iii.
"	vii.	Belfast Cathedral.	-
"	viii.	Belfast Cathedral.	-
"	ix.	Alternative Prayer Book.	-
"	x.	Preface.	-
"	xi.	Canon 38.	Repealed by 1988, C.iii.

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Cap.	i.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	ii.	Downpatrick Cathedral.	Repealed by 2014, C.v.
1986			
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"	ii.	Church Fabric Fund.	Repealed by 1988, C.iii.
"	iii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
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"	iii.	Burial of the Dead.	-
"	iv.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	v.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	vi.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	vii.	Clergy Pensions Fund.	Repealed by 1988, C.iii.
"	viii.	Limerick, Killaloe and Clonfert Cathedrals.	-
1988			
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"	ii.	Baptism, Confirmation, First Communion.	-
"	iii.	Consolidation of Constitution.	All except Preamble and Declaration repealed by 2003, C.xv.
"	iv.	Amendments to the Constitution.	Repealed by 2003, C.xv.
"	v.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
1989			
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"	ii.	General Synod.	Repealed by 2003, C.xv.
"	iii.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
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"	ii.	Institution of an Incumbent.	-
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"	iv.	Church Fabric Fund.	Repealed by 2003, C.xv.
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"	vi.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
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"	iii.	Clergy Pensions Fund.	Repealed by 2003, C.xv.

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"	ii.	Commission on Churches.	Repealed by 2009, C.iv.
"	iii.	Armagh Cathedral.	-
1994			
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"	ii.	Parish and Parochial Organisation.	Repealed by 2003, C.xv.
"	iii.	Commission on Churches.	Repealed by 2009, C.iv.
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"	ii.	Christ Church Cathedral, Dublin.	-
1998			
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"	ii.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
"	iii.	Kildare Cathedral and Trim Cathedral.	-
1999			
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"	ii.	Revised Common Lectionary.	-
"	iii.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
"	iv.	Part-time Deployment of Stipendiary Clergy.	Repealed by 2003, C.xv.
"	v.	Membership of General Vestries.	Repealed by 2003, C.xv.
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"	ii.	Book of Common Prayer.	-
"	iii.	Book of Common Prayer.	-
"	iv.	Commission on Churches.	Repealed by 2009, C.iv.
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Cap.	i.	Book of Common Prayer.	-
"	ii.	Book of Common Prayer.	-
"	iii.	Book of Common Prayer.	-
"	iv.	Book of Common Prayer.	-
"	v.	Clergy Pensions Fund.	Repealed by 2003, C.xv.
"	vi.	Provincial Mediation Panels.	s.1-5 repealed by 2012 C.iii.
2002			
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"	ii.	Book of Common Prayer.	-
"	iii.	Book of Common Prayer.	-

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"	v.	Book of Common Prayer.	-
"	vi.	Book of Common Prayer.	-
"	vii.	Book of Common Prayer.	-
"	viii.	Book of Common Prayer.	-
"	ix.	Amendments to the Constitution.	Repealed by 2003, C.xv.
2003			
Cap.	i.	Book of Common Prayer.	-
"	ii.	Book of Common Prayer.	-
"	iii.	Book of Common Prayer.	-
"	iv.	Book of Common Prayer.	-
"	v.	Book of Common Prayer.	-
"	vi.	Book of Common Prayer.	-
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"	ix.	Book of Common Prayer.	-
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"	xiv.	The Canons.	-
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"	ii	Diocesan Architects	-
"	iii	Down Cathedral	Repealed by 2014, C.v.
2006			
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"	ii	Ministry with Children	-
"	iii	Child Protection Officers	Repealed by 2018, C.iii.
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"	v	Lisburn Cathedral	-
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"	ii	Institution of an Incumbent	-
"	iii	Canon 32	-
"	iv	Clergy Pension Fund	-
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"	ii.	Clergy Pension Fund	
"	iii.	Cathedral Church of St Anne, Belfast	
"	iv.	Archdeaconries	
2009			
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"	iii.	Clergy Pension Fund	
"	iv.	Commission on Churches	
"	v.	Non-stipendiary Ministers	
"	vi.	Cathedral Church of St Patrick, Dublin	
"	vii.	Cathedral Church of St Anne, Belfast	
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Cap.	i.	Clergy Pension Fund	
"	ii.	Cathedral Church of St Patrick, Dublin	
"	iii.	Cathedral Church of St Anne, Belfast	
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"	ii.	Local Ecumenical Partnerships	
"	iii.	Triennial Elections to General Synod	
"	iv.	Minimum Approved Stipend Process	
"	v.	Pensionable Stipend Process	
"	vi.	Cathedral Church of St Patrick, Armagh	Schedule amended by 2012 C.vi. Amended by 2015 C.v.
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"	ii.	Commission on Episcopal Ministry and Structures	Amended by 2014 C.ii.
"	iii.	Provincial Mediation Panels (Abolition)	
"	iv.	Church of Ireland Voluntary Contributions Scheme	
"	v.	Tenure of incumbents	
"	vi.	Cathedral Church of St Patrick, Armagh	
2013			
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"	ii.	St Mary's Cathedral, Tuam	
"	iii.	Email and Telephone numbers	
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"	v.	Chapter VI (Archbishops and Bishops)	
"	vi.	Forms of Declaration	
"	vii.	Record Keeping	
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"	ix.	Easter Vestries	

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- x. Clergy Pensions (Defined Contribution)
 - i. Interchangeability of Ministry with the Methodist Church
 - ii. Commission on Episcopal Ministry and Structures
 - iii. St Mary's Cathedral, Tuam
 - iv. Select Vestries (Size of)
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Cap.
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 - ii. Provision for Clergy illness
 - iii. Clergy and Ministry Protection Fund
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 - v. Armagh Cathedral
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- i. Chapter VI (Archbishops and Bishops)
 - ii. Membership of Select Vestries
 - iii. Church Fabric Fund
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- i. Clergy Pensions
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 - v. Christ Church Cathedral, Dublin
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A	Catholic Church or the Eastern Orthodox Churches, HoB 2013/002, 2014, p cx.
B	Protocol for receiving Ministers of other Christian Churches who have not been Episcopally ordained, HoB 2013/003, 2014, p cxv.
C	Protocol for the selection, training and commissioning of Diocesan readers, HoB, 2013/004, 2014 p cxix.
D	Protocol for Granting Permission to Officiate to Certain Priests who were Ordained in the Roman Catholic Church or Eastern Orthodox Churches and who are now Members of the Church of Ireland, HoB, 2014/002, 2014, p lxxxi.
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REPORTS OF CASES HEARD

The following Cases have been reported in the Journals of the General Synod as follows:-

1. 1885 Re Meath Episcopal Election. Right of Diocesan Synod to submit the names of three clergymen to the Bench of Bishops. Case from Bishops. - Reported in Journal, 1886, p. 169.
2. 1886 Re Precedence of Bishop of Meath. Case from Bishops. - Reported in Journal, 1886, p. 176.
3. 1888 Legality of Grant for Divinity School in connection with the Church of Ireland. Case from General Synod. - Reported in Journal, 1888, p. 158.
4. 1888 Mode of Election of Diocesan Nominators. Case from General Synod. - Reported in Journal, 1888, p. 160.
5. 1888 Effect of Resignation of his Benefice of Archdeacon upon his Retainer of the Archdeaconry. Case from Bishops. - Reported in Journal, 1888, p. 161.
6. 1890 M'Keown v. Irwin.
Immorality of Clerk. Case from Diocesan Court of Derry. Sentence of Suspension. - Reported in Journal, 1895, p.202.
7. 1892 Brown and Creagh v. Pattison.
Legality of Election of Incumbent. Petition under Chapter IV of the Constitution. - Reported in Journal, 1895, p. 203.
8. 1892 Grant v. Smith and others.
Construction of Canon XXXVI. Appeal from Diocesan Court of Dublin. Cross on Stand behind Communion Table held to be illegal. - Reported in Journal, 1895, p.204.
9. 1893 MacLaughlin and MacMahon v Diocesan Synod of Cashel.
Power of Diocesan Synod to amend Diocesan Scheme. - Reported in Journal, 1895, p.215.
10. 1893 Ross v M'Donagh.
Drunkenness of Clerk. Using Profane Language. Neglecting to celebrate Divine Service. Case from Diocesan Court of Down, Connor and Dromore. Sentence of Deprivation. - Reported in Journal, 1895, p.216.

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11. 1894 Campbell and others v. Hunt.
Maintaining Doctrines contrary to the Articles of the Church of Ireland.
Petition. - Reported in Journal, 1895, p.217.
12. 1896 Bishop of Limerick v. Cotter.
Maintaining Doctrines contrary to the Articles of the Church of Ireland.
Refusing to wear Surplice. Sentence of Deprivation.
- Reported in Journal 1897, p. 258.
13. 1898 Bishop of Cashel v. Going.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1902, p. 222a.
14. 1900 Bellingham, Macan and M'Kee v. Leslie.
Legality of Election of Incumbent. Insufficient notice of holding of Board
of Nomination. - Reported in Journal, 1902, p.222b.
15. 1903 Re Tyney.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1905, p. 332.
16. 1903 Re Leet.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1905, p. 333
17. 1905 Archbishop of Armagh v. Hains.
Neglect of Ministerial Duty. Ceasing to reside in Parish. Sentence of
Deprivation. - Reported in Journal, 1906, p.313.
18. 1905 Re Sleator.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1906, p.314.
19. 1907 Re Cooney.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1908, p.332.
20. 1908 Re The Deceased Wife's Sister Marriage Act, 1907. Case from Bishops.
- Reported in Journal, 1908, p.333 and pp.liii-lv.
21. 1909 Re Dancy.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1910, p. 316.

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22. 1914 Correll v. Robinson and others.
Rights of Burial in Parochial Graveyard. Appeal from Diocesan Court of Glendalough. Appeal dismissed. - Reported in Journal, 1915, p.459.
23. 1916 Diocesan Council of Down, Connor and Dromore v. Representative Church Body.
Claim in respect of Bequest of Archdeacon Smythe.
- Reported in Journal, 1916, p. 324.
24. 1918 Archbishop of Dublin v. Robinson.
Ceasing to reside in Parish and to perform his duties as Incumbent. Sentence of Suspension. - Reported in Journal, 1919, p.363.
25. 1918 Hitchcock and others v. Archbishop of Armagh.
Claim a Declaration that ruling of Respondent as President of the Session of the General synod was erroneous. No jurisdiction.
- Reported in Journal, 1919, p. 365.
26. 1919 Re Powers of the General Synod.
The Court decided that it was within the power of the General Synod to amend Canon XXII by the insertion of the following words after the word "Ministers": "and in such examination shall be included a course of theological study approved by the General Synod". Case from Bishops.
- Reported in Journal, 1919, p. 366.
27. 1921 Johnson and others v. Robinson.
Alleged sub-letting of Glebe without permission, and other charges. Petition withdrawn on agreed terms. - Reported in Journal, 1922, p.333.
28. 1928 Chamney and others v. Simpson.
Violations of Canons. Sentence of Admonition.
- Reported in Journal, 1928, p.367.
29. 1933 Re Bradshaw.
Clergyman incapacitated by permanent mental infirmity.
- Reported in Journal, 1933, p. 381.
30. 1935 Christie and others v. Colquhoun.
Violation of Canons. Sentence of Admonition.
- Reported in Journal, 1937, p. 355.
- 30A. 1937 Chamney and others v. Colquhoun.
Violation of Canons. Sentence of six months suspension.
- Reported in Journal 1992, p.368.
31. 1939 Caithness and others v. Colquhoun and others.

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- Petition for a Faculty for the removal of a Crucifix. Appeal from Diocesan Court of Dublin. Appeal dismissed.
- Reported in Journal, 1941, p.406.
32. 1940 Colquhoun and others v. Caithness and others.
Petition for a Faculty to confirm the retention of a Crucifix. Appeal from Diocesan Court of Dublin. Remitted to Diocesan Court.
- Reported in Journal, 1941, p.413.
33. 1941 Hick and others v. Wilson
Alleged violation of Canons. Petition dismissed.
- Reported in Journal, 1947, p.330.
34. 1947 Bishop of Tuam v. Judge.
Refusal to meet Ordinary. Sentence of Admonition. Sundry other charges dismissed. - Reported in Journal, 1948, p.283.
35. 1991 Carnduff and Others v. Thomas and Another.
Grant of Faculty for the placing of a cross on the Communion Table. Appeal from Diocesan Court of Down and Dromore. Appeal dismissed.
- Reported in Journal, 1991, p.302.
36. 2001 Re Special Diocesan Synod of Cashel and Ossory held on 29 June 2000.
Question concerning rules and procedures. – Reported in Journal, 2001, p. 368.
37. 2002 The Bishop of Meath and Kildare v. Very Rev AWU Furlong.
Holding beliefs contrary to the doctrines of the Church of Ireland. Petition withdrawn on agreed terms. – Reported in Journal 2003.

NOTES

1. The following case was also heard and decided by the Court, but was not reported:-
- 1872 Gilbert v. Maturin.
Defendant was charged with certain ecclesiastical offences, some of which were held to be proved, but in the exceptional circumstances of the case no punishment was inflicted nor were costs awarded.
2. The Court sat on sundry dates in November and December, 1923, to hear Appeals from the Decisions of the Commissioners appointed under the Statute 1920 (Special Session), c.iii, in respect of Final Schemes framed by them. Six Appeals were granted, and three were dismissed. Details of the nine Appeals are printed in Journals, 1924 - 1963.

ECCLESIASTICAL TRIBUNALS

REPORTS OF CASES

The following Cases have been reported in the Journals of the General Synod as follows:-

Disciplinary Tribunal

1. 2011 Complaints Committee v. Williamson
Conduct unbecoming to sacred calling – neglect of duty – breach of Safeguarding Trust.
Sentence of permanent deprivation of office and deposition from holy orders, upon terms. - Reported in Journal, 2011, p. 451
2. 2013 Complaints Committee v. Hemphill
Conduct unbecoming to sacred calling
Sentence of temporary deprivation of office. – Reported in Journal 2014, p. 454

Complaints Committee

1. 2011 Complaints Committee v. Hemphill
Conduct unbecoming to sacred calling – neglect of duty.
Sentence of severe admonition on consent. - Reported in Journal, 2011, p. 454

GENERAL SYNOD OF THE CHURCH OF IRELAND

ATTENDANCE OF REPRESENTATIVES 2018

Thursday 10th May

Diocese	Clerical	Lay	Total
Armagh	17	16	33
Clogher	12	23	35
Derry & Raphoe	19	28	47
Down & Dromore	28	51	79
Connor	31	53	84
Kilmore, Elphin & Ardagh	9	19	28
Tuam, Killala & Achonry	6	10	16
Dublin & Glendalough	15	29	44
Meath & Kildare	6	9	15
Cashel, Ferns & Ossory	20	32	52
Cork, Cloyne & Ross	9	15	24
Limerick & Killaloe	11	15	26
Total	183	300	483

Friday 11th May

Diocese	Clerical	Lay	Total
Armagh	17	18	35
Clogher	11	23	34
Derry & Raphoe	18	26	44
Down & Dromore	27	46	73
Connor	27	44	71
Kilmore, Elphin & Ardagh	10	22	32
Tuam, Killala & Achonry	6	9	15
Dublin & Glendalough	16	30	46
Meath & Kildare	6	8	14
Cashel, Ferns & Ossory	19	30	49
Cork, Cloyne & Ross	11	15	26
Limerick & Killaloe	11	15	26
Total	179	286	465

Journal 2018 – Attendance of Representatives

Saturday 12th May

Diocese	Clerical	Lay	Total
Armagh	16	11	27
Clogher	11	15	26
Derry & Raphoe	15	15	30
Down & Dromore	22	36	58
Connor	19	26	45
Kilmore, Elphin & Ardagh	8	14	22
Tuam, Killala & Achonry	4	6	10
Dublin & Glendalough	11	22	33
Meath & Kildare	5	7	12
Cashel, Ferns & Ossory	13	26	39
Cork, Cloyne & Ross	8	14	22
Limerick & Killaloe	8	14	22
Total	140	206	346

SUMMARY OF ATTENDANCE

Date	Clerical	Lay	Total
May 10 th	183	300	483
May 11 th	179	286	465
May 12 th	140	206	346

Total number of attendances recorded: 2,322; average 774

Clerical	502	Average	167
Lay	792	Average	244

NOTES ON THE SESSION OF 2018

The House of Bishops did not sit separately and eleven Bishops were present at the meeting of the full Synod.

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